

/We will now begin the twelfth lecture on the book of Romans./ The Word of God today is Romans chapter 10./ The title of this chapter is “Salvation.”

/First, the zeal of the Israelites./ Verses 1-3./ Second, earning salvation and righteousness through faith./ Verses 4-12./ Third, the order of salvation./ Verses 13-15./ Fourth, salvation is given to the Gentiles as a result of the Israelites’ disobedience./ Verses 16-21.

/Read verse 10:1./ Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved.

/There was one desire in the heart of Paul./ There was something he prayed to God for./ He prayed for the salvation of the Israelites./ This is not nationalism.

/It was a prayer for the people of Israel who needed to believe in God./ Israel is the engine of God’s salvation./ It was also the church of the Lord./ 9:1-3

/Paul was the apostle of the Gentiles./ However, Paul first had a heart for the salvation of the Israelites./ Paul obeyed the teachings of Jesus./ Matthew 10:5-6

/Jesus taught His disciples to share the gospel with the lost sheep in Israel./ Paul always tried to obey Jesus’ teaching./ Acts 18:5/ Acts 28:17-28

/Therefore, Paul prayed to God for the salvation of the Israelites./ This is the same as praying for believers today./ It is also the same as praying for unbelievers today who need to be saved.

/We must always pray for the unbelievers who need to believe in the gospel.

/Verse 2./ For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

/The Israelites had zeal for God./ They had the rituals, regulations, and the law of the Old Testament./ They even tried to keep the most detailed parts of the law./ Matthew 23:23

/They were also zealous to keep the wishes of their ancestors./ Mark 7:3-5/ However, such zeal of the Jews did not chase after proper knowledge./ The zeal of the Jews was zeal in a humanistic sense.

/Rather, they went against Jesus with zeal./ They rejected Jesus./ Religious understanding and awareness is different than that of the essence of religion./ Awareness is not the core of our faith.

/Surely, the goal of the Jews was good./ Yet, their method in reaching that goal was wrong./ They had blind zeal./ It was not proper knowledge.

/They tried to earn salvation through humans strength./ They tried to reach salvation through their own strength./ That is legalism./ Legalism is ultimately disbelief in the atonement of Christ.

/True and proper knowledge is belief in Christ, the reality./ Colossians 2:16-17

/Verse 3./ Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness.

/The Jews did not know the righteousness of God./ They sought to establish their own righteousness.

/"The righteousness of God" is belief in Jesus Christ./ The Jews were zealous and wanted to become righteous by following the law with their own strength.

/However, ultimately, they grew farther from the righteousness of God./ The people of Israel constantly sought to establish their own righteousness./ Paul did the same before he believed in Jesus./ It was not proper knowledge./ They tried to become righteous through their own strength./ This was wrong zeal.

/Verse 4./ Christ is the end of the law so that there may be righteousness for everyone who believes.

/Christ gave righteousness to all who believe./ He fulfilled the requirements of the law./ Jesus fulfilled the entire Old and New Testament Bible./ He bore our sins and died on the cross for us.

/He resurrected from the dead./ The law is like a tutor./ The law leads us to Christ./ Galatians 3:23-25./ The "end" in this verse refers to fulfillment.

/Jesus fulfilled the law./ He completed it./ Therefore, we receive salvation when we believe in Jesus Christ./ Jesus perfectly obeyed the law./ He became righteousness.

/Verse 5./ Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them."

/This verse quotes Leviticus 18:5./ Righteousness by the law refers to living by the law./ It means to live life by perfectly obeying the law./ In other words, a man is righteous when he perfectly follows the law.

/However, it is impossible to keep the entire law./ Nobody can keep the entire law./ James 2:10-11./ Therefore, we humans realized that no one can keep the law perfectly.

/Therefore, we must go before Christ./ We must rely on God.

/Verse 6./ But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

/Here, verses 6 and 7 explain what righteousness by faith is./ We are not to boast of our righteousness./ We must receive righteousness through faith in Jesus Christ.

