

/We are going to study 8th lesson today./ Let's study from Leviticus 16:7.

/Verse 7-8, read./ Then he is to take the two goats and present them before the LORD at the entrance to the tent of meeting. He is to cast lots for the two goats-one lot for the LORD and the other for the scapegoat

/On verse 6, God said to Aaron to offer the bull as sin offering for his own and his family.

/But He said to bring two goats on verse 7./ Bring two goats and cast lots for the two goats./ And cast lots for these two goat.

/Verse 8-10. / . He is to cast lots for the two goats-one lot for the LORD and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. But the goat shall be presented alive before the LORD to be used for making atonement by sending it into the wilderness as a scapegoat.

/Offer one goat for the LORD, and one goat is for scapegoat. / And slaughter a goat which chosen for God, and offer it to God as a burnt offering.

/And let free the other goat, and sent it to the wilderness for scapegoat. / So one goat for God, and one goat for the scapegoat./ But some people interprets Azazel is a Satan.

/And they insist that goats were offered that one goat for the God and one goat for Satan. / And that is not right interpret. / We need to know what is scapegoat symbolizes.

/Scapegoat symbolizes Messiah who will come after./ It means Jesus Christ takes all of our sins. / Like this, He was presented for righteousness.

/Like it mentioned on John 1:29. / Lamb of God who takes away the sin of the world. / That young goat which offered for atonement symbolizes Jesus Christ./ And here, there's a goat which died for God, / and the other goat for scapegoat.

/Both of them symbolizes Jesus Christ. / Jesus took away our all sins, and satisfying God. / All of our sins are transferred to Jesus.

/And because of that, we got the freedom and liberal./ And Jesus died on the cross like dead goat.

/And also Jesus Christ completed righteousness like the live goat did. / And owing to that, our LORD atoned our sins,/ and God made reconciliation with us.

/Verse 11-13./ "Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering. He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain. He is to put the incense on the fire before the LORD, and the smoke of the

incense will conceal the atonement cover above the Testimony, so that he will not die.

/Aaron has to offer the bull for his own sin offering. / High priest is also a person who has sins./ There's no one who has no sin in the whole world.

/Roman Catholic says pope doesn't have sin./ But that is wrong./ And Roman Catholic says Maria doesn't have sin. / And that is also wrong./ Everyone in this world has sin.

/So high priest of Israel, Aaron, has to present first and get forgiveness his sin from the LORD./ And he bring fire and fragrant to the LORD.

/In verse 12, he brings two handfuls of finely ground fragrant incense and take them behind the curtain./ And avoiding death with those fragrant.

/This is worship of the Old Testament. / This is an offering of the Old Testament./ Then how solemn an offering New Testament age? / Offering is based on fearing God. / And purpose of offering is returning glory to the LORD.

/During worshipping, the first priority should not be receiving grace./ Receiving grace is also important, but real purpose of worship is God himself.
/But how's worship in your church?

/Isn't people in the position where God should be in? / Only God should be the one who glorified in worship. / If not, even Aaron can die.
/Aaron's two sons, Nadab and Abihu died.

/Worship should be holy and quiet. / Verse 14 says bring the blood of bull to the LORD.

/In verse 15, high priest bring sins of people to the LORD./ High priest cleanse himself first, and go to the LORD./

/And he brings the blood of goat which offered for sin offering./ And sprinkle it before God.
/This symbolizes blood of Jesus Christ.

/Verse 17./ No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

/Aaron goes to the Most Holy Place and pray for his sins, his family's sins, and his people's sin to the LORD./ And everyone is waiting for him until ceremony is done.

/No one can enter to the Most Holy Place unless Aaron comes out.
/Now Aaron came to the altar that is before the LORD. / And sprinkle some of blood of bulls around the altar.

/In verse 19, sprinkle the blood with his finger 7 times, and make atonement for the sin of Israel people.

