

/We will begin with the second lecture of the book of Isaiah. / Today we will begin with chapter 2.

/The title of the chapter is “Last Days.” / First, peace in the last days. / Verses 1-4. / Second, the sins of Judah. / Verses 5-6. / Third, the highest becomes low. / Verses 10-11. / Fourth, the judgment of the last day. / Verses 12-22. / Here, it records God’s words about Judah and Jerusalem.

/Read verse 1. / This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

/This chapter is about Judah and Jerusalem. / It is also about the church of the New Testament times and the resurrection of Christ.

/Verse 2. / In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.

/Here, the last days refer to the New Testament period. / The mountains symbolize nations. / Jeremiah 51:29

/The LORD’s temple. / This symbolizes the kingdom of God, the church in the New Testament times. / All mountains symbolize the nations in the world. / In the same way, the New Testament period symbolizes that the kingdom of God will come on all nations.

/All will come and gather. / In the New Testament times, people from all over the world will believe in Christ and gather in the church.

/Verse 3./ many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.

/This means that many people will believe in Jesus in the New Testament church generation. / Many people will learn the truth and be saved. / Jacob refers to God’s chosen people. / Here, Zion and Jerusalem symbolize the church.

/Verse 4. / He will judge between the nations and will settle disputes for many peoples. They will beat their

swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

/It says, “They will beat their swords into plowshares / and their spears into pruning hooks.” / This means that there will be a peaceful generation. / It symbolizes the Millennial Kingdom. / Zechariah 14:20-21

/There is no war in the Millennial Kingdom./ It is full of peace and righteousness. / 65:17-25 / It does not practice war. / 11:9 / It will be a truly peaceful generation without war. / This will be accomplished through the return of Jesus. / Revelation 20:1-3

/The Millennial Kingdom is spoken of there. / God locks up the devil for a thousand years. / God locks him in the Abyss. / Thus, there will be a time when the devil will not exist. / Believers will be changed into spiritual bodies. / They will rule as kings for a thousand years in this world.

/There are three types of millennialism. /Pre-Millennialism. /Post-Millennialism./ A-Millennialism. / Pre-Millennialism says that the Second Coming of Jesus will take place before the Millennial Kingdom. / We believe in Pre-Millennialism. / Please refer to the lecture on Revelation chapter 20 about this.

**/Verse 5. / Come, O house of Jacob, let us walk in the light of the LORD.**

/House of Jacob symbolizes believers. / It says, “let us walk in the light.” / It means that we must not act in sin, but act in righteousness. / Psalm 119:105 / The light of the truth is the light of life.

**/Verse 6. / you have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practice divination like the Philistines and clasp hands with pagans.**

/God had a reason for forsaking the house of Jacob. / First, they were full of superstitions from the East. / The “East” refers to nations such as Assyria and Babylon.

/Second, it says they became magicians. / Magicians are fortunetellers. / We must not get our fortunes told today. / Fortune telling (Deuteronomy 18:11) / and marital compatibility. / We must not practice such things.

/Third, they clasped hands with pagans. / 30:1-2 / It means they sought worldly power and materials. / We must not compromise with unbelievers. / Then, God will be furious. / Exodus 34:12-15 / Joshua 33:12-13

**/Verse 7. / Their land is full of silver and gold; there is no end to their treasures. Their land is full of horses; there is no end to their chariots.**

/Their land refers to Judah. / The land was full of silver and gold and treasures.

/The people of Judah were greedy and they kept silver, gold and treasures. / They relied on materials. / They put their hearts in materials. / Galatians 3:5 / 1 Timothy 6:10

/It also says their land was full of horses. / They relied on horses and chariots. / Deuteronomy 16:17 / Isaiah 31:1 / We must rely on God. / However, the Israelites relied on weapons. / They worshipped idols. / Jeremiah 2:28

**/ Verse 10. / Go into the rocks, hide in the ground from dread of the LORD and the splendor of his majesty!**

/This means that God's frightening judgment will come. / The highest will become low. / The arrogant will surrender. / People will be punished when Jesus returns. / Revelation 6:15-17

**/ Verse 12. / The LORD Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),**

**/From verse 12, it says that God will judge Judah and the world.**

**/Verse 22. / Stop trusting in man, who has but a breath in his nostrils. Of what account is he?**

/We must not trust in man. / Man's breath is in his nostrils. / If his breathing stops, he will die. / Thus, everything in this world will become worthless. / Therefore, we must rely only on God.

/Now, let us proceed to chapter 3. / The title of chapter 3 is "Chaos." / Chaos. / First, no commission. / Verses 1-3. / Second, confusion in politics and society. / Verses 4-7.

/Third, the wicked are requited. / Verses 8-12. / Fourth, God judges the elders and rulers. / Verses 13-15. / Fifth, judgment on the haughty. / Verses 16-26.

/Read verse 4. / I will make boys their officials; mere children will govern them.

