

We will begin the twelfth lecture on biblical theology. /Today we will cover **Chapter 5, Theology of John**. /This is chapter 5, theology of John, of New Testament theology. /We will study **Christology** from the theology of John.

/The first chapter of the Gospel of John uses the word, “Logos,” which means “Word.” /Logos. /We must think about who this Logos is. /There was a Greek philosopher named Philo. /Philo of Alexandria.

/He lived from 20 BC to AD 50. /He was a Jew. /In conclusion, he was a Gnostic. /He put together logos with Greek philosophical ideas.

/For example, Philo included Plato’s theory of ideas. /The theory of ideas. /Philo claimed that these ideas were the logos. /There was also Stoicism. /Stoic ideas included the pantheistic ethereal fire theory, and Philo claimed that the fire was the logos.

/There was also a Greek philosopher named Pythagoras. /Pythagoras claimed that the entire universe was founded on numbers. /In this way, Jewish philosopher Philo claimed that the “ideas,” “numbers,” and “fire” were the logos. /This was an incorrect view.

/Philo based his view on Gnosticism and Greek philosophy, and he made a claim about the logos. /Then, who is the Logos that the apostle John speaks about? /First, let us analyze the word “logos” in John 1:1-18.

/1. The Logos and Divinity. /John 1:1 /This Logos has a divine nature. /This divine nature is eternal. /It also has character.

/2. The Logos and Creation. /John 1:3 says that the Word created all things in the universe. /John 1:1 says that the Logos was with God even before eternity. /The Logos was with God before eternity. /This is known as preexistence. /The Logos was with God before eternity.

/3. The Logos and Life. /John 1:4 says that in the Logos was life. /This Logos is also the light. /The light of life. /The light of the Word. /This Word became flesh.

/4. The Logos and Incarnation. /John 1:14 says that the Word became flesh. /Incarnation. /It says that the Word became flesh and made his dwelling among us. /Then who is the Logos? /It is Jesus Himself.

/Thus, John 1:1 says that Jesus was the Trinity God before eternity began. /Jesus is God the Father’s one and only Son. /The apostle John also says in 1 John 1:1 that Jesus is the Logos.

/The apostle John said that he had seen and touched the “Word.” The Word is Jesus. /Jesus came to this world in the flesh. /1 John 5:6, 7.

/This Logos is the truth. /For example, turn to John 1:14 /John 1:17 /John 3:21 /John

5:31/ John 14:6 /There are also other verses that speak of the Logos as the truth.

/Jesus is the way and the truth and the life. /Jesus is filled with the truth. /Jesus taught us about the truth. /John 8:45 /Jesus also came to be a witness to the truth. /John 18:37
/Jesus is filled with the truth.

/5. The Logos and His Relationship with the Father God. /Jesus was with God. **/A. Preexistence.** /Isaiah 9:6 /Micah 5:2 /John 1:1 /Colossians 1:16 /Hebrews 13:8

/B. Jesus' Eternal Nature. /John 1:1 /1:15 /6:62

/C. Jesus Came from Heaven. /John 3:13 /6:38 **/D. Jesus Came from the Father.** /John 1:18 /3:17 /5:36

/E. Jesus is Equal with God. /John 5:17 /John 10:30 /John 5:23 /17:10 **/F. Jesus Works Together with God.** /John 5:17 /John 5:38

/G. Jesus is God. /Jesus personally said, "I am God." /John 1:1 /John 10:33 /20:28

/H. Jesus is Always with God. /John 1:2 /Jesus is equal with God, /He walks with God, and He is always with God. /Thus, to believe in Jesus is to believe in God the Father. /John 12:44

/Whoever sees Jesus, sees God the Father. /John 12:45 /The Father is in Jesus, and Jesus is in the Father. /John 10:38 /17:21 /No one can go to the Father except through Jesus. /John 14:9

/1. Jesus is God's One and Only Son. God's one and only Son is forever. /Thus, Jesus had an intimate relationship with God before eternity began. /John 1:14 /1:18 /Jesus is equal with God the Father.

