

We will now begin the fourth lecture on the Book of Leviticus. /We will begin with chapter 8. /Chapter 8 records the ordination of priests. /God commanded Moses to gather all the Israelites.

/Read verses 1-3. /The LORD said to Moses, "Bring Aaron and his sons, their garments, the anointing oil, the bull for the sin offering, the two rams and the basket containing bread made without yeast, and gather the entire assembly at the entrance to the Tent of Meeting."

/God told Moses to bring Aaron and his sons. /The same content is recorded in Exodus chapters 28 and 29. /The ordination does not refer to offerings.

/It was a special ritual to anoint priests. /It also symbolized that the coming Jesus Christ would be our High Priest.

/In verse 2, it says that the people were to wear special garments. /There was also special oil. /It was the anointing oil. /This is described in more detail in Exodus.

/In verses 14-17, it says that they were to present a male bull for the sin offering. /In verses 18-21, it says that they were to present two male rams. /One ram was offered for the burnt offering, /and the other was offered for the peace offering.

/All the Israelites gathered at the Tent of Meeting of God. /Aaron and his sons were washed before the Israelites.

/This was God's command, as it says in verse 5. /In verse 7, the men who were washed were dressed with the tunic. /Then the sash was tied around them. /Then they were clothed with the robe. /Next, the ephod was put on them.

/Then, the ephod was tied to them. /The tunic was made with fine linen. /This symbolizes the need for our hearts to be clean. /The tunic was woven with fine white linen. /Exodus 28:39.

/This meant that they were to guard themselves and be on their best behavior. /The robe was made with blue linen. /This symbolized life. /The priests wore the ephod when they gave offerings, and it was a sacred garment.

/There was a whole in the middle of the ephod. /The front and back flowed down over the shoulders like a vest. /There were twelve stones fastened onto the ephod.

/The names of the twelve tribes were engraved on each of the stones. /The waistband was fastened over the ephod. /This was the waistband that was attached to the ephod. /Exodus 28:8.

/This showed that Jesus and His ministry were one. /In verse 8 is the breastpiece of Aaron. /The breastpiece was a span long and a span wide. /Precious stones were

embedded on the breastpiece.

/Next, there was Urim and Thummin. /The “Urim” symbolized light. /The “Thummin” symbolized completeness. /These were tools used to find God’s will.

/1 Samuel 23:9. /The “breastpiece” was also known as the “breastpiece of judgment.” /This meant that believers who went before God were to be complete.

/Believers must use their conscience of faith, /and they must receive guidance and inspiration of the Holy Spirit. /Then, believers will be able to understand God’s will. /The priest also wore a turban on his head.

/In verse 9, it says Moses placed the turban on Aaron’s head. /The “turban” was made with woven fine linen. /A gold plate was set on front of the turban. /The plate said, /“HOLY TO THE LORD.”

/This meant that one needed to be holy when going before God. /He needed to repent of all his sins. /He needed to go before God in humility and fear.

/In verse 11, Moses took the anointing oil and took it before God.

/Verses 11-13. /He sprinkled some of the oil on the altar seven times, anointing the altar and all its utensils and the basin with its stand, to consecrate them. He poured some of the anointing oil on Aaron's head and anointed him to consecrate him. Then he brought Aaron's sons forward, put tunics on them, tied sashes around them and put headbands on them, as the LORD commanded Moses.

/God instructed Moses on how to make the anointing oil. /Exodus 30:22. /Myrrh, /cinnamon, /cassia and cane went into the oil.

/Oil from olive trees went into the oil. /This is also known as olive oil. /All these were mixed together to make anointing oil. /This was oil made only for the priests.

/This was to be sprinkled on the altar seven times. /The number “7” in the Bible symbolizes a complete number. /It is the completely number of God. /For example, the Bible says that the Holy Spirit is seven spirits, /and God created the universe for seven days.

/The oil was to be sprinkled seven times. /The anointing oil was also to be poured. /Kings and prophets were anointed with oil. /Priests were also anointed with oil.

/In this way, God’s priests were anointed. /Aaron and his sons were clothed, sashes were tied around them, and Moses did as God commanded. /Now, Aaron and his sons were to present a special offering.

/Verse 14 called it a sin offering. /They placed their hands on the male bull, /and the bull

was slaughtered, and its blood was poured at the base of the altar.