/Paul quotes Deuteronomy 30:12 here./ It says, do not say in your heart, "Who will ascend into heaven to receive salvation?"/ It is because Christ already completed salvation.

/We only have to believe in Christ./ We must not doubt that Christ ascended into heaven./ It says, "(that is, to bring Christ down)."/ Now, we do not need other methods of salvation aside from Christ.

/Christ already came and perfected redemption./ We now only have to believe in Jesus Christ./ We must not say we need to go up to heaven and bring the method of salvation down to this

earth.

/If a person says that he will go up to heaven for the method of salvation, he is denying the redemption of Christ./ Christ already perfected redemption, and if anyone says such a thing, he denies the redemption of Christ.

/Jesus completed salvation through the cross./ We simply must believe in Jesus.

/Verse 7./ "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead).

/This verse tells us not to say, "Who will descend into the deep?"/ It tells us to not say who will go down to the deep to defeat the power and retrieve the method of salvation?

/The reason why this verse tells us to not say such a thing is because Christ has already defeated the power of death and has resurrected./ He completed salvation./ Thus, we only have to believe in the resurrected Jesus Christ.

/If a man says such a thing, he is denying the redemption of Jesus Christ./ Christ has already defeated the power of death.

/The apostle Paul tells us to not deny such a thing./ Jesus already completed redemption through His resurrection./ We must not deny it./ We must not say, "Who will go descend into the deep?"

/Jesus already died on the cross and resurrected./ He perfected redemption./ He accomplished righteousness./ Now, we gain salvation if we believe in Jesus./ We become righteous.

/Verse 8./ But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming:

/It says, "The word is near you; it is in your mouth and in your heart."/ It says that the Word is extremely near your mouth and in your heart./ This tells us that the gospel of God is very close to us.

/It also means that it is easy to believe in the gospel./ This is the truth that one gains righteousness through faith in Jesus Christ./ It is the gospel./ This is not far from us./ We have already heard it.

/It is also in our mouths and in our hearts./ Therefore, we only have to believe in Jesus./ The gospel already been proclaimed./ If we believe in God's word with our hearts, we will become righteous people.

/Verse 9/ That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.

/If we believe in the death and resurrection of Jesus Christ in our hearts, we will receive salvation./ The "heart" refers to personal faith./ It also says, "if you confess with your mouth."/ This refers to the confession of faith./Matthew 16:16

/In Matthew 16:16, it tells us about Peter's confession./ To testify to Jesus with one's lips is to have living faith./ Testifying to Jesus Christ./ Faith grows through such confessions.

/Verse 10./ For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

/One becomes righteous when he believes with his heart./ It does not come from actions./ If you believe Jesus Christ, you become righteous in the eyes of God./ Here, "justified" means to receive eternal life.

/To be "saved" means to be ultimately saved./ This is eternal life and salvation./ It is to gain eternal life and salvation./ Therefore, we must believe with our hearts and confess our faith with our lips.

/We must testify to Christ with our lips./ We must acknowledge Him with our lips./ The confession of faith leads to the assurance of salvation./ It is to live in testimony before others./ It is life that is fruitful./ It is faith that leads to sanctification.

/Therefore, we must continuously confess with our lips./ We must continually give thanks,/ evangelize,/ and live by praising God./ Our faith will then be secured when we confess with our lips.

/It is to bear fruit./ It is life that accomplishes sanctification./ It is life that testifies to the Word of God and Jesus./ It is to become conformed to the image of Christ.

/It is to become more like Jesus./ It is the growth of our spirits./ 8:23/ 13:14/ Galatians 4:19/ Hebrews 5:13-14/ Ephesians 4:15/ Matthew 5:19

/Verse 11./ As the Scripture says, "Anyone who trusts in him will never be put to shame."

/This is from Isaiah 28:16./ It also from Romans 9:33./ Whoever believes in Jesus Christ is protected by God.

/If a believer goes forward with faith, he will never be ashamed./ There is no failure./ He will surely be saved.