/Verse 20. / "When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat.

/When Aaron has finishes an offering, bring a living male goat./ This is scapegoat. / And now, Aaron lay his two hands to the hand of the goat. / And he pray for all the wickedness and rebellion of the Israelites and all their sins.

/He pray of confess on the head of the goat./ It is transferring all the wickedness and rebellion to that goat.

/And He shall send the goat away into the desert in the care of a man appointed./ And that goat is sending to the wilderness with taking all the wickedness.

Verse 22. / The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness.

/When that goat arrived to the wilderness while carrying on all sins, it is free. / This is showing that Jesus Christ will carry our sins later symbolically.

/Now, Aaron has to do something after get out from the Most Holy Place. / In verse 23 says Aaron has to take off the linen garments he put on before he entered the Most Holy Place.

/And he has to bring his clothes which he wore, and offer burnt offering for himself and for his people./ He is offer an burnt offering for himself and for his people to the LORD.

/And burn all oils of atonement. / And there is a person who appointed for sending scapegoat./ There is a man who appointed./ He also has to come back and wash his body and go into the Tent of Meeting.

/Like this, there are many people who worked of God. / Verse 27 says bull's flesh and intestines should be burnt.

/And the man who burns them must wash his clothes and bathe himself with water. / That is the regulation which God ruled.

/Verse 29./ "This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work-whether native-born or a foreigner residing among you-

/It is written about July 10th./ They say July 10th is the great atonement day./ It is the biggest day of atonement./ Whether you are native born or a foreigner, you need to do offering for atonement.

/This is the period of offering which Jesus will suffer on the cross./ This is the day to have a heart of vexation for committing sins against the LORD./ This is the day to distress myself and grieve myself and repent to God.

/This is the day of resolution which away from sins and quit committing sins./
Matthew 5:25 says. / When you quit the sin, real peace comes.

/Verse 32-33. / The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments and make atonement for the Most Holy Place, for the tent of meeting and the altar, and for the priest and all the members of the community.

/There are anointed priests. / These people are appointed from father high priest./
Priests should be the mind of self-abasement.

/They should wear holy clothes. / That is the ceremony for great atonement on July 11 every year. / Servant of the LORD should be cleanse himself first.

/Servants of God teaches people of God. / But before that, they should be clean first. / "How come you are not teaching yourself while teaches other people?"

/He says others to sit in front, but he sits at the back./ He feels oppressed when congregates don't pray in the morning, but he doesn't pray in the morning.

/Why is that? / Because it is difficult./ But servants of God should do it themselves first, and teach others./ We should teach while doing that, so that can be called a lesson.

/Now we will study Leviticus chapter 17./ God told them to not eat the blood./ Blood is not a food./ Blood is life.

/Verse 1-3./ The LORD said to Moses, "Speak to Aaron and his sons and to all the Israelites and say to them: 'This is what the LORD has commanded: Any Israelite who sacrifices an ox, an lamb or a goat in the camp or outside of it.

/It is written about when Israelites sacrifices an ox, an lamb, or a goat./ God says through Moses./ When they sacrifices an ox, a lamb or a goat, it should be complete to the LORD.

/If they don't sacrifice an animal to the LORD, the sin is turn back to them. / There are things that offered to the LORD./ What does He require?

/He wants our heart./ He says do not say love him by word, love Him with heart. / What else can be offered to the LORD?

/Our time can be offered, / our effort can be offered, / and also our heart can be offered. / And our strength and money can be offered./ There are things that can be offered to the LORD.

/God wants to have what we have, He doesn't ask us what we don't have.
/Is God poor? / Does God ask to bring an ox, a lamb or a goat these days?

/We should know one important thing here. / This is the same from Old Testament age to the New Testament age. / There are things for God separately./ And God requires it.

/Verse 7./ They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.'

/There was goat idols to whom Israelites prostitute themselves./ This goat is one of idols which Israelites worshiped./ And it symbolizes prosperity./ In the other hand, it symbolizes fecundity.