/Jesus teaches us exactly who God the Father is. /Therefore, we see God the Father when we see Jesus. /John 12:43 /Our God sent us Jesus to be our Savior.

/6. The Logos Created the Universe. /John 1:3 /The Trinity Father God, the Son, and the Holy Spirit created the entire universe. /Jesus also reigns over all of creation. /Colossians 1:17 /Hebrews 1:3 /Jesus rules over all of creation. /Psalm 93:1 /Revelation 19:6 /Revelation 19:15

/Therefore, anyone who receives Jesus receives salvation. /John 1:12 /This Logos, who is God's Son and was with God before eternity began, came to this world in the flesh. /It is difficult for us to weigh the fact that Christ came into this world in the flesh, and it was planned even before eternity began.

/Thus, God sent his one and only Son Jesus Christ, and he revealed to us his will. /God allowed us to know him. /God allowed man to receive salvation through faith in Jesus.

/Thus, the Logos is God's Son, Jesus Christ.

/We will now cover **Chapter 6, Pneumatology.**

/We will center our studies on the Book of Acts. /The Book of Acts illustrate the coming of the Holy Spirit on the Pentecost and the spreading of the gospel throughout the world.

/Jesus completed His redemptive work and His atonement ministry. /The Holy Spirit became a witness to Jesus' completed atonement ministry. /During His time on earth, Jesus said that He would send the Holy Spirit after He ascended to heaven.

/Jesus said that He would send the Counselor Holy Spirit. /The coming of the Holy Spirit at the Pentecost was to take place only once. It occurred just once. /The Holy Spirit who came at the Pentecost would be with believers forever in the New Testament period. /First, we will study the nature of the coming of the Holy Spirit in the Bible.

/1. Three Natures of the Holy Spirit in Three Time Periods. /1) The Old Testament times. /2) Jesus' first coming to the Pentecost. /1) The Old Testament times, /2) Jesus' first coming to the Pentecost, 3) times following the Pentecost.

/There are three natures of the Holy Spirit in three different time periods. /Certainly, the Holy Spirit in the Old Testament and the New Testament is the same because he is God. /The Holy Spirit is the same in every time period.

/1) The Old Testament Times. /Genesis 1:2 speak of Elohim. /Elohim is a plural noun. It is not a singular noun, but a plural noun. /The Trinity God created the entire universe. /Genesis 1:2 says, "the Spirit of God was hovering over the waters." Genesis 1:2.

/The Trinity God worked in the midst of creation in the Old Testament times. /The Holy Spirit took part in the creation. /For example, the Holy Spirit worked in David's time, /in the time of the Judges, /at the Exodus, and when the people built their tents. /Exodus 31:3 /Judges 3:10 /1 Samuel 16:13

/The Holy Spirit also worked when the Bible was recorded in the Old Testament times. /1 Peter 1:10-11

/2) Jesus' First Coming to the Pentecost. /Matthew 1:18 /Luke 1:35 /Matthew 3:16 /John 1:32 /In these passages, it says that the Holy Spirit came down. /Jesus was filled with the Holy Spirit. /John 3:34

/Jesus was led by the Holy Spirit. /Matthew 4:1 /Jesus performed miraculous signs through the Holy Spirit. /Matthew 12:28 /Jesus resurrected through the Holy Spirit. /Romans 8:11

/3) Times Following the Pentecost. /Jesus completed redemption on the cross, and then resurrected and ascended into heaven. /Jesus gave His promise. /"God will send the Holy Spirit." John 14:16, 26 /In Acts 2:1, the Holy Spirit came at the Pentecost. /The Holy

Spirit came as Counselor.

/The Holy Spirit came as Counselor, or Helper. /This was the same Holy Spirit of the Old Testament times. The Holy Spirit who came at the Pentecost was the same Holy Spirit. He was the same Holy Spirit of the Trinity. /The Holy Spirit who came at the Pentecost came as Counselor.

