

/Let us now begin with the seventh lecture on the Book of Romans./ The Word of God today is chapter 6./ The title of this chapter is “Unity.”

/First, the baptized are united with Christ./ Verses 1-5./ Second, result of being united with Christ./ Verses 6-11. / Third, give yourself to God./ Verses 12-14./ Fourth, obey God./ Verses 15-23.

/Chapters 6 to 8 are about sanctification./ From chapters 1 to 5, it speaks about “the gospel of justification.”/ It teaches that righteousness is given by faith in Jesus.

/We are saved only by faith./ Faith is God’s gift./ We are all sinners./ However, we become righteous through faith in Jesus.

/Then what kind of life should we, who have become righteous, live?/ We who are righteous in faith must obey God’s word./ We must gradually become holy.

/We must gradually be more Christ-like./ This is sanctification./ We are saved by faith, and we become sanctified by our works./ We become righteous and are saved by faith.

/Moreover, we are sanctified by living and obeying God’s word./ Gradually, we become more holy./ 1 Peter 1:22/ 1 Peter 2:2/ Philippians 3:12/ The foundation for sanctification is faith in Jesus./ The gospel of Jesus.

/Another way of sanctification is through God’s word./ One gradually becomes sanctified through God’s word./ John 17:17/ Proof of internal sanctification is shown through the works of the Holy Spirit./ Romans 15:16

/Thus, we have been saved by faith./ Because we have been saved, we must become sanctified more and more through the Holy Spirit and the Word.

/Read verse 1./ What shall we say, then? Shall we go on sinning so that grace may increase?

/Romans 5:20 says, “But where sin increased, grace increased all the more.”/Grace increases where sin increases./ However, this does not mean one can sin as much he wants.

/Rather, this means that God’s grace overflows in those who recognize his sins./ We cannot stay in sin to increase God’s grace.

/Read verse 2./ By no means! We died to sin; how can we live in it any longer?

/It says, “By no means!”/ Paul strongly says, “No.”/ We have been forgiven of our sins and so we must not continue to live in sin./ Jesus died for our sins.

/The Lord died on the cross for my sins./ Therefore, Christ’s death is my death./ This is because Jesus died for my sins./ Therefore, we must not live in sin again.

/We have died in sin and so we cannot live in sin again./ To continue to live in sin is an act of ingratitude for God's grace./ It is to crucify Christ on the cross again.

/We can never sin when we think of the cross of Jesus./ We must hate sin./ We must get rid of it./ Sin is our enemy./ This is because Jesus died for our sins./ Galatians 2:20/ Galatians 5:24

/Thus, God's grace does not make us commit sins, but rather, it keeps us from sinning./ God's grace tells us not to sin.

/Verses 3-4./ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

/"Baptism" is a sign of being cleansed of one's sins./ It also symbolizes unification with Christ./ We have all received baptism of the Holy Spirit by faith in Jesus./ We have been cleansed of the sins in us./ We have been baptized with the Holy Spirit.

/If we believe in Jesus, we have been baptized with the Holy Spirit./ When we believe in Jesus, we receive baptism of the Holy Spirit./ Acts 19:2/ This is also called, "baptism of fire."/ Baptism of the Holy Spirit is baptism of fire.

/It means that our sins are washed away by the Holy Spirit./ We receive the Holy Spirit and become cleansed of our sins, and we are baptized with water as a sign./ "Baptism" also symbolizes unification with Christ.

/Therefore, Christ's death is our death./ His cross is our cross./ His resurrection is our resurrection./ This is because we have been united with Jesus.

/Sin separates us from God./ Yet, we have been forgiven of our sins by faith in Jesus./ Now we have become one with God./ We have become spiritually united./ 2 Corinthians 5:17

/Verse 5./ If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.

/We have been united with Jesus through the cross./ Thus, every believer of Jesus will be resurrected./ Our sins ended permanently when Jesus died./ Galatians 5:24

/Now, our spirits are alive./ We have been born again. / We have been reborn./ We now become more and more like Jesus. / We become more and more holy.

/Therefore, the cross of Jesus is the foundation and beginning of our sanctification.