/ Children will rule in that time. / Mere children will be governors. / This means that the young and inexperienced will become governors. /

/ If this happens, the world will become chaotic. / This is God's judgment.

/Verse 5. / People will oppress each other-- man against man, neighbor against neighbor. The young will rise up against the old, the base against the honorable.

/The young will rise up against the old. / The lowly will be arrogant against the honorable. / The world will go crazy.

/This is also described in verse 12. / In this way, the world will become disorderly because the people did not rely on God, but relied on the world.

/The authority of the old will fall. / We must fear God. / 1 Corinthians 11:3 / There will be order in the world through fear of God.

/Now, we will talk about chapter 4. / The title of chapter 4 is "The Left Behind." / First, the return of seven women. / Verse 1. / Second, glory of the left behind.. / Verses 2-4. / Third, the protecting canopy. / Verses 5-6.

/Now, we will proceed to chapter 5. / The title of the chapter 5 is "The Vineyard." / First, the parable of the vineyard. / Verses 1-7. / Second, six kinds of wrath. / Verses 8-23. / Third, wrath and judgment. / Verses 24-30.

/ Read 5:1 / I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside.

/"I" here refers to Isaiah himself. / "My loved one" refers to God. / The vineyard symbolizes the Israelites. / The tree symbolizes the people of Judah.

/Verse 7. / the vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

/In the New Testament times, the vineyard symbolizes the church. / John 15:1-2 / Our Jesus is the true vine. / We believers are the branches. / John 15:4

/It says that vineyard was cultivated in fertile land. / The fertile land refers to the land of Canaan. / God kicked out the natives of Canaan. / Then he planted the Israelites there.

/The Puritans from England went to America. / God drove out the Native Americans and planted the Puritans who were faithful believers in America.

/Verse 2. / He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

/God cleared the stones. / This means that God removed the seven tribes of Canaan from Canaan.

/He planted the choicest vines. / This symbolizes the line of faith of Abraham. / It symbolizes the people of Judah. / Today, the New Testament church also refers to people with Abraham's faith. / Romans 4: 12-16

/The watchtower was built to keep the enemy away. / The Israelites could not bear good grapes but only bad fruit. / Good grapes refer to life that seeks God. / Next, second, it is to have God's Word as life.

/Third, it is to do what is right and just. / Verse 7. / It is the fruit of the Holy Spirit. / Galatians 5:12-13 / It is the fruit of evangelism. / Galatians 4:3 / It is the fruit of account. / Philippians 4:17 / It is the fruit of repentance. / Matthew 3:10

/ God blessed believes with what they need so that they would be well. / We must be faithful when we have

abundance. /However, the people of Judah had bad fruit.

/Bad fruit symbolizes flesh-centeredness, / unrighteousness, / worldliness, / humanism, / greed, / violence, / injustice, / hatred and quarrelling, / laziness and disobedience. / Romans 6:21 / In this way, God groaned because the people of Judah bore bad fruit.

**/Verse 3. / "Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard.**

/God is fair. / God said to judge who is right.

/In verse 4, God helped with everything. / God blessed the Israelites with the best / Christ shed His blood for us believers. /He made us children of God.

/He gave us spiritual food. / He protected us. / Matthew 22:4 / Romans 8:32

**/Verse 5. / Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled.**

/The people of Judah bore bad fruit. / Therefore, it says, "I will take away its hedge."

/This means that God's protection has left them. / The enemies will attack. / Matthew 25:19 / Luke 13:6 / God will forsake the people of Judah so that they become desolate. / God will judge them for not acting justly and righteously.

**/Verse 8. / Woe to you who add house to house and join field to field till no space is left and you live alone in the land.**

/Today, we also walk in greed. / People want more even if they have enough. / They try to live alone. / They walk with individualism and selfishness.

/They walk with materialism. / However, when God judges, everything will become desolate. / We must use our materials with faith.

/We will continue from 5:10.

/Read verse 10. / A ten-acre vineyard will produce only a bath of wine, a homer of seed only an ephah of grain."

/A ten-acre vineyard is wide enough for two cows to plow the entire land in ten days. / However, it says there will only be a tenth of income. / In this way, there will be poor harvest. / Even if they harvested, they will be poor because they did not farm with faith.

/Now we will go on to chapter 6. / The title of chapter 6 is "Isaiah's Commission." / First, he discovered God. / Verses 1-4. / Second, he discovered himself. / Verses 5-7. / Third, he discovered his calling. / Verses 8-10. / Fourth, desolation. / Verses 11-13.

/Verse 1. / In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple.

/King Uzziah was the tenth king of Judah. / He became king in 787 B.C. / 787 B.C. / He died in 735 B.C. / He was a great king. / He made Judah rich and powerful. / 2 Chronicles 26:5, 26:8-15

/King Uzziah became sick because he was arrogant. / It was an important year the year King Uzziah died. / It was a period of insecurity for Judah. / Here, Isaiah prayed in the temple.

/The Lord was seated on the throne. / God is the holy God. / He is spiritually high. / He is holy and almighty. / Isaiah discovered God.

