

/Let us begin with the twentieth lecture on Exodus. / This is the last lecture on Exodus. / In chapter 39, they made everything for the priests as God commanded. / First, the people made garments, the ephod, and shoulder pieces.

/Please read verse 1. / From the blue, purple and scarlet yarn they made woven garments for ministering in the sanctuary. They also made sacred garments for Aaron, as the LORD commanded Moses.

/They first made the holy garments for Aaron. / The garment signified the position that served God. / It symbolized that Jesus Christ would come as the High Priest. / It meant that Jesus Christ would come and offer His body as an atoning sacrifice.

/Believers are strengthened by the merit of the blood of Jesus. / The Bible tells us that we should participate in the wedding feast in wedding clothes. / Mathew 22:12,13. / What happened to anyone who came without wearing wedding clothes?

/He was to be cast out. / The master of the feast ordered that the man be casted into the darkness where there is weeping and gnashing of teeth. / What garments do believers wear? / First, faith. / Second, godly lifestyle. / Revelation 19:18/ says that it is the believers' righteous acts.

/Verses 2-5. / They made the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. They hammered out thin sheets of gold and cut strands to be worked into the blue, purple and scarlet yarn and fine linen-- the work of a skilled craftsman. They made shoulder pieces for the ephod, which were attached to two of its corners, so it could be fastened. Its skillfully woven waistband was like it-- of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen, as the LORD commanded Moses.

/They made the ephod, shoulder pieces, and the waistband. / The "ephod" was like a vest that the priests wore. / The "shoulder pieces" were bands that were worn on the shoulders. / The "ephod waistband" was a band that held the ephod together. / They set two onyx stones on the shoulder pieces.

/Verses 6-7. / They mounted the onyx stones in gold filigree settings and engraved them like a seal with the names of the sons of Israel. Then they fastened them on the shoulder pieces of

the ephod as memorial stones for the sons of Israel, as the LORD commanded Moses.

/They engraved the names like a seal. / They engraved the names of the twelve tribes of Israel on the onyx stones. / Our names are written in God's book of life. / What else is written in the book of life?

/Our actions are recorded in the book of life. / It says that the book is open before the throne of Christ. / Revelation 20:12. / Among the books was / the book of life.

/Next, there was a book that recorded actions. / It is a book about unbelievers. / Their actions are recorded in the book. / There are records of unbelievers who do not have faith, /who attack the church, /and unbelievers who persecute believers. /Their actions will be recorded.

/Verses 8-14. / They fashioned the breastpiece-- the work of a skilled craftsman. They made it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen. It was square-- a span long and a span wide-- and folded double. Then they mounted four rows of precious stones on it. In the first row there was a ruby, a topaz and a beryl; in the second row a turquoise, a sapphire and an emerald; in the third row a jacinth, an agate and an amethyst; in the fourth row a chrysolite, an onyx and a jasper. They were mounted in gold filigree settings. There were twelve stones, one for each of the names

/They skillfully made the breastpiece. / It was worn on the chest. / It was square in shape. / There were four rows of stones mounted on it. / Names were engraved on the twelve stones.

/The names of the twelve tribes of Israel were engraved in it. / Psalm 16:3 says / that God's people are glorious ones. / They are valuable people. / Can valuable and glorious people act lawlessly?

/Would it be okay for glorious people to drink and smoke? / If they fight and quarrel, / if they are sexually immoral and debauched, / can they be called glorious people?

/We cannot be clean on the outside and corrupted on the inside. / If a man says he loves God but does not pray, / can he be called a godly man?

/Verses 15-21. / For the breastpiece they made braided chains of pure gold, like a rope. They made two gold filigree settings and two gold rings, and fastened the rings to two of the corners of the breastpiece. They fastened the two gold chains to the rings at the corners of the breastpiece, and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front. They made two gold rings and attached them to the other two corners of the breastpiece on the inside edge next to the ephod. Then they made two more gold rings and attached them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod. They tied the rings of the breastpiece to the rings of the ephod with blue cord, connecting it to the waistband so that the breastpiece would not swing out from the ephod-- as the LORD commanded Moses.

/As God commanded, they made chains and rings out of pure gold. / Pure gold symbolizes faith. / When we make judgments, we must judge justly. / The blue cord symbolizes life.

/Correct judgment is like life in man's heart. / What happens if a judge makes a wrong judgment? /It can lead to death.