/“Counselor” can mean spokesperson, lawyer, advocate, comforter. /The disciples received the Counselor Holy Spirit again at the Pentecost. /This was because the disciples were born again before the Pentecost.

/The disciples were certainly born again through the Holy Spirit. /The disciples then received the Holy Spirit again at the Pentecost. /Everyone, what about us? /What about us? /We do not need to receive the Holy Spirit again like the disciples.

/This is because the Holy Spirit who came at the Pentecost dwelled among us from that time. /The disciples received salvation through faith in Jesus before the Pentecost. /Of course, the Holy Spirit before the Pentecost was the same Holy Spirit who came at the Pentecost. However, he was not the Counselor Holy Spirit.

/Therefore, the disciples received the Holy Spirit again at the Pentecost. /The Holy Spirit came as Counselor at the Pentecost. /Thus, we believers have now been born again through the Holy Spirit. /Therefore, there is no need for us to receive the Holy Spirit again as the disciples did.

/There is a “Pentecostal” denomination in the Korean church. Pentecostal denomination. /The Full Gospel Church is a Pentecostal denomination. /The Full Gospel Church is based on a Pentecostal system. /There is also a Presbyterian denomination in the Korean church. /The Pentecostal denomination claims, “After you are born again through faith in Jesus, you will receive baptism of the Holy Spirit after some time.”

/For example, they believe that believers receive baptism of the Holy Spirit when they speak in tongues or receive spiritual gifts. /However, we Presbyterians believe that believers receive baptism of the Holy Spirit at the same time when they are born again. /Thus, we claim that we receive baptism of the Holy Spirit when we believe.

/The Pentecostal denomination claims that one receives baptism of the Holy Spirit through the receiving of tongues or spiritual gifts after one is born again through faith in Jesus. /However, we Presbyterians believe differently. We claim that one receives baptism of the Holy Spirit at the same time as when one is born again through faith in Jesus.

/The Bible says that believers receive baptism of the Holy Spirit when they believe in Jesus. /1 Corinthians 12:3. /No one can say, “Jesus is Lord,” except by the Holy Spirit. /“Baptism” means to be “cleansed of one’s sins.”

/“Baptism of the Holy Spirit” means that the Holy Spirit washes away our sins. /Baptism of the Holy Spirit means that the Holy Spirit washes away the sins in our hearts when we believe in Jesus. /Believers receive baptism of the Holy Spirit just once in their lives when they believe in Jesus.

/Yet, there is what we call being filled with the Holy Spirit. /We must continue to be filled with the Holy Spirit. /Ephesians 5:18 /Be filled with the Holy Spirit. /We receive baptism of the Holy Spirit just once. /We must continue to be filled with the Holy Spirit.

/To be “filled with the Holy Spirit” means that believers completely obey God’s word. / We become filled with the Holy Spirit when we completely obey the Bible. /This is because the Holy Spirit leads us to the truth. /John 16:13

/Believers cannot experientially feel baptism of the Holy Spirit, but they can experience what it’s like to be filled with the Holy Spirit. /God did not say, “Receive baptism of the Holy Spirit.” /The Holy Spirit cleaned us of our sins when we believed in Jesus. This is baptism of the Holy Spirit.

/However, we must continue to be filled with the Holy Spirit. /This means that we must wholly receive guidance of the Holy Spirit. /However, we must not think of being filled with the Holy Spirit as something that is materialistic. We must not think that the Holy Spirit comes and goes like different amounts of water that fill a cup.

/The Holy Spirit has his own nature, which means that he either comes or doesn’t. /When we believe in Jesus, the Holy Spirit comes into our hearts 100%. /When a father leaves home to go to work, he either returns or doesn’t.