/It was poured at the base of the altar to make it holy. /Then Moses took the fat around the inner parts and burned it on the altar. /This was the burning of the most important thing and the thing with life.

/All the inner parts were burned up to God. /This indicated one's complete devotion to God. /It means that we give all our strength and devotion to God.

/Parents can hurt for their children. /Some people say, "It eats me up inside." /"It eats me up inside." /We must give everything in us that is important to God.

/Then the filthy things were to be thrown outside the camp. /In verse 17, it says that they were to burn it all up. /Then Moses brought the ram for the burnt offering. /Verse 18 says that a ram was presented for the burnt offering.

/The ram was given as a burnt offering to God. /Next, there was another ram. /This ram was given as a peace offering to God.

/Verse 23. /Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.

/The meat was put into pieces and was given to God in its entirety. /All the parts were washed. /The whole animal was then burned for God as a burnt offering. /This meant that the coming Christ would give all of Himself to God for us.

/Jesus Christ's sacrifice did not leave anything behind, but He sacrificed everything for us. /Jesus made the complete sacrifice for you and for me.

/We received this grace, but we did not make sacrifices. /Sacrifice must come after love. /It says, "Labor of love."

/There must be complete sacrifice. /Parents make sacrifices for their children. /They labor for them. /Why do parents make sacrifices and labor for their children? /It is because they love their children.

/Sometimes, there are children who are physically ill. /Sometimes, when fathers and mothers become very sick for a very long time, what must the children do? /"My parents are suffering because of their sickness!"

/"I hope that my parents do not suffer any longer, and I hope that they hurry up and go to heaven." /Some children think this way. /However, parents do not. /If parents have sick children, /they make every sacrifice they can for their children.

/They sacrifice their time and money. /There is no parent on earth who thinks, /"My child is sick so I hope he dies soon." /Parents want their children to live as long as they could.

/Parents and children think differently. /In the same way, Jesus became the complete sacrifice for us. /Yet, we do not like to make sacrifices, even though we received much grace.

/We do not sacrifice our money, /and we do not sacrifice our time. /What do we expect? /We expect God to do everything.

/"God, I pray that you'll take care of all this." /"Please help me." /"Please let this happen." /"Please answer my prayers." /What did we sacrifice before God? /Did we give him our hearts? /Did we give him everything in our hearts?

/In verse 24, it says to put some of the blood on the lobes of their right ears. /It also says to put blood on the thumbs of their right hands and on the big toes of their right feet. /Why did God tell them to put the blood of the sacrifice on them?

/This meant that the spiritual ears of believers were to be opened. /The ears to hear God's word were to be opened. /Believers are to hear God's word and make it their life.

/God's word greatly benefits us. /God's word is our spiritual food. /It is the reason for the growth of our faith. /Faith comes from hearing God's word.

/Romans 10:17 says, faith comes from hearing the message. /Faith grows and faith comes from God's word. /There are some people who do not hear God's word even when they hear it.

/Such believers will never understand the Bible, no matter how many times they hear it. /It is because their ears are not opened. /When we hear God's word, do we really hear it?

/If so, it does not mean that we are smart. /It means that your ears are open to God's word. /This is called an "open ear." /It also says, put blood on the thumbs of their right hands.

/This means that our hands must be holy before God. /Put blood "on the big toes of their right feet." /This means that the feet must become holy. /Our feet must not go anywhere it wants.

/We do have the right to go wherever we want to with our feet, but we must not go wherever. This is because believers are important people. /We are holy, /and therefore, we must be careful.

/All these offerings were to be given to God. /In verse 25, it says, take the fat, the fat tail, and all the fat around the inner parts. /It also says, take both kidneys, /and the fat and the right thigh.

/It says to take bread made without yeast, /a cake of bread made with oil, /and a wafer,

/and these were to be put on the far portions and on the right thigh. /Then all these were to be placed on Aaron and his sons' hands.

/These were to be given as a wave offering to God. /Moses took these and burned them on the altar on top of the burnt offering. /The pleasing aroma was given to God.

/This was a ritual that God commanded to be done. /Then, the breast of the animal was taken and given to Moses as his share. /The portion was to be given to Moses.

/This ritual was to take place for seven days. /Verse 30. /In verse 33, it says, carry out the ordination for seven days. /They were not to leave the Tent of Meeting for seven days.