/Verse 6./ For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin--

/Our old selves died when Jesus died on the cross./ Our old selves have been condemned and

received death sentences from God./ When Jesus received the death penalty, our old selves received the same penalty.

/Our old selves were crucified on the cross with Jesus./ Yet, we still have bodies of sin./ The Greek word for “body” is “soma.”/ “Soma.”/ This refers to our bodies.

/This is the body that controls the old self in us./ After we believed in Jesus, our spirits were born again./ This born again spirit is called the “new self.”

/There was an old nature in us before we believed in Jesus./ This is called the “old self.”/ It is called “corruption.”/ It is also called “sinful nature.”/ However, legally our sinful natures have been completely destroyed.

/However, the old self still remains in us./ Sanctification is the act of making the old self surrender./ We must not let our bodies be slaves to sin.

/We must cut off sin so that we are not slaves to it. / This is sanctification./ We must cut off the reign of the old self./ We must not become slaves to sin./ We must live and be united with Christ./ We must live with our new selves.

/There is the old self and the new self in us./ This is not a dual personality./ They are two natures./ They are not two personalities./ They are two natures./ The old self and the new self./ The corrupted spirit and the born again spirit./ These always fight in us.

/Following and living according to the new self is sanctification./ Cutting off sinful natures is sanctification./ We believers in Jesus must not live as slaves to sin./ Ephesians 4:22

/Thus, we must not let our bodies be used for sin./ Our bodies must not chase after desires of the flesh./ We must follow after the Holy Spirit./ We must follow after the new self.

/Verse 7./ because anyone who has died has been freed from sin.

/Anyone who has died has been set free from sin and has gained righteousness./ In God’s court, we received the death penalty and died with Jesus./ Now we are free from sin./ Now we are called righteous.

/Jesus paid for our sins in His death./ We died when Jesus died./ Hence, we have been set free from sin./ We have been liberated from sin.

/We are no longer condemned in God’s court./ Through Christ’s righteousness, we too have become righteous.

/Our old selves were condemned before God and died with Jesus on the cross./ We have been freed from God’s condemnation./ We were clothed with Christ’s righteousness.

/Verse 8./ Now if we died with Christ, we believe that we will also live with him.

/It says that we died with Christ./ Therefore, we are certain that we will resurrect with Jesus./ This is because we are united with Jesus.

/Now we participate in the same resurrection as Jesus./ Because we died with Jesus, we will resurrect with Jesus as well.

/Verse 9./ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

/Christ overcame death and was raised from the dead./ Thus, death no longer has mastery over Jesus./ Jesus defeated death./ In the same way, death no longer has mastery over us.

/We do not die again./ Though our bodies will die, our spirits will be resurrected./ Our bodies will die, but our spirits will go to heaven./ There is no death for us.

/Our bodies will die, but we will be resurrected when Jesus returns. / Now, death no longer has mastery over us.

/Verse 10./ The death he died, he died to sin once for all; but the life he lives, he lives to God.

/Jesus died to sin once and for all./ Jesus took care of death once and for all./ Jesus' death on the cross is worthy./ Its worth is infinite and eternal.

/Jesus died once and it has eternal effect./ It is effective for eternity./ Hebrews 7:27/ Jesus does not have to die again./ One death on the cross was the completion of salvation./ Hebrews 10:10

/Jesus' death on the cross solved all our sins of the past, present, and future./ It was completely effective./ The life that Jesus lives, He lives to God.

/The life of Christ's resurrection has nothing to do with sin./ Jesus came back to life by God's grace./ Jesus was raised from the dead for God.

/Verse 11./ In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

/Jesus' death is our death./ Jesus living is our living./ Therefore, we must always remember that Jesus died for our sins.

/Thus, we must not sin anymore./ If we keep in mind that Jesus died for our sins, we cannot sin again./ John 8:1/ 2 Corinthians 4:10

/Therefore, we must be alive to God in Jesus./ We must walk the path of life./ We must obey God's word more and more./ We must live by the life of Jesus.

/There is a reborn spirit in us./ We must now be more and more sanctified./ We must be alive.

/We are no longer dead people./ Our spirits are alive./ We have been born again./ We have become new selves./ We must live as new selves.

