

We will now begin led 20 on Gen

This is the last led on Gne

we will begin with ch 47

The subject is new beginning

1st, Joseph introduces his father and brothers to Phar

1-10

2nd, Joseph provides his family with food

11-12

3rd, Joseph's new beginning

13-26

4th, Jacob request to be buried in Canaan
Jacob tells his Joseph to bury him in Canaan

27-31

read v.1-2: Joseph went and told Pharaoh, "My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen." **2** He chose five of his brothers and presented them before Pharaoh.

Joseph introduces his father and brothers to Phar

He didn't bring everyone but just his father and 5 of his brothers

If he brings all of them the Phar may feel threatened

read v. 3:Pharaoh asked the brothers, "What is your occupation?"

"Your servants are shepherds," they replied to Pharaoh, "just as our fathers were."

Pharaoh asked them what their occupation was.

Joseph brothers said they were shepherds,

read v. 5-6:Pharaoh said to Joseph, "Your father and your brothers have come to you, **6** and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock."

Pharaoh told them that if anyone of them had special ability to take charge of his livestock.

read v. 7: Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed [a] Pharaoh,

Joseph led his father to the Pharaoh

Jacob then blessed Pharaoh

Joseph introduced his father to Pharaoh

his father was an old shepherd

compared to Pharaoh his father was low

But Joseph was not embarrassed about his father

and Jacob was proud of his son

His son was serving next to a king!

If you raise your son with faith he will serve before kings

Ps 127:4-5

Jacob blessed Pharaoh.

Who is higher?

In the world, the Pharaoh is higher

But in faith Jacob is

Heb 7:7

The one who blesses is in the higher position

Jacob was in the position to bless others

Jacob is old and a shepherd

But in faith he was in a high place

he was no longer Jacob but Israel

He became a person of blessing

We are all priests and kings in Christ

1 pet 2:9

1 cor 6:3

read v. 9: And Jacob said to Pharaoh, "The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers."

Jacob said his life journey was few and difficult.

Jacob is 130 years old

He lived by faith, looking forward to heaven

Heb 11:9-13

1 pet 1:17

1 pet 2:11

we must realize that life in this world is short

Life is like a mist

James 4:14

Therefore, while we live here in on earth we should not put our roots on earth but look up to heaven.

read v. 11: So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed.

Rameses means the land of hardship

Ex 1:11

Ex 12:37

Rameses is located in the northeastern region of Egypt

read 12: Joseph also provided his father and his brothers and all his father's household with food, according to the number of their children.

Joseph fed his father, his brothers, and all his father's household with food.

50:21

1 Chron. 5:1-2

In this way, Joseph became a servant.

Matt. 20:26

So Joseph became like the first born son.

read v. 13: There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine.

Joseph sold the surplus food to many people

And Egypt became a rich nation

Famine continued throughout the land

Joseph even acquired animals and land later

read v. 21: and Joseph reduced the people to servitude, [c] from one end of Egypt to the other.

Joseph moved the people to another location.

This was so that the food could be distributed easily to the people.

He acquired the land for Egypt.

He taxed the people one fifth of all the grain.

read v. 24:But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

He made them give 1/5 of the crop and keep 4/5 as seed for the people

In doing this Joseph had shown great favor for the people.

Usually the master of the land receives half of the grain from the crops.

But in this case, for the people to keep 4/5 of the crops from the land which is not theirs, this was a great favor for them.

read v. 27:Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

It came time for Jacob to pass

read v. 28:Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.

Jacob lived 17 years in Egypt

He was 147 years old

read v. 29:When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt,

Jacob made Joseph make a promise

He told him to bury him in the land of Canaan when he dies

This was telling his family to put their hope in the promise land.

This is teaching them that after some time they would return to the land of Canaan the promise land

read v. 31: “Swear to me,” he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff.

This is Jacobs faith

It is faith that worships God

It is faith that worships God until he gets old and dies.

Although he is fading away outwardly, he is being renewed inside.

1 cor 4:16

heb 11:21

we will continue with ch 48

the subject is abraham and manasseh

1st, Joseph visits his ill father

1-2

2nd, The evidence of israel's blessing

3-7

3rd, Israel blesses Joseph's two sons

8-20

4th, Israel predicts that his descendants will return to Canaan

21-22

read v. 1: Some time later Joseph was told, "Your father is ill." So he took his two sons Manasseh and Ephraim along with him.