/So remove things that idolized./ Priest sprinkle blood when a goat or bull is sacrificed to not worship goat. /You should not do offering for a goat.

/It should be applied to all of them whether they are Israelites, or foreigner. / All regulation is same whether offer burnt offering or sacrifice offering.

/" 'I will set my face against any Israelite or any foreigner residing among them who eats blood, and I will cut them off from the people. For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life. Therefore I say to the Israelites, "None of you may eat blood, nor may any foreigner residing among you eat blood."

/It is applied to Israelites or any foreigner residing among them./ You will get anger of God when you eat any blood./ In the other hand, you will be cut off from the people.

/In here, cutting off from the people means many things. / It has meaning of death,/ and also has meaning of kicked off from the people./ Specially these New Testament age, it means not receiving grace of God.

/Leaving from the grace of the LORD. / It is because life of flesh is in blood. / That is why person who eats blood is same as eating life. / Israelites must not eat any blood, / and also the people who are living with them must not too.

/We should not eat the blood these days too. / Blood is a life. / It is said in Act 15. / It is written on Acts 15:20,29. / It is forbidden in New Testament age.

/What is forbidden in Acts 15:20? / Do not eat the blood. / Abstain from the meat of strangled animals. / Abstain from sexual immorality. / Blood is a life./ And there are meats of animal which is died by strangle.

/What was the meat which died in strangle by Jews? / Jew says it is a dog./ Do you eat dog meat? / If it is not died by chock, you could eat the dog.

/But western people doesn't like eating dog meat. / I don't eat dog meat too. / Animals like dog or cat is very close to us, human being. /Specially, dog is very royal animal.

/Dog sacrifices for its master and it likes its master. / But that master eats it.

/That is very inhumane. / He raise it with care and he eats it.

/Long time ago, one pastor said this. /"Why do you eat that after you raising it with love?" / Eating dog is not good. / Why do you eat dog among abundant food?

/If you want to eat meats, you can eat other meats. / And He said do avoid from adultery. / We should not eat blood these days too. / And said this.

/Verse 13-14./ ""Any Israelite or any alien living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth. Because the life of every creature is its blood. That is why I have said to the Israelites, "You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off."

/Blood is life. / And life is given by God directly./ So the blood is not a food./ So we should not eat the blood at all occasions.

/Verse 15-16./ ""Anyone, whether native-born or alien, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean. But if he does not wash his clothes and bathe himself, he will be held responsible.""

/There are some animals died naturally. / And there are some animals which died by other animals.

/We should not that. / If someone ate them without knowledge, he should make atonement for that before God.

/You should cleanse yourself. / You need to wash your body with water and you need to laundry. / He is unclean until night, / and after that he can come to his house.

/Let us study Leviticus chapter 18./ Chapter 18 specially teaches about human ethics.

/Verse 1-3. / The LORD said to Moses, "Speak to the Israelites and say to them: 'I am the LORD your God. You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices.

/God told Israelites, His people, to abandon the wrong practices.

/Israelites lived in the land of Egypt for long time. / Some people says the period is 400 years, and some other people says its 430 years.

/And while living in there for long time, their wrong customs and practices are came in to the middle of Israelites. / It means do not follow the wrong things which people in the world do.

/So in this modern age, we believers should not follow their wrong customs and practices which unbelievers do./ We, people of God, have a right to do as a people of God.

/Verse 4-5./ You must obey my laws and be careful to follow my decrees. I am the LORD your God. Keep my decrees and laws, for the man who obeys them will live by them. I am the LORD.

/"You must obey my laws" / We have to obey word of God which is written.
/We have to keep His decrees. /What are those "decrees"?

/Like Wednesday worship, / dawn worship, / or Friday pray night. / Those are not an obligations, but we need to keep good traditions. / That is what God wants for us.