/His finger or toe doesn’t come home separately. /When we believe in Jesus, the Holy Spirit comes completely into our hearts. /Then what does it mean to be filled with the Holy Spirit? /It means that believers wholly receive the inspiration, guidance, and power of the Holy Spirit.

/2. Setting and Promise of the Coming of the Holy Spirit. /The Holy Spirit came in the upstairs room of John Mark. /Acts 1:13 /2:1-4 /At that time, 120 believers had gathered to pray. /A certain building was no longer deemed the temple in the New Testament times.

/Jesus said that He would be with the two or three people who gathered in Jesus’ name. / Now, our hearts are the temple where God dwells. /When believers of Jesus gather in His name, that is where the church is. /1 Corinthians 3:15 /1 Corinthians 3:16

/Thus, the Holy Spirit dwells in our hearts. /Now, we do not need the temple of the Old Testament times. /Matthew 27:51 /Luke 23:45 /Jesus told His disciples that God would send the Holy Spirit. /Jesus told the disciples to wait for the Father’s promise.

/3. Purpose of the Coming of the Holy Spirit. /The purpose of the coming of the Holy Spirit is to testify to the cross and resurrection of Christ. /Acts 1:8 /Jesus’ resurrection

completed redemption. /Jesus' resurrection guarantees our salvation. /Everyone, do you use the term, "guarantee"? It is a security. /Guarantee.

/The Holy Spirit guarantees our salvation through the resurrection of Jesus. /He saves us. /He justified us, /blessed us, /guaranteed us of our salvation, /and guaranteed us of eternal life.

/4. Baptism of the Holy Spirit and Tongues.

/A. Baptism of the Holy Spirit. /To be "baptized" means to be cleansed of one's sins. /1 Corinthians 12:13 /We became one body through baptism of the same Holy Spirit. /In the baptism of the Holy Spirit, the Holy Spirit cleanses us of the sins in our hearts.

/When we believe in Jesus, we receive baptism of the Holy Spirit just once. /What is the Holy Spirit like? /He is the third person of the Trinity. /Matthew 3:16 /The Holy Spirit also has character. /The Holy Spirit has intelligence, sensibility, and will. /The Holy Spirit has character. /1 Corinthians 2:11 /12:11 /Ephesians 4:30

/When do we receive the Holy Spirit? /Believers receive the Holy Spirit when they believe in Jesus. /Matthew 3:11 /1 Corinthians 12:3 /Ephesians 1:13 /Believers receive baptism of the Holy Spirit once, when they believe in Jesus. /John 1:33 /Acts 1:5 /1 Corinthians 12:13 /The Holy Spirit cleanses us of our sins when we believe in Jesus.

/However, we must continue to be filled with the Holy Spirit. /Acts 2:4 /Acts 4:8 /We can be filled with the Holy Spirit when we obey the truth. /John 16:13 /John 5:32 /We can be filled with the Holy Spirit when we pray diligently. /Acts 1:14

/B. Tongues. /In Acts 2:4, the believers were filled with the Holy Spirit and began to speak in tongues. /Acts 2:8 /The tongues that the believers received in Acts 2 are foreign languages.

/“Tongues” in Greek is “Glossa.” “Glossa.” /It means /tongue, /language, /tongues, /or foreign language. /The tongues in Acts 2 refer to foreign languages.

/At the time, believers prayed hard before God, and then the Holy Spirit came at the Pentecost and the believers began to speak in foreign languages. /God allowed believers at the time to speak in tongues in foreign languages for the purpose of evangelism.

/First, the three types of tongues.

/1) Foreign language. /2) Tongues that are not understandable. /This is alluded to in 1 Corinthians 14. /3) New tongues. /Mark 16:17 /The new tongues is a new realization and witnessing to the truth.

/Second, the three sources of tongues.

/1) Tongues that come from man's heart. /There are tongues that come from man's own heart. /2) Tongues that come from God. /This is tongues that come from God. /3) Tongues that come from the devil. /Heretic religions have tongues as well.