It came time for Is to die

At that time, Joseph brought his two sons to his father

The reason why he did this was to receive spiritual blessing from his father

Joseph has become the first born

read v. 3: Jacob said to Joseph, "God Almighty[a] appeared to me at Luz in the land of Canaan, and there he blessed me

Jacob/Israel is a blessing

read v. 6: Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.

Jacob had said that Ephraim and Manasseh would become his sons

they would inherit just like his other sons

he is giving a double portion of his inheritance

he is treating Joseph as his eldest son

deut 21:17

Jos. sacrificed his sons to Jacob and receives a double portion from the land of Canaan.

josh 16:4

The right of the first born son went to Jos.

1 Chron 5:1-2

Why did the right of the first born go to Jos

1st it is according to God's will

God gave dreams to Jos

37:7-9

2nd, Jos served his brothers and family the most

In greatest in the kingdom of heaven is the servant of all

Matt 20:26

3rd, Jos is a man of faith and man of forgiveness

He forgave all the wrongs his brothers committed against him.

4th, Jos lived to receive spiritual blessing from God

In this way Jos had become the first born son

read v. 8:When Israel saw the sons of Joseph, he asked, "Who are these?"

v. 9: "They are the sons God has given me here," Joseph said to his father. Then Israel said, "Bring them to me so I may bless them."

Here Israel blessings his 2 grandsons.

read v. 13:And Joseph took both of them, Ephraim on his right toward Israel's left hand and Manasseh on his left toward Israel's right hand, and brought them close to him.

Jos brought his two sons to his father

So he brought his second son Ephraim to his father's left hand and his first born Manasseh to his father's right hand.

But his father switched his hands and put them on their heads.

Jacob put his right hand on Ephraim and his left hand on Manasseh

And he blessed them

So he lifted up the second son Ephraim

he blessed them according to God's will

he was moved with the Holy Spirit

Also he blessed them according to the faith of the grandson

Ephraim seems to have had more faith

Jacob did not bless according to the ways of the world

He blessed them according to God's will

Heb 11:21

He gave his grand sons the blessing of fruitfulness

he blessed their descendants as well

read v. 22:And to you I give one more ridge of land[g] than to your brothers, the ridge I took from the Amorites with my sword and my bow.”

read v. 21:Then Israel said to Joseph, “I am about to die, but God will be with you[d] and take you[e] back to the land of your[f] fathers.

Jacob said that God would visit them and bring them back to the land of Canaan.

This is the hope and promise toward Israel.

So even in his death Jacob gave hope to his descendants

He had faith to bless others even in his death

He blessed his grandsons so that they would prosper in the future

we will continue with ch 49

subject of ch 49 is blessing

1st unity: Jacob’s blessing of his sons

1-28

The first blessing:Ruben, Simeon, Ruben, Levi

1-7

2nd, Prophecy of Judah

8-12

3rd, prophecy of Zebulun and Issachar

13-15

4th, prophecy of the 4 sons of his concubine

16-21

5th, prophecy of Rachel’s 2 sons

22-27

6th, they are given blessing appropriate to each one

28

2nd unit: Jacob command his son to bury him in Canaan

29-33

the passage today is about Jacob's blessings and prophesy over his 12 sons.

read v. 3: "Reuben, you are my firstborn,
my might, the first sign of my strength,
excelling in honor, excelling in power.

Ruben was the first born

He had strength and power

But Ruben committed a great sin by sleeping with his fathers concubine

Therefore the right of the first born went to Jos.

1 Chron 5:1-2

likewise, if you sin, you lose your authority, right, and power.

read v. 5: "Simeon and Levi are brothers—
their swords[a] are weapons of violence.

Simeon and Levi are weapons of violence

They went into the city of Schecem and killed many people.