/Verses 22-26. / They made the robe of the ephod entirely of blue cloth-- the work of a weaver-- with an opening in the center of the robe like the opening of a collar, and a band around this opening, so that it would not tear. They made pomegranates of blue, purple and scarlet yarn and finely twisted linen around the hem of the robe. And they made bells of pure gold and attached them around the hem between the pomegranates. The bells and pomegranates alternated around the hem of the robe to be worn for ministering, as the LORD commanded Moses.

/The gold bells were to be put on the robe of the priest. / The robe was made entirely of blue cloth. / This meant that the priests were to offer a living sacrifice to God. / What about pastors who wear special garments today?

/There are times when pastors wear garments during sermons / or when they take part in communion. / It does not matter whether or not they wear garments. / They must dress modestly and properly.

/Pastors must wear neckties when they preach. / There is no problem as long as they dress decently. / I do not wear a gown when I preach. / I also do not wear garments during communion.

/I don't wear special garments when I officiate weddings. / I dress decently with a suit. / Why did they put bells on the robes? / It meant that they were to be careful when they went before God. /Next, they made tunics, turbans, and sashes.

/Verses 27-29. / For Aaron and his sons, they made tunics of fine linen-- the work of a weaver-- and the turban of fine linen, the linen headbands and the undergarments of finely twisted linen. The sash was of finely twisted linen and blue, purple and scarlet yarn-- the work of an embroiderer-- as the LORD commanded Moses.

/They made tunics for the priests. / Then they made the turban and headbands, both with fine linen. / They also made the undergarments. / Next, they made the plate.

/Verses 30-31. / They made the plate, the sacred diadem, out of pure gold and engraved on it, like an inscription on a seal: HOLY TO THE LORD. Then they fastened a blue cord to it to attach it to the turban, as the LORD commanded Moses.

/The words "HOLY TO THE LORD" were engraved on the plate and attached to the turban. / This meant that Jesus would come and be the holy High Priest. / This also meant that believers were to live holy lives before God.

/Our heart must be clean. / What must we do for our hearts to be clean? / We must get rid of greed.

/Verses 32-43. / So all the work on the tabernacle, the Tent of Meeting, was completed. The Israelites did everything just as the LORD commanded Moses. Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases; the covering of ram skins dyed red, the covering of hides of sea cows and the shielding curtain; the ark of the Testimony with its poles and the atonement cover; the table with all its articles and the bread of the Presence; the pure gold lampstand with its row of lamps and all its accessories, and the oil for the light; the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent; the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand; the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the Tent of Meeting; and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the

garments for his sons when serving as priests. The Israelites had done all the work just as the LORD had commanded Moses. Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.

/The Israelites did everything as God commanded them. / They obeyed Moses' commands. / They brought the tabernacle of God to Moses. / They brought all the articles.

/They also brought the ark of God or the Ark of Covenant to him. / All things were beautifully made. / It is also mentioned in verse 42. / The Israelites did everything as the LORD commanded Moses.

/Moses received God's word. / The people received commands from Moses. / The people did not directly God's word. / They received God's word through Moses.

/Today, how do believers receive God's word? / We receive God's word through God's chosen servants. / God's servants are important. / Zechariah chapter 4 explains God's servants.

/There were two olive trees. / There was the lampstand of God. / The lampstand symbolizes the church. / The two olive trees symbolize Jesus Christ. / There were channels made of gold between the lampstand and the olive trees.

/The oil from the olive trees continuously flowed down to the lampstand. / The lampstand continued to shine beautifully. / What do the gold channels symbolize? / They symbolize the servants of God. / What would happen if the channels were blocked?

/What would happen if the channels were stained with dirt? / What would happen if there were holes in the channels or if it was broken? / The church of the Lord would face severe damages. / God's servants, who are like the gold channels, are important.

/God's people receive God's grace through them. / Everything was done as God commanded. / Moses blessed the people. / We will receive great blessings and grace when we act according to God's will.

/Now, let us continue with chapter 40, the last chapter of this lecture.

/The people were to set up the tabernacle. / They also brought all the articles into the tabernacle. / When were they to begin the work?

/Please read verses 1-2. / Then the LORD said to Moses: "Set up the tabernacle, the Tent of Meeting, on the first day of the first month.