/Third, the value of tongues.

/1 Corinthians 14 speak of the value of tongues. /1 Corinthians 14:19 says that five intelligible words are better than ten thousand words in tongue. /This means that it is better to speak five words of prophecy of the Bible that teach and testify than ten thousand words of tongue that one cannot understand.

/1 Corinthians 14:1 speaks of prophecy. /“Prophecy” is God’s Word. /Prophecy is the Bible. /The Bible consists of words of God. /Revelation 1:3 /1 Timothy 1:18

/Today in our times, we must not speak like fortune tellers and say, “It will happen this way,” or “It will happen that way.” /The Bible is the word of prophecy. /“You will be saved if you believe in Jesus.” /“Jesus will return in the future.” /“The world will be destroyed.” /“Believers will go to heaven.” /The Bible is the word of prophecy.

/Speaking in tongues is one spiritual gift. /There are nine spiritual gifts in 1 Corinthians 12. /There are other spiritual gifts besides those. /Spiritual gifts are important, but what are more important than spiritual gifts? /The answer is in 1 Corinthians 13.

/What is more important than spiritual gifts? /It is love. /1 Corinthians 13 emphasizes that love is more important than spiritual gifts. /If we speak in the tongues of angels but do not have love, it is all useless. /Spiritual gifts are indeed important, but love is even more important.

/Then what are we to think about tongues that we cannot understand? /Some scholars say that this type of tongues has been completely discontinued. /They say that this type of tongues was only spoken in the time of the early church.

/Some scholars say that there are tongues that come from God. /However, what is of greatest importance is God’s Word. /There are even groups that insist on speaking in tongues.

/They make extreme claims such as, “One receives salvation only if he speaks in tongues.” /This is a very wrong claim. /We receive salvation through faith in Jesus. /Salvation has nothing to do with speaking in tongues or not speaking in tongues.

/Therefore, we must not make speaking in tongues the center of our faith. /It is important that we testify to the Bible and learn the Bible. /Jesus did not speak in tongues. /The apostle Paul also did not emphasize speaking in tongues.

/John Calvin and Martin Luther also did not speak in tongues. /It is important that we obey and live by God’s word. /Martyrs died while preaching the gospel. /God is pleased when we obey the Bible.

/5. The Coming of the Holy Spirit and the Missionary Movement. /The works of life and works of the gospel are the same. /They simultaneously take place through the Holy

Spirit. /The Book of Acts tell of the disciples' preaching of the gospel.

/The Holy Spirit would spread the gospel to the ends of the earth through the disciples.
/The church must consider evangelism the most important work. /Evangelism is not something that we have the choice to do or not do. /Evangelism must be a foundational work of the church, and the church must put evangelism at its center.

/The Lord told us in Acts 1:8 to be witnesses of the Lord to the ends of the earth.
/Mission work is also God's command. /What was the last things that Jesus said? /He told us to be witnesses of the Lord to the ends of the earth.

/Therefore, the church must work hard to evangelize and do mission work. /When the church was established after the Holy Spirit came at the Pentecost, the believers prayed diligently. /The number of believers grew from 120 to 3,000, and then to 5,000.

/Soon, the number of believers of Jesus had reached tens of thousands. /Then believers received persecutions and were scattered to different parts of the world. /Then the church at Samaria was established, and then the church at Antioch. /Thus, the Book of Acts teaches us about the works of the Holy Spirit.

/Hence, we must obey God's command and fulfill our calling to preach the gospel to the ends of the earth. /You too must evangelize in near places. /We must also not only evangelize to people in our countries, but go out to other countries to evangelize.

/Believers must also send out missionaries and take part in missions by praying and supporting missions with materials. /Jesus said that He would return when the gospel was preached to the ends of the earth. /You too must diligently evangelize and take part in missions, and I pray that you would truly make God happy.

/Here we will conclude the twelfth lecture on biblical theology. /Thank you.