/ The train of God's robe filled the temple. / God was fully present in the temple.

/Verse 2. / Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

/There were seraphs. / Seraphs are a type of angels. / They are angels who serve God. / They had six wings. /

/With two wings they covered their faces. / With two they covered their feet, /and with two they were flying. / Here, to cover their faces with two wings is / the attitude of fear of God, / for they could not dare look at the holy God. / Revelation 4:8 / We too must serve God in trembling and in fear.

/It says they covered their feet with two wings. / This is humility. / This means to deny oneself. / Proverbs 18:12; 22:4 / Next, they were flying with two wings.

/ This is immediate obedience, / and they immediately obeyed God. / We must also have faith like this. / We must fear God, / be humble, / and immediately obey.

**/Verse 3. / and they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."**

/ It says "holy" three times. / This means that God is truly and completely holy. / God does not lack in any way, /he is flawless, /and he is truly holy.

/ He is Creator. / He is the sovereign God. / Here, it says, "the LORD Almighty." / This refers to the angels.

/God is served by an army of angels. / "The LORD" refers to God who saves according to his covenant.

/ His glory fills the whole earth. / God's glory fills the universe. / Isaiah 43:7 / Psalm 19:1

**/Verse 4. / at the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.**

/ God's presence and power is full. / Exodus 19:18

**/Verse 5. / "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."**

/ Isaiah said, "Woe to me, I am ruined!" / Isaiah discovered himself. / Revelation 1:17 / When we discover

God, we find ourselves as well. / If we know God, we will know ourselves.

/When we see God's bright light, we will discover the things we lack. / 1 Timothy 1: 15 / Here, Isaiah said his lips were unclean. / This means that everything in the heart is unclean.

/The things that are inside will come out through the lips. / Mark 7:23 / James 3:2 / Romans 7:18 / God is holy and we humans cannot stand before Him.

/Verse 6. / then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar.

/Verse 7. / with it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

/One seraph touched Isaiah's lips with coal. / Then the seraph said that his sin was atoned for.

/Here, the coal is used to burn fire. / Matthew 23:20 / The sacrifice of the altar symbolizes the sacrifice of Christ. / The cross of Jesus is the sacrificial offering. / It is the sacrificial offering of redemption.

/The coal touched his lips. / Isaiah's sins were atoned for. / This means that Isaiah's sins were forgiven by the redemptive sacrifice of Jesus. / All our sins have been washed away by the blood of Jesus on the cross.

/Verse 8. / then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

/God looked for someone to work for him. / God searches for people who will sacrifice themselves for God's kingdom. / At that time, there was only Isaiah. / God said, "Whom shall I send? And who will go for us?"

/Isaiah came forward. / He said, "Here am I. Send me!" / When God tells us to go, we must go. / We must go by relying on God's power. / This is obedience. / Jeremiah 1:6-7 / We must preach the gospel.

/ We must begin from places closest to us. / We must also go share the gospel abroad. / 2 Timothy 4:2 /

Ezekiel 3:11 / 2 Corinthians 5:20 / God sent Jesus. / John 17:18 / John 20:21 / We too have been sent by God. / We must share the gospel with our neighbors.

/Verse 9. / He said, "Go and tell this people: " 'Be ever hearing, but never understanding; be ever seeing, but never perceiving.'

/Unbelievers do not believe even if they hear God's Word.

/Verse 10. / Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

/This means that the people would not believe even if Isaiah delivered God's Word. / The people did not listen to God. / Their hearts were calloused. / Their ears and eyes were dull. / It says, "they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

/ This means that there was no possibility that they would be healed. / Their sins and disobedience were great. / Therefore, they would not repent. / Therefore, God would have no choice but to punish them.

/Verse 11. / Then I said, "For how long, O Lord?" And he answered: "Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged,

/Isaiah asked, "For how long?" / God answered. / "Until the cities lie ruined and without inhabitant, / until the houses are left deserted / and the fields ruined and ravaged."

/ The people of Judah would be invaded by foreign nations because they disobeyed God. / Many would die and be taken captive. / Today, there will be God's judgment if we do not repent. / Matthew 23:37-39

/Verse 13. / and though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."

/ It says a tenth remains. / Only a few remain. / However, it is too be judged by God and become a wasteland. / God's people and believers will all be judged. / 1 Peter 4:17 / Revelation 13:7-10

/The terebinth and oak tree / refer to faithful believers from among believers. / They are those who keep their faith in the midst of troubles. / The holy seed will be the stump in the land.

/This refers to believers. / This refers to those who keep their faith well in the midst of troubles / They are those who obey God's Word in the midst of troubles. / Thus, God protects these people.

/1 John 2:16-17 /We must obey God's Word even in the midst of troubles. /Then God will protect us.

/God let the holy seed and stump remain. / We must carry out our calling well like Isaiah did. /We must also correctly know who God is and understand how lacking we are.

/Here we will conclude the second lecture on Isaiah. /Thank you.