/They were to set up the tabernacle on the first day of the first month. / Moses commanded the people. / Moses commanded the people to set up God's tabernacle on the first day of the first month. / They were to live God-centered lives beginning on the first day of the year.

/Everything was to be done with God at the center. / Setting up the temple of God is first. / There are two kinds of God's temple. / First, there is the external temple. / It is the church that we see with our eyes.

/Second, it is the internal temple. / This is one that is built in our hearts. / Is the external temple important? Is the internal temple important? / God considers the internal temple more important.

/It is right for the internal temple to be solidly built first before the external temple is constructed. / Do you think a well-constructed church will draw more people? / Would God be pleased with it? / Our internal temples should be built solidly first.

/King Hezekiah consecrated the temple on the first day of the first month. / 2 Chronicles 29:17. / Believers must consider works of God's temple more important than his home. / Matthew 6:33. / There are things we must do first. / It says that we must seek his kingdom and his righteousness.

/Verses 3-5. / Place the ark of the Testimony in it and shield the ark with the curtain. Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps. Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle.

/They set up the tabernacle, and next, they placed the ark of the Testimony in the Holy of Holies. / They also put up the curtain that separated the Holy Place and the Holy of Holies. / Then they put the table and the lampstand in the Holy Place. / They also brought the altar of incense.

/There was only one thing in the Holy of Holies. / The ark of God was placed there. / All other things were placed outside. / We must enter the Holy of Holies. / It is a place where we can meet God. / It is a world of deep prayer.

/God did not say that praying out loud is wrong. / However, we must be careful that we do not disturb others with loud prayers. / I personally pray quietly.

/When I go up to the mountains to pray alone, I pray quietly. / The Bible tells us to rend our hearts. / We must pray prayers that rend our hearts. / We must not pray loudly / if we are not moved in our hearts. / The heart is important.

/Verses 6-11. / "Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting; place the basin between the Tent of Meeting and the altar and put water in it. Set up the courtyard around it and put the curtain at the entrance to the courtyard. "Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy. Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy. Anoint the basin and its stand and consecrate them.

/The altar of burnt offering was set in front of the entrance to the tabernacle. / The basin was to be placed between the Tent of Meeting and the altar. / Next, the courtyard was set around it. / The courtyard of the Tent of Meeting was made in such way. / Afterwards, the curtain was hung at the entrance to the courtyard. / The Tent of Meeting of God was completed. / Ephesians 2:21 says, / "In him the whole building is joined together." / The whole building is joined together to complete the temple.

/Who is the head? / Who is the master of the church? / Who is the ruler? / He is Jesus Christ. / The pastor is not the master of the church. / Elders are not the masters of the church. / Jesus is the Master.

/Would the Master be pleased if pastors and elders do whatever they want to do? / In 1

Corinthians 12:12-17, / it compares God's church to a body. / It says that our bodies are God's temple.

/The "anointing oil" was oil that was put on the sacrifice. / The anointing oil was put on the tabernacle and all the articles. / This oil consecrated things. / 1 John 2:27 says, / the anointing oil is the Holy Spirit. / We connect with God through the Holy Spirit.

/There are believers who receive God's guidance. / How are they guided? / They are led by the word of truth. / Then they are moved by the works of the Holy Spirit. / The Holy Spirit moves us. / The Holy Spirit convinces us.

/“You must live according to God's will.” / “Shouldn't you live the way God is pleased with?” / The Holy Spirit moves us in such ways. / He encourages us. / “Be strong.” / “Do not give up.” / “Do not be shaken.” / “Overcome temptations.”

/There are believers who are easily moved by the Holy Spirit. / We say that they are “filled with the Holy Spirit.” / They are filled with grace. / They are filled with the truth. / Being filled with the Holy Spirit, filled with grace, and filled with the truth are all the same.

/It is impossible for a person filled with the Holy Spirit to not be filled with the truth. / Anyone who is filled with grace is filled with the Holy Spirit and the truth. / Does that make it easy to understand?

/Verses 12-16. /"Bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water. Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest. Bring his sons and dress them in tunics. Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come." Moses did everything just as the LORD commanded him.

/The priests were consecrated. / “Wash them first with water.” / “Put the sacred garments on them.” / “Anoint them.” / “Wash them first with water” carries the same meaning as repentance in today's time. / The “sacred garments” symbolize holy acts. / This is to become like the image of Christ.