/Verses 33-36. /Do not leave the entrance to the Tent of Meeting for seven days, until the days of your ordination are completed, for your ordination will last seven days. What has been done today was commanded by the LORD to make atonement for you. You must stay at the entrance to the Tent of Meeting day and night for seven days and do what the LORD requires, so you will not die; for that is what I have been commanded." So Aaron and his sons did everything the LORD commanded through Moses.

/They were not to leave the Tent of Meeting for the seven days of atonement. /This was the time chosen by God. /All things have its set times.

/In Daniel 10:2, Daniel prayed for three weeks. /Three weeks would be twenty-one days. /On the twenty-first day, Daniel received God's answer. /There are times and periods for each of us. /There are periods of trials /and periods of hardships.

/There are also periods that God chose for us. /We must overcome such times with faith. /Acts 1:4 says, /"Do not leave Jerusalem."

/They were to wait there no matter how difficult it was /until God gave them power. /The disciples were only able to receive power at the time if they remained in Jerusalem. /We must also pray with all our hearts.

/We must fill up the time period. /Many things happen to us. /We must overcome all hardships with faith.

/We will continue with chapter 9. /In chapter 9, they give offerings to God after their ordination.

/In verse 1, it says that it was the eighth day. /The ordination took place for seven days. /Now, it was the eighth day. /Moses summoned Aaron and his sons.

/In verse 2, Moses told Aaron to bring offerings for the sin offering. /He told Aaron to bring a bull calf for the sin offering, /a ram for the burnt offering, both without defect, /and a male goat for the Israelites for their offering.

/There was an offering for the priests. /There was an offering for the people. /Moses told them to bring offerings for the sin offering, /the burnt offering, /and for the peace offering.

/Verse 4 says, “For today the LORD will appear to you.” /This meant that the people were to make preparations because God would appear to them. /We must be ready to receive God.

/What is the first condition in receiving God? /One must be clean. /Believers must be pure.

/Believers must receive Christ, /and they must be pure. /Then they will have the right to be the temple that God dwells in.

/From verse 8, Aaron gives a sin offering for himself. /The priests also needed to give sin offerings to God. /The priest is first in line. /The priest is the most important person.

/Therefore, the priest first needed to be clean. /Then, he would be able to give offerings for the people after. /From verses 8-11, Aaron gave a sin offering for himself.

/Then from verse 15, he was to bring the offering that was for the people. /The high priest needed to first be clean. /In this way, God’s servants must first be clean.

/If God’s servants aren’t clean, how would they properly lead God’s people? /The high priest and the sons of the priests were to be clean. /Then, they would be able to bring the people’s offering to God.

/Until verse 21 is the system of the offering of the people.

/Verses 22-24. /Then Aaron lifted his hands toward the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down. Moses and Aaron then went into the Tent of Meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people. Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.

/Aaron lifted his hands toward the people and blessed them. /He sacrificed the sin offering, the burnt offering, and the peace offering. /Worship must be holy worship. /Worship is not intended to make us happy.

/The essence of worship is to glorify God. /Then, God will bless us with his grace. /The more believers glorify God, the more grace they will receive.

/It is wrong to desire grace without glorifying God. /That is impossible. /When we make sacrifices and glorify God, he will pour out his grace upon us.

/Many people think, “Why doesn’t God pour out his grace on me?” /Why doesn’t God pour out his grace on us? /We are not blessed when we hear God’s word, /and we are not blessed when we pray.

/We are not blessed when we read the Bible, /and our hearts are dark. /What is the problem? /The problem is that we did not live first for God’s glory. /It requires great labor and sacrifice.

/Some people have dogs and cats as pets at home. /They love them. /They clean up after their pets. /They feed their pets. /They clean and bathe their pets.

/Parents nurture their children with joy. /This is because parents love their children. /What happens when we love God? /We will consider all sacrifices and labor joyful.

/God first loved us immensely. /God loved us so much that he sent his one and only Son for us. /Jesus gave up everything and loved us.

/Yet, how well do we obey God’s word? /How well do we satisfy God of what he asks of us? /“I am busy.” /“I’m tired.” /“I don’t have time.” /“I’ll do it next time.” /“I’ll do it later.”

/We are losing grace. /We are losing opportunities. /We must not think that the time of grace will always be there for us.

/When the high priest and the priests were cleansed, /they were able to give offerings for the people. /They needed to give an offering with fire from God.

