

/We will now begin with the fourth lecture on 1 Peter./ Today we will begin with 1 Peter 2:19-25.

/Read verse 18./ Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh.

/Read verse 19./ For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.

/Today we will begin from verse 19./ The title is “Types of Suffering.”/ Verses 19-20./ There are three types of suffering./ We believers experience many types of suffering,/ and it is the will of God for us to overcome all suffering.

/The first type of suffering is unjust suffering./ This is suffering that we receive even when we have done nothing wrong./ However, we must not complain or grumble./ We must accept it as suffering from God.

/We must believe that God will bless us abundantly through this suffering./ Then, how can we be victorious?/ We can be victorious by thinking about God.

/Even though we did not do anything wrong, we must believe/ that God allowed that suffering./ That is why we must think of God./ We must persevere./ Then when the time comes, God will speak to us.

/We must endure it even though it is unfair and demeaning./ Then God will reveal our innocence./ The second type of suffering is suffering as a result of our sins./ We will not be complimented for suffering we receive because of our sins.

/However, it gives us the opportunity to repent,/ to humble ourselves/ and to accept the grace of God./ We must come out victorious,/ and the secret to victory is repentance.

/The third type of suffering is suffering caused by good deeds./ This is good suffering./ We suffer because we do good./ This suffering is grace,/ a reward,/ and our spirits will grow,/ and our rewards in heaven will increase.

/What is the secret to victory/ when we suffer as a result of our good deeds?/ We win because there will be rewards./ An unjust suffering/ can be overcome by thinking of God.

/Suffering caused by sin/ can be overcome with repentance./ The suffering caused by our good deeds can be/ overcome by thinking of our rewards.

/The next title is, “Imitate the Lord of Sufferings.”/ Verses 21-25.

/Read verse 21./ To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

/While most people receive suffering as the price of their sin,/ our Jesus suffered even though He was sinless and without blemish./ He suffered/ to obey God,/ to achieve righteousness,/ and to give us an example to follow.

/What kind of suffering did Jesus receive?/ First, Jesus received sufferings./ He received indescribable sufferings./ How was Jesus treated?

/How was Jesus treated and what kind of sufferings did He receive?/ He was considered a sinner./ Matthew 27:37./ Mark 15:26./ Jesus was treated like a thief./ Matthew 26:47,/ 55.

/Finally, Jesus received the death sentence./ Matthew 27:23./ Jesus kept His faith even as He was treated as a sinner, a thief, and a criminal./ Let us keep our faith even when we are treated like this.

/Even if we are treated as a sinner,/ a thief,/ and a criminal,/ we must not be disappointed/ or grumble or complain,/ but rather, we must keep our faith/ by following the footsteps of Jesus.

/Jesus was beaten./ What was Jesus beaten with?/ He was beaten with hands./ Matthew 26:67./ He was beaten with the fist./ Matthew 26:67./ Jesus was whipped./ Matthew 27:26

/We received salvation because Jesus kept His faith /while He was beaten with hands, fists, and whipped. / We too must keep our faith, /and even if we are beaten, /we must think of the Lord and be victorious.

/Next, Jesus was pierced./ The Lord was pierced with thorns./ Matthew 27:29./ He was pierced with nails./ Matthew 27:35./ He was pierced with a spear./ John 19:34.

/The sinless Jesus/ took up our sins/ and received the suffering we deserved./ He was pierced with thorns,/ nails,/ and a spear.

/Hence, we received forgiveness of sins,/ and our wounds/ and illnesses were cured./ If you encounter sufferings like this,/ triumph/ by thinking of the Lord.

/Read verse 22./ “He committed no sin, and no deceit was found in his mouth.”

/Jesus suffered./ Jesus was mistreated and ridiculed./ He was sold by Judas Iscariot./ Matthew 26:47-50./ Our Jesus was dragged when He received trials./ Matthew 26:57/ 27:2,/ 31.

/Jesus wore a scarlet robe and a crown of thorns, and was mocked./ Matthew 27:28-29./ People spit on Him./ Matthew 27:30./ He was ridiculed./ Matthew 27:39-44.

/Lastly, Jesus was nailed to the cross./ Matthew 27:38./ Jesus died on the cross, which means that he was cursed to death./ Deuteronomy 21:23./ The Lord did not open His mouth/ when He was nailed to the cross to death./ Isaiah 53:7.

/Second,/ Jesus fulfilled His duties.

/Read verse 23./ When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

/Jesus did not curse/ or threaten others,/ but entrusted Himself to him who judges justly/ and voluntarily died on the cross for our sins./ We must follow Jesus’ footsteps.