/Verse 12./ For there is no difference between Jew and Gentile--the same Lord is Lord of all and richly blesses all who call on him,

/There is no difference between Jews and Gentiles in God's eyes./ There are no ethnic discrimination./ Whoever believes in Jesus will be saved and will not be ashamed./ The Lord is the Lord of all people.

/Whoever calls out to Jesus will be blessed./ Whoever believes in Him will be saved./ When we believe, God will give us an abundance of blessings and save us.

/Verse 13./ for, "Everyone who calls on the name of the Lord will be saved."

/Everyone who calls on the name of the Lord will be saved./ From here on, the apostle Paul speaks of the method and order of salvation of God's chosen people./ God has chosen a method for how he will save the chosen.

/The first method of salvation is that the chosen will be saved when he calls on the name of the

Lord./ A person is saved when he calls on the name of the Lord.

/Verse 14./ How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?

/The second method is that there will be a gift of faith to the chosen./ We can believe when God gives us the gift of faith./ The third method is that God makes us hear the gospel./ He makes us hear the gospel.

/The fourth method is that when another person shares the gospel, God makes that person accept the gospel./ When someone shares the gospel, the person has been chosen to hear the gospel.

/Verse 15./ And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

/The fifth method is that God predestined to send those who preach the gospel to the chosen./ God sends the preacher to the chosen so that they would share the gospel./ Therefore, it is a wonderful and precious thing to share the gospel./ Isaiah 52:7

/Now, let's review what we spoke of earlier./ Let's review the method of salvation for the elect.

/First, an evangelist is sent,/ second, the gospel is preached,/ third, the chosen hears the gospel,/ fourth, the chosen believes the gospel,/ and fifth, the chosen calls on the name of the Lord./ When this happens, the chosen will receive salvation.

/God predestined the chosen of God to be saved./ However, this does not mean that they would believe even though we do not share the gospel with them./ We do not know who the chosen and the unchosen are.

/When the time comes for God to save the chosen, he will let the chosen hear the gospel and be saved./ God uses evangelism as a method of salvation./ Evangelism is a calling given to us by God.

/It says there will be woe if we do not evangelize./ 1 Corinthians 9:16/ We are indebted to the gospel./ Romans 1:14/ We must evangelize to the ends of this earth./ Acts 1:8/ 2 Timothy 4:2/ Mark 1:38-39/ Matthew 28:19-20

/Evangelization is God's command./ People will hear the gospel when there are evangelists./ That is how they will believe./ Therefore, it is important to share the gospel.

/Verse 16./ But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"

/The people of Israel did not obey the gospel but rejected it./ The prophet Isaiah's prophecy was fulfilled./ This verse is from Isaiah 53:1.

/Isaiah prophesied that the people of Israel will not listen to the gospel of Christ./ Just as he prophesied, there were many people who did not believe the gospel at the time.

/During the time of Jesus, there were many who were disobedient to the gospel./ There were such people even in times of the apostle Paul..

/Verse 17./ Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

/Faith comes from hearing the message of God./ Faith does not come if we do not hear the message of God./ We can hear the message of God and have faith when there are those who preach the gospel.

/How should it be done?/ A person will hear the message if there is a person who shares the message./ Faith comes from hearing./ We must hear in order to be saved./ Even today, believers must hear the message to grow in faith.

/Here “the word of Christ” refers to the gospel about Christ./ It is the word of truth./ It is the Bible./ The truth is hidden in the Bible./ John 21:25/ Matthew 13:52

/Therefore, we must learn about the Bible./ We must deeply understand the truth./ God’s word must be the standard of our faith./ 2 Timothy 3:14/ We can only repent when we constantly hear the Word of God./ The Word becomes our spiritual food.

/Therefore, we must follow the inspiration and the word of the Holy Spirit./ John 14:16/ John 16:13./ Whoever does not accept the truth cannot properly stand before God./ Hosea 4:6

/Verse 18./ But I ask: Did they not hear? Of course they did: "Their voice has gone out into all the earth, their words to the ends of the world."