/In verse 24, it says that fire came out from the presence of God. /This was God’s appointed fire. /This was God’s fire. /In Leviticus 10:1, 2 is God’s appointed fire.

/There was fire that God was pleased with. /Thus, the people heard Aaron’s prayer and fell facedown before God. /They were filled with grace and joy in their hearts.

/God’s people receive great grace when they give proper worship. /What are your church worship services like? /Is it an enthusiastic time of worship? /Is there drum playing?

/Are there electric guitars and dancing in worship? /Can such worship be considered holy worship? /We must cautiously think about this. /We must consider traditional worship valuable.

/Worship is not something we adjust to each generation. /Let’s take a look at the mindset of worship in the Old Testament. /The same mindset was applied to the New Testament times. /The Lord abolished all rituals.

/All rituals have been abolished. /However, the mindset of worship still remains.

/Worship is given in fear to God. /Worship must be given in reverence to God.

/Worship must be careful and serious. /Have you seen unbelievers give sacrifices to their ancestors? /Have you seen Buddhists burn incense in the Buddhist temples?

/Even the unbelievers of the world are quiet when they give sacrifices to their ancestors. /The people of the world do not complicate things and they are not distracted. /We must remove noisy instruments from the church.

/How did the Puritans worship God? /Take the time to study how our fathers of faith worshipped God in history. /Worship must be given to God with fear.

/We will now continue with chapter 10. /Chapter 10 records the death of Nadab and Abihu.

/Read verses 1-3. /Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the LORD, contrary to his command. So fire came out from the presence of the LORD and consumed them, and they died before the LORD. Moses then said to Aaron, "This is what the LORD spoke of when he said: "'Among those who approach me I will show myself holy; in the sight of all the people I will be honored.'" Aaron remained silent.

/Aaron's sons Nadab and Abihu brought incense before God. /However, they offered unauthorized incense before God, incense that God did not approve of.

/Then, fire came out from the presence of God and consumed them both. /The fire consumed them. /They both died before the LORD. /They gave a wrongful offering to God.

/The ordination of seven days ended in the previous chapter. /Next, they gave holy sacrifices to God. /There was a sacrifice for the priests /and for the people. /Then, this happened after.

/They died before God. /What did God say? /Moses rebuked Aaron. /Moses spoke the words of God.

/"Among those who approach me I will show myself holy." /Anyone who approached God needed to be holy.

/"In the sight of all the people I will be honored." /God would receive honor through worship and sacrifice. /Moses rebuked Aaron. /Moses rebuked the father of the two dead sons.

/The Bible records here that Aaron's sons died. /How much pain did he feel as their father? /How sad he must have been? /This was a very sad incident.



/Aaron's sons died while giving an offering to God. /Aaron was not able to cry. /Moses was his younger brother. /Still, Moses rebuked Aaron as a leader.

/Aaron's sons died because of their faults. /Today, does God immediately kill us if we do not properly worship him? /"You did not properly worship me."

/Have we ever seen fire come out of the sanctuary and consume people? /Have you seen people suffer burns from fire? /What did they do wrong?

/They worshiped God in arrogance. /They had a sense of privilege and a sense of superiority of priests. /They did not fear God.

/We must go before God in fear and trembling. /Isaiah 66:2. /We must tremble when we hear God's word. /We must tremble when we hear the words of the Lord.

/Yet, how much do we tremble when we hear God's word? /Do we fear God? /What was the second reason for their death?

/They offered unauthorized fire to God. /They brought a different kind of fire. /It was improper worship. /It was an offering that went against the Bible. /It was worship that went against the Bible.

/It was a church that went against the Bible. /There are wrong administrative works in the church. /God rebuked the wrong personnel system, /the wrong financial problem, /and their actions that went against the Bible.

/The fire came out from the presence of the LORD. /Verse 5 says that their clothes did not burn up. /Their clothes did not smell. /However, they died because of fire.

/God took away their lives. /Today, we too worship. /If worship at your church is wrong, it must be corrected.

/Tell the members of your church. /"This is wrong." /"We must return to holy worship." /You must acknowledge the things that are wrong. /It is not shameful to acknowledge it.

/It is shameful when you try to hide the things that are wrong and continue to carry on with them. /What is the point if you say you give proper worship, but God doesn't accept it?

/There is worship that God is not present in, /and there is worship that God does not accept. /Such worship is merely a gathering of people.

/We will conclude this lecture here. /Thank you.