/Verse 12./ Therefore do not let sin reign in your mortal body so that you obey its evil desires.

/We must not let our bodies be slaves to sin./ We must not pursue evil desires./ We must not live in the corrupted nature./ We must not let sin reign over our bodies.

/We must always discipline ourselves./ 1 Corinthians 9:27/ 1 Corinthians 15:31/ We must become like the image of Christ./ Galatians 4:19/ We must get rid of pride, selfishness, and greed.

/Verse 13./ Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

/There is the old self and the new self in us./ The “old self” is the corrupted nature./ The “new self” is the born again spirit./ These two always are in conflict./ This is a spiritual battle./ There is no truce./ Both continually fight in the heart.

/Therefore, if we live with our old selves, we commit sins./ If we follow after our new selves, we achieve righteousness and obey./ We become used by sin if we follow the old self./ If we do so, we become “instruments of wickedness.”

/If we follow after the new self, our bodies become “instruments of righteousness.”/ Therefore, we must not live in the old self,/ we must not chase after greed,/ but live by the Holy Spirit.

/We must live in the new self./ Our bodies must be instruments of righteousness.

/Verse 14./ For sin shall not be your master, because you are not under law, but under grace.

/Sin cannot be our master if we live after our new selves./ We have been saved from sin./ Therefore, we cannot live however we want./ We must not indulge in freedom./ We must obey the Bible./ Galatians 5:1

/It says, “you are not under the law.”/ Now we have been set free from condemnation by law./ Jesus received condemnation for us./ Hence, we are free from condemnation of the law.

/Now we are not under the law./ We are under the redemption of Jesus’ grace./ Sin cannot reign over believers who are under grace./ Instead, God’s grace reigns over them.

/Believers must be thankful for God’s grace and obey God’s word./ We have been liberated from condemnation of the law./ We have been liberated from the punishment of sin./ We have now become righteous.

/We are under grace./ Now, we must obey God’s word even more./ We must not serve God with

the heart of a servant./ We must instead serve with the heart of a son./ 2 Corinthians 3:17/ 2 Corinthians 3:17

/There was a rich couple who had one daughter./ There was a servant in the house./ He worked very well and was faithful./ He did whatever his master told him to do./ The master then gave him permission to marry his daughter.

/The servant became the son-in-law and he worked even more diligently./ He worked voluntarily and worked harder./ He was a good worker as a servant, but why did he work even harder when he became the son-in-law?/ This was because he became the son.

/It was because the servant loved his father-in-law./ In the same way, we must not serve God with the heart of a servant./ Instead, we must love God with the heart of a son./ 2 Corinthians 3:17/ We must love God voluntarily.

/We must serve God with grace./ We must pray voluntarily,/ voluntarily give offerings,/ voluntarily share the gospel,/ and voluntarily serve.

/Verse 15./ What then? Shall we sin because we are not under law but under grace? By no means!

/We have been freed from law./ Now we are under grace./ Still, that does not mean that we can sin./ That is because Jesus died for our sins./ Thus, we cannot live in sin.

/We must obey God's word more now that we are under grace./ We must walk the path of righteousness./ We must voluntarily serve God./ We must serve God with grace.

/Verse 16./ Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey-- whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

/When we become slaves to sin, we will be led to death./ When obey God's word, we are led to righteousness.

/Therefore, we must walk down the path of righteousness./ Galatians 5:1/ When we obey God's word, we will become servants of righteousness, and we will gain eternal life. / Certainly, believers do not go to hell if they sin.

/However, believers grow distant from God when they sin./ They fall into darkness./ They become troubled in heart./ Psalm 32:4/ Romans 8:32/ A fish is free when it is in water./ A sheep is free when it is in the shelter of its shepherd.

/We believers are free when we are in the truth./ We must stay in Jesus./ We must obey./ This is the way to righteousness.

/Verses 17-18./ But thanks be to God that, though you used to be slaves to sin, you

wholeheartedly obeyed the form of teaching to which you were entrusted. You have been set free from sin and have become slaves to righteousness.