/We need to keep laws and decrees. / If we do that, we can live by that.
/There are lots of laws and decrees which God ruled. / We are keeping them not to be saved.

/We call that legalism./ Why do we obey to the word of God? / We are obeying by thanks for that He loved me. / 1John 5:3 said.

/If you love God, that command is not heavy. / If you love God, commandment is not heavy. / We love our children. / That's why we comply with their needs.

/Do you think it is a burden? / We comply with joy because we love them.
/Now He teaches about ethical problems.

/Verse 6-10./ "'No one is to approach any close relative to have sexual relations. I am the LORD. "'Do not dishonor your father by having sexual relations with your mother. She is your mother; do not have relations with her. "'Do not have sexual relations with your father's wife; that would dishonor your father. "Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere. "'Do not have sexual relations with your son's daughter or daughter's daughter; that would dishonor you.

/In here, God forbid many things. / On verse 6, He says about relatives. / They are close relatives. / You should not have sexual relation with them.

/It doesn't mean marriage./ This means adultery. / Verse 7 says do not dishonor your father and mother by having sexual relation./ And on verse 8, it is written about father's wife.

/She is mistress of father. / Jacob had a mistress. / First son Reuben had adultery with Bilhah, mistress of his father. / Reuben was a great man but by that sin, he was ousted of grace of God.

/And on verse 9, do not have those sin with brother or a sister. / Brother and sister, especially there are brothers and sisters from step mother. / In the other hands, father got step mother, / and she has children.

/Do not do these sexual deed to them. / And also do not have sexual relations with son's daughter or daughter's daughter.

/Specially on verse 11 says do not have sexual relations with the daughter of your father's wife.

/And verse 12 says do not have sexual relations with your father's sister.

/And verse 13 says do not have sexual relations with your mother's sister.

/And verse 14 says about wife of father's brother. /Says do not commit lustful sins.

/And next, written that do not have sexual relations with daughter-in-law. / And verse 16 says do not have sexual relations with brother's wife. / And verse 17 says do not have sexual relations with both a woman and her daughter.

/And also do not do not have sexual relations with either her son's daughter or her daughter's daughter. / And verse 18 says do not take wife's sister as a rival wife. / And do not have sexual relations with her while wife is living. / So they

/Those things are also God demands to us these days too. / God says about the ethical and moral things. / So it is that God emphasizes to His people to live a holy life.

/Verse 19./ ""Do not approach a woman to have sexual relations during the uncleanness of her monthly period.

/Do not approach a woman while she has a period. / And do not have sexual relations with neighbor's wife. / On verse 21, do not give any of your children to be sacrificed to Molech. / and verse 22 says do not have relations with homosexual.

/Verse 23 says do not have sexual relation with an animal. / Those sins were overflowing even in long time ago. / And the LORD is saying that do not dirt the land, and His name through committing those dirty sins.

/Verse 25-26. / Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants. But you must keep my decrees and my laws. The native-born and the foreigners residing among you must not do any of these detestable things.

/If you do those dirty thing, God hates them and even the land deport him. / The land cannot bear him so deport him.

/Who committed those sin? / Canaan people did. / Canaan land is the land which God promised to Israelites.

/But a native of Canaan people had those sins.

/Canaan people worshiped idols a lot, / and degraded sexually. / They did relations with homosexual, and had relation with an animal. They committed lots of those disordered sins.

/Verse 30. / Keep my requirements and do not follow any of the detestable customs that were practiced before you came and do not defile yourselves with them. I am the LORD your God.'"

/"Keep my requirements" / So we should not be affected with that dirty custom. / We should not dirty ourselves. / We should keep ourselves to not be affected by worldly things.

/And we should not commit adultery in this indecent world. / We should not love money. / And if you love the world, it is like sinning adultery before God.

/We should be the one who only love God. / And we should be a congregation which is clean ethically and morally./ Thank you.