/This is from Psalm 19:4./ 19:4/ Psalm 19:4/ Nature, though it is silent, proclaims the glory of God to the ends of the world./ God allowed people to hear the gospel through many prophets.

/During the time of the early church, the gospel was spread throughout all nations through apostles and evangelists./ Also, during the time of Jesus, the gospel was spread through Jesus.

/Even today, the gospel is spread throughout all nations through evangelists./ The gospel is widely spread./ God made it possible for everyone to hear the gospel.

/Verse 19./ Again I ask: Did Israel not understand? First, Moses says, "I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding."

/The people of Israel could have heard God’s word. / They would have heard because God’s word was spread throughout all nations./ Thus, the people of Israel heard the gospel./ Yet, they did not believe in Christ.

/That is why God said, “I will make you envious by those who are not a nation.”/ This is from Deuteronomy 32:21./ The people of Israel disobeyed God and left God.

/Hence, God allowed the gospel to be spread to the Gentiles./ Thus, the Gentiles returned to God and revered him./ Therefore today, in the New Testament period, the gospel is spread throughout Gentile nations.

/That is why Koreans today believe in Jesus./ The Chinese believe in Jesus as well./ The Japanese,/ Russians,/ and Americans believe in Jesus and have received salvation./ In this way, many Gentiles came to believe in Jesus Christ.

/This made the Jews envious./ 11:11-14/ As a result of their envy, they will return to God the Father.

/Let us say that a mother's son disobeys her./ Hence, she goes and embraces and breastfeeds another woman's son./ Then her son will become envious and return to his mother.

/In the same way, the Gentiles were not people of God./ They could not receive salvation through their actions./ Therefore, they tried to receive the grace of God./ If we try to be saved through our merits and wisdom, we will grow further from the grace of God.

/Because the Gentiles believe that they cannot do anything, they approach God with lifted hands./ Then they believe in Jesus./ They receive salvation.

/Verse 20./ And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."

/This is from Isaiah 65:1./ The people of Israel betrayed God and left him./ Therefore, the gospel was passed over to the Gentiles who did not seek God.

/Here, those "who did not seek me" and those "who did not ask for me" refer to the Gentiles./ In the times of the prophet Isaiah in the Old Testament, people stood against God. / The Jews were arrogant and stubborn in the times of Paul as well.

/They rejected Christ./ Therefore, in the New Testament period, God passed the gospel over to the Gentiles./ That is why Gentiles are saved today.

/Verse 21./ But concerning Israel he says, "All day long I have held out my hands to a disobedient and obstinate people."

/Although the people of Israel heard the Word of God, they disobeyed and went against it./ Yet, the love of God did not stop there./ God showed his love for these people./ Isaiah 65:2

/All day long God held out his hands to the people./ No matter how much the people of Israel disobeyed and went against God, he waited for them to return.

/God held out his hands to the Jews all day long./ This means that God is still holding his hands out towards Israel./ God ultimately never abandoned Israel.

/God never forgot Israel./ God's heart is full of love /like a father waiting for his prodigal son to return.

/God holds his hands out to Israel./ They are the the hands of salvation./ They are the hands of love./ They are the hands of forgiveness and blessings./ God patiently waits for his people to return.

/God waits for the Jews to repent and return./ Even though Israel is wicked and changing, God is

unchanging./ The love of God is eternal and unchanging.

/The love of God is infinite./ Therefore, through today's passages, we learn about the disbelief and disobedience of the Israelites./ Yet, the passages also display the infinite love of God.

/It teaches us that even though the people of Israel disobeyed and left God, God's love for them continues./ It shows that the God's love is eternal.

/It teaches us that the God's love is infinite./ Today, we Gentiles have believed in Jesus and received salvation./ We have been saved by the grace of God.

/Therefore, we must not go against God./ We must not leave God./ If we leave God, we must return to God just as the prodigal son repented and returned. / God patiently waits for us to repent and return.

/With this we will conclude the twelfth lecture on the Book of Romans./ Thank you.