/We were formerly slaves to sin./ We were by nature slaves to sin./ We had no choice but to see death.

/The “form of teaching” refers to the gospel./ We have now been liberated from sin as a result of our obedience to the gospel./ We have become slaves to righteousness.

/Thus, we must always fight sin./ 1 Timothy 6:12/ Hebrews 12:4/ We must overcome the world./ We must overcome sin./ We must walk down the path of righteousness.

/Verse 19./ I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

/We lived as old selves before we believed in Jesus./ We gave ourselves to impurity and wickedness./ We sinned./ We lived in sin.

/“Weak in your natural selves” refers to the lack of knowledge of faith./ It refers to the lack of moral aspects, which refers to good deeds./ We cannot understand the spiritual truth, and we are weak./ We lack spiritual sense./ Ephesians 2:12

/We once gave our bodies to impurity and wickedness./ We used our bodies to sin./ Yet, now we have become children of God.

/Therefore, our bodies must be slaves to righteousness./ We must become holier and holier./ We must live and walk with God./ We must please God.

/We must obey righteousness./ Then we will become instruments of righteousness/ and will be used for righteousness./ Then, we will become more and more holy.

/Verse 20./ When you were slaves to sin, you were free from the control of righteousness.

/Before we believed in Jesus, we lived as slaves to sin./ We lived and did whatever we wanted to do./ We sinned./ We had nothing to do with righteousness.

/We were not controlled by righteousness before we believed in Jesus./ We continued to be controlled by sin./ We refused righteousness and felt no guilt./ We lived however we wanted to.

/We sinned and did whatever we wanted./ Eventually, death was the end./ Whoever is a slave to sin is slave to death.

/Verse 21./ What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

/The fruit of sin is death./ What would be the end of someone who is a slave to sin?/ He will only bear fruit of death./ He will bear shameful fruit. / James 1:15 / Ephesians 2:1

/Before believing in Jesus, we were by nature children of wrath./ Ultimately, the result is death./ There is no other fruit to bear besides death./ It is shameful before God./ The conscience is ashamed./ It is shameful before people.

/The wages of sin is death./ It is mentioned in verse 23./ Genesis 2:17/ God will truly punish sin and injustice./ The result is death and judgment.

/Verse 22./ But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

/We believers of Jesus have become slaves to righteousness./ We have become slaves to God./ We have become slaves of grace./ We have been set free from sin./ We have been liberated from the power and control of sin./ We have been freed./ John 8:32

/When believers become slaves to God, they become slaves of righteousness./ They bear holy fruit./ They become sanctified./ Their end is eternal life./ We gain eternal life by God's grace.

/We bear fruit of the Holy Spirit./ We bear fruit of light./ We bear fruit of righteousness./ Our end is eternal life./ Our end is life.

/Verse 23./ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

/The wages of sin is death,/ James 1:15/ Genesis 2:17/ Death entered this world through sin./ In the end, sinners will receive God's judgment and they will die./ Revelation 19:15/ 19:21

/God judges sinners in the end./ 1 Corinthians 15:26/ Eternal life is God's gift. / The Greek word for God's gift is "karisma."/ Karisma./ Karisma is God's grace.

/This is specially given by God even though we do not work for it./ It is similar to royal gifts that kings give their servants./ God gives us eternal life as a gift because we believe in Jesus.

/Eternal life is given through God's grace./ We who received God's grace must become slaves to righteousness./ We must obey./ We must bear holy fruit.

/Then we believers will receive glory./ We will receive compliments from God./ There will be rewards./ Yet, to those who disobey, the wages of sin is death./ They will receive judgment from God.

/Believers will not go to hell for sinning with the old self./ However, we will be rebuked by God when we sin./ We will receive shameful salvation if do./ 1 Corinthians 5:5

/However, if we live after the new self,/ we walk down the path of righteousness./ There is fruit./



There are rewards./ There is eternal life./ We will receive eternal glory in the kingdom of God.

/We have been saved by faith in Jesus./ We, who are saved, must obey God's word and walk down the path of righteousness. / We receive rewards when we obey./ There will be eternal compliments and glory.

/With this we will conclude the seventh lecture on Romans./ Thank you.