34:25-26

They sinned together

They conspired together in sin

We should not become one in sin, but become one in faith

read v. 8: "Judah, **[b]** your brothers will praise you;
your hand will be on the neck of your enemies;
your father's sons will bow down to you.

v. 8 begins Judah's blessing

It says Judah will be praised by his brothers

First, Judah's prophesy says that he will be victorious

He will overcome his enemies and be victorious

2nd, he will bring forth kings

Lion is the king of animals

REv. 5:5

3rd, the messiah will come from Judah's clan

Messiah - the Christ will come from him

v. 10

read v. 10: The scepter will not depart from Judah,
nor the ruler's staff from between his feet, **[c]**
until he to whom it belongs **[d]** shall come
and the obedience of the nations shall be his.

here, the scepter symbolizes the authority of the king

the ruler's staff represents the authority to rule

"Shiloh" here represents the Messiah

read v. 11: He will tether his donkey to a vine,
his colt to the choicest branch;
he will wash his garments in wine,
his robes in the blood of grapes.

Here the grape vine symbolizes peace

the wine symbolizes the grace of salvation

milk symbolizes truth of God's word

read v. 13: "Zebulun will live by the seashore
and become a haven for ships;
his border will extend toward Sidon.

Zebulun will live by the seashore

read v. 14: "Issachar is a rawboned [f] donkey
lying down among the sheep pens.

It's the prophecy regarding Issachar and his blessing

He will become stout and sturdy

He will have strength to serve others

read v. 16: "Dan [h] will provide justice for his people
as one of the tribes of Israel.

Samson came from the clan of Dan

It says that Dan is a snake by the roadside

This points to the antiChrist

Just as Judah was chosen to bring Christ out of the 12 tribes

From Dan will come the antiChrist

It does not mean all the tribe of Dan is going to hell

It just symbolizes the antichrist

REv. 7:5-8

read v. 19: "Gad [i] will be attacked by a band of raiders,
but he will attack them at their heels.

Gad will be persecuted but will overcome his enemies

He will attack his persecutors

Rev. 3:7-13

read v.20: "Asher's food will be rich;
he will provide delicacies fit for a king.

Asher will be blessed with rich food

He will live in abundant land.

read v. 21: "Naphtali is a doe set free
that bears beautiful fawns.

beautiful sound will fill Naphtali

Ps 18:33

Hab 3:19

Beautiful sound is the gospel

Christ will proclaim the gospel in Naphtali

Matt 4:12-16

Rev. 14:3

read v. 22: "Joseph is a fruitful vine,
a fruitful vine near a spring,
whose branches climb over a wall.

Jos. receive much blessing

He will be fruitful

As the branches climbs a wall he will be fruitful

Although he is persecuted he will overcome

v 23-24

The rock of Israel, the Shepherd has helped him

This means he has become the first born.

Joshua came from Joseph's tribe

4th, he will receive blessing from heaven and on earth

he will receive spiritual and material blessings

his descendants will increase

5th, he will stand out among his brothers

He will receive blessing upon blessing

read v. 27: "Benjamin is a ravenous wolf;
in the morning he devours the prey,
in the evening he divides the plunder."

Jacob said Benj is a ravenous owl

he will attack others

Jacob loved Benj but he had to prophesy according to the inspiration of the Holy Spirit

From Benjamin's tribe came king Saul, Esther, Mordecai, and Paul

Esther, Mordecai, Paul

read v. 28: All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

Israel blessed his 12 sons

according to the Holy Spirit

he blessed them according to their character

he blessed them according to their ability and talents

We should be blessed according to our character

v. 29 and following recounts the hope of the land of Canaan

Jacob then commanded them to bury him in the cave at Macphelah

47:29-30

read v. 33: When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

Jacob had hope of heaven so went there after his death

now will led on ch 50

subject is "Last words"

1st, Permission is asked of Pharaoh to hold Jacob's funeral in Canaan

1-6

2nd, Jacob is buried in Canaan

7-14

3rd, lack of faith and fear among Joseph's brothers

15-18

4th, Joseph forgives his brothers

19-21

5th, Joseph's prophesy and death

22-26

Jacob passed away

They put spices on Jacob for embalming

read v. 3: taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.