/There must be a transformation of our characters. / There must be a change in our knowledge, emotion, and will. / To “anoint” means to be filled with the Holy Spirit. / Then one can properly serve GOD.

/1 Peter 2:9 says, / all believers are priests in the New Testament period. / It says that the priesthood would continue for all generations to come. / We have an eternal high priest, don’t we? / He is Jesus Christ. / The Israelites obeyed all of Moses’ commands.

/Verses 17-23. / So the tabernacle was set up on the first day of the first month in the second year. When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts. Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him. He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it. Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the LORD commanded him. Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain and set out the bread on it before the LORD, as the LORD commanded him.

/The ark of God was brought into the tabernacle. / Then Moses hung the shielding curtain and shielded the ark of the Testimony. / Then he placed the table in the Tent of Meeting. / He then set out the bread on the table. / Moses did as God commanded.

/Verses 24-29. / He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle and set up the lamps before the LORD, as the LORD commanded him. Moses placed the gold altar in the Tent of Meeting in front of the curtain and burned fragrant incense on it, as the LORD commanded him. Then he put up the curtain at the entrance to the tabernacle. He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him.

/He placed the lampstand in the Tent of Meeting. / God told him to put it on the south side. / Then he set up the lamps. / It was done as God commanded. / Then he burned fragrant incense on the altar. / Everything was done as God commanded.

/He put up the curtain at the entrance to the tabernacle, and he also set the altar of burnt offering near there. / Burnt offerings and grain offerings were given to God on the altar. / It was done as God commanded.

/Verses 30-33. / He placed the basin between the Tent of Meeting and the altar and put water in it for washing, and Moses and Aaron and his sons used it to wash their hands and feet. They washed whenever they entered the Tent of Meeting or approached the altar, as the LORD commanded Moses. Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.

/He placed the basin between the Tent of Meeting and the altar. / He put water in it. / The priests washed their bodies there. / Aaron and his sons washed their hands and feet. / They washed whenever they entered the Tent of Meeting or approached the altar.

/Then Moses set up the courtyard. / Then he put up the curtain at the entrance to the courtyard. / This was the entrance. / The curtain was about 20 cubits. / We must obey God's commands and God's will in whatever we do.

/In order for us to do so, we must first, / properly learn God's word. / We cannot obey if we do not know the Bible. / Even cult members say that they properly serve God. / Even the lawbreakers claim that what they do pleases God.

/Ignorance of the Bible is sin. / Second, we must obey the Bible as it is. / Moses obeyed, / and the people obeyed. / God's kingdom is not made by one person. / Third, we must join together the things that are made.

/We must assemble and install. / We must place things at the right place. / We must take up positions. / We have to do our works. / Those who should light a fire should light it, / those who burn incense should burn incense, / and those who need to be altars must become altars.

/Each of us has our own positions in God's church. / What is required of us is faithfulness. / I hope you will all be faithful workers.

/Verses 34-35. / Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle. Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle.

/God's grace filled the tabernacle. / God came down. / Today, our spiritual temple should first be built properly. / This is our internal temple. / When God's glory filled the tabernacle, even Moses became afraid.

/Revelation 1:17 says, / when the apostle John saw Jesus, / he fell at His feet like a dead man. / We cannot stand before God. / In Daniel 10:8, / Daniel saw God's image. / When he did, his strength left him and he was like a dead man.

/Verses 36-38. / In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out; but if the cloud did not lift, they did not set out-- until the day it lifted. So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.

/God led the Israelites with the cloud and fire. / When the cloud lifted from above the tabernacle, the people of Israel set out. / If the cloud did not lift, they waited until the cloud would rise above the tabernacle.

/It is written in the Bible. / In Hebrews 11:13, it says / that we are all aliens and strangers. / This world is a place of temporary residence. / We are all living like aliens.

/Where is our home? / God's kingdom is our home. / We are citizens of heaven. / Yet, we think that we will live here on this earth forever. / It is an illusion and greed.

/Because it was hot during the day, God protected the Israelites with a pillar of cloud. / The pillar of cloud symbolizes the inspiration and guidance of the Holy Spirit.

/There was a pillar of fire at night. / Because it became cool at night, God kept the people warm with a pillar of fire. / Fire symbolizes the word of truth. / Therefore, the pillars of cloud and fire symbolize God's guidance, protection, and presence.

/With this we will conclude the entire lectures on Exodus. / Great job. / Thank you.