/We must fulfill our duties/ and walk down our path/ in the midst of sufferings./ Jeremiah did not

fight or quarrel/ with Hananiah when he slapped him/ and broke the wooden yoke./ Jeremiah was not disappointed.

/Jeremiah walked down his own path./ Yes. Whatever sufferings we may experience,/ we must submit to God's command to the point of death/ and accomplish righteousness/ by looking upon the Lord who took up our sins and died for us.

/Verse 24./ He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

/Third, in "Imitate the Lord of Sufferings,"/ there is a blessing that comes from Jesus./ Because our sinless Jesus/ received indescribable sufferings and/ triumphed/ by dying on the cursed cross,/ we received abundant blessings.

/We died to sin/ and received the blessing of living for righteousness./ What does it mean when it says, "so that we might die to sins and live for righteousness"?/ It means that we are given courage to live righteously/ and not sin against God/ by looking upon the cross.

/We must look upon the cross /when we encounter sufferings./ If we look to cross,/ we will not sin/ and act righteously.

/Verse 25. For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

/We have been healed because our Lord was whipped./ Isaiah 53:4-6./ We received life because we accepted Jesus Christ as our Shepherd./ Before we believed in Jesus, we were like sheep going astray.

/However, because Jesus died on the cross,/ we received life and accepted Jesus as our Savior./ We also received the blessing to be led by the Shepherd./ The way to heaven was opened.

/Not only that, but we now imitate the Lord and fight sin to death./ We were led to live out the salvation movement/ by carrying the cross as Jesus did./ Through Jesus' sufferings/ and death on the cross,/ we received abundant blessings.

/We must thank God for such blessings./ I pray that you will look upon the Lord /when you receive sufferings, /and that you would not sin /but fulfill your duties /and walk down your own paths /as victors.

/Now, let's proceed to chapter 3./ The title of this chapter is, "Blessing."/ First,/ instructions to wives./ Verses 1-6./ Second,/ instructions to husbands./ Verse 7.

/Third,/ proper lifestyle of believers,/ verses 8-12./ Fourth,/ instructions regarding suffering for righteousness,/ verses 13-17./ Fifth,/ suffering and victory,/ verses 18-22.

/Read verse 1./ Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

/In 3:1-7,/ Peter writes about the family institution, /and view of marriage of believers. /First, let's discuss the proper view of marriage of believers./ 1./ The marriage institution /has been

established by God.

/2. The purpose of marriage/ is for the glory of God./ The main purpose of marriage between man and woman is to glorify God./ 3. The subjects of marriage/ are believers of Jesus./ A believer of Jesus must marry a believer of Jesus.

/4. Selection of a spouse,/ monogamy./ 5./ The motive of marriage/ is love./ The motive of marriage must not be anything other than love./ It must not be fame or money,/ background,/ or anything else.

/6. Married lifestyle,/ a couple must live according to God's word./ 7./ Divorce among believers,/ believers must not divorce each other./ God established the family system./ God wants our families to be happy.

/In order for a family to be happy,/ a wife must be obedient to the instructions given to her,/ and a husband must be obedient to the instructions given to him.

/Instructions are given to wives in verses 1-6./ First, submit to your husband./ A family can be happy if a wife submits to her husband./ It says that/ wives must submit to their husbands as the church submits to Christ.

/Ephesians 5:22-24./ A married couple is equal in Christ, but God placed the husband as the head of his wife, and hence, she must submit to her husband./ The submission of a wife/ is an adaptation of the creation order and it is a virtue.

/If a wife submits to her husband,/ her husband will believe in Jesus and receive salvation/ if he is an unbeliever.

/Verse 2./ when they see the purity and reverence of your lives.

/In verse 1, it says that an unbelieving husband would believe/ through the behavior of his wife./ The second instruction given to the wife is,/ dress up the inner self.

/Verse 3./ Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes.

/Wives must not only think of the outward appearance./ In verse 3,/ it says that her beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes./ In verse 4, it says to adorn herself with gentleness./ Hence, wives must be gentle to their husbands.

/Matthew 11:29./ Wives must be gentle in words, behavior, and in heart./ In Proverbs 15:1,/ it says that a gentle answer turns away wrath./ This gentle answer/ comes from a gentle heart.

/Also, it says that they must have quiet spirits./ This comes from a spiritual lifestyle,/ and that lifestyle comes from/ prayers./ Thus, we must be prayerful /and strive to live righteously.

/If the wife is submissive to her husband/ and adorns her inner self,/ God will bless that family/ and grant happiness to the husband and family.

/Verse 5./ For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

/The third instruction given to the wives is,/ revere your husband.