They embalmed him for 40 days

and mourned for 70 days

They took up his body and brought it to Canaan to have his funeral there

read v.7:So Joseph went up to bury his father. All Pharaoh's officials accompanied him—the dignitaries of his court and all the dignitaries of Egypt

Jacob's funeral was a big event

Many officials from Egypt attended it

The dignitaries of Pharaoh's court and other officials were there

They held the funeral in the cave of Macphela in Canaan

And they returned to Egypt

Having the funeral in Canaan showed the Israelites that they need to return there in the future

This event gave hope for the land of Canaan

read v. 15:When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"

Joseph's brothers returned to Egypt after their father's funeral

and they began to worry

They feared that Joseph would take revenge on them

since their father was no longer alive they thought he would get revenge

Prov 28:1

Sin is committed in a simple act, but the guilt and consequences from it follow you for a long time.

This shows that they had no faith

read v. 16-17:So they sent word to Joseph, saying, "Your father left these instructions before he died: **17** 'This is what you are to say to Joseph: I ask you

to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

We do not know whether Jacob had told Joseph to forgive his brothers

But as a father he would have wanted Joseph to forgive them

Joseph wept when they heard his brothers words

This is because his brother's could not see his sincere love for them.

His brother's did not know his heart toward them.

read v. 18:His brothers then came and threw themselves down before him. "We are your slaves," they said.

His brothers came and bowed down before him

read v. 19:But Joseph said to them, "Don't be afraid. Am I in the place of God?"

Joseph said, "am I in the place of God?"

This shows Joseph's faith in God's sovereignty

God had sent Joseph to Egypt

God was the one who led Joseph there

It was Joseph's brothers who sold him as a slave, but it was God who used them to fulfill his purposes.

Joseph forgave his brother's sin.

He held no grudges

If a person does not forgive another he is taking the place of God.

When we take revenge we are taking the place of God.

David forgave Saul

Rom 12:19

Eph 4:32

We must forgive the sins of our brothers/sisters

Mat 18:35

If we do not show mercy, we will receive punishment without mercy

Therefore we should learn to forgive all people

read v. 20: You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

v. 21: So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.

Joseph said he will take care of his brothers

Including all his nephews and nieces

This shows Joseph's servant heart

1 Chron 5:2

In this way, Joseph has taken the role of the elder son

Matt 20:28

Jesus said that the greatest is the one who serves

Joseph became great because he served others

read v. 24: Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."

Joseph's faith included hope for the land of Canaan

He told his brothers that God will come and take them to the promise land

Hebrew 11:22

Joseph prophesied about his bones

read vv 25-26: And Joseph made the Israelites swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."

26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

The life in this world is temporary

Our citizenship is in heaven

Phil 3:20

God promised that he would lead Israel to the promise land of Canaan

Joseph was sure of this

So he prophesied that God would bring his descendants to Canaan

And he told them to bring his bones out from Egypt to Canaan when God delivers the Israelites and leads them to the promise land.

After Joseph died they made a coffin for him

They also embalmed him

They did not bury him in the ground

They made a tomb and put the coffin there

So the Israelites see this whenever they walk passed it

Later, the Israelites become slaves

They are inflicted

whenever they see Joseph's coffin they are renewed with hope

Didn't Joseph prophesy that God would deliver us and bring us to Canaan? they would say

So whenever they saw Joseph's coffin they would have been strengthened

They were encouraged and found hope.

They endured their affliction trusting that someday God would deliver them and bring them to Canaan

Also, Joseph's faith is faith that even touches the lives of those who came after his death

2 Pet 1:14-15

1:14-15

So later when the Israelites came out of Egypt they brought Joseph's coffin with them

Ex 13:19

Josh 24:32

And they buried it near Shechem in the land allotted to the tribe belonging to Joseph's sons.

Let us summarize Joseph's faith

Here is what we learned so far

1st, Joseph believed in God's sovereign power

45:5-8

Rom8:18

v. 28

2nd, he forgave his brother's sins

he did not take revenge

he entrusted everything to God

3rd, Joseph served his brothers

he provided for his brothers

he took on the role of the eldest son by serving

4th, he had hope of the promise land

he prophesied of entering the land of Canaan which symbolizes heaven

5th, he gave hope to his descendants

He had them make a coffin for him and had them look at it to give them hope and strengthen them

We too must hand our faith to our descendants

We must blessed them in the Lord

We must see to it that even after we pass that our descendants will trust in the Lord

As illustrated in the Bible we should have a faith like Josephs'

With faith like Joseph I pray in the Lord that you will also be blessed like him.

this is the end of the lecture on ch 50

this concludes the 20th led on Gen

thank you