/Verse 6./ like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

/Here it speaks of the family of Abraham,/ and we all know that Abraham is the husband of Sarah./ Sarah revered Abraham./ Just as Sarah called Abraham as “her master,” wives must submit to their husbands.

/Why did Sarah submit to Abraham as her master?/ It was because she considered him the head./ She considered Abraham her master and submitted to him her entire life./ God has placed the husband as the head.

/Thus, if the wife reveres her husband by acknowledging her husband as the head/ and submitting to him in her lifetime,/ she will receive the blessing to be called the daughter of Sarah.

/In verse 6,/ it says, “You are her daughters.”/ It says that wives will become the daughters of Sarah./ To become a daughter of Sarah /means that she will have Sarah’s faith. /The wife will be victorious as Sarah was, /and her family will be happy as Sarah’s family was.

/What is the result of being a blessed wife?/ 1./ An unbelieving husband will be saved./ 2. The family will be stable,/ 3. The wife will be Sarah’s daughter /and have victory.

/Next, let’s talk about instructions given to the husbands./ Verse 7.

/Read verse 7./ Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

/Everyone wants to be happy after they get married./ To be happy,/ husbands must observe this instruction carefully./ Just as Christ loves the church, husbands must love their wives./ Ephesians 5:25.

/The first instruction given to the husbands is,/ love your wife./ Husbands must love their wives, and how should they love them?/ I believe that they should love in three ways./ They must love unconditionally./ That is, whether a wife is lovable or not, a husband must love her unconditionally.

/Regardless of how a wife treats her husband, he must love her unconditionally./ Also, they must be together all the time./ Love is done together./ Aside from the separation of rooms for prayer, they must always be together.

/They must sleep together,/ go to church together,/ and work together./ That is love./ If they truly love each other, they will want to be together./ If they do not want to be together, it means that their love is not passionate.

/If we truly love our spouses, we will be together./ Hours spent together will not be tedious./ That is because they love each other./ Also, love will make us / make sacrifices in whatever circumstances./ Love that is only spoken with words cannot bring about change.

/True love requires sacrifice./ If a husband truly loves his wife,/ he will sacrifice all things for her.

/The second instruction given to husbands is,/ be considerate as you live with your wives./ In verse 7, it says, “in the same way be considerate as you live with your wives.”/ What does it mean to be considerate?/ It means to be know that his wife is the weaker partner.

/When God created woman,/ he created her/ physical body,/ heart,/ and thoughts weaker than that of man./ Therefore, a husband must be considerate towards the position of his wife.

/He must not hurt his wife in any way./ Thus, husbands must not speak/ or act in anyway/ according to his standards,/ but he must do it in a way/ that would not hurt/ his weaker partner.

/It says that the wife is the weaker partner./ Because she is the weaker partner,/ the husband must adore her,/ love her,/ and strive to form a harmonious family.

/The third instruction is,/ treasure your wife./ This is written in verse 7./ Because God commanded husbands to treasure their wives,/ they must do so./ Also, husbands must treasure their wives because God treasures them.

/That is faith./ Faith is/ hating what God hates,/ delighting in what God delights in,/ treasuring what God treasures,/ and loving what God loves.

/Because God/ treasures my wife,/ I treasure her./ Also, husbands must do so because God has given the inheritance of life to both the husband and the wife./ A married couple is one in body./ They will receive the same inheritance of life together.

/That is why the husband must treasure his wife./ He must do it because she is his helper./ God created wives as the helper of husbands./ Man cannot succeed without the woman’s help.

/It is very difficult for husbands to succeed without the help of their wives./ That is why husbands must treasure their wives./ Wives can help their husbands well/ when she is loved and cared for by the husband.

/With the help of the wives, husbands can accomplish the works of God./ Also, they can accomplish/ their worldly works if they are helped by their wives./ What would be the result of being a good husband?

/It says that prayers would not be hindered./ In verse 7, it says, “so that nothing will hinder your prayers.”/ A happy family would be formed./ The family will be blessed by God.

/What must we do to form a happy family?/ A wife must observe the instructions given to her,/ and a husband must observe the instructions given to him./ If that happens, there can be a happy family.

/Next, let’s talk about the proper lifestyle of believers./ Verses 8-12.

/Verse 8./ Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

/Here it says, “Finally.”/ This is the last instruction Peter gives to the believers./ It is not enough for believers to be saved./ We must live proper lives.

/When we do so, we will glorify God,/ be helpful to others,/ and receive blessings for ourselves./ The first proper lifestyle of believers,/ love as brothers./ Here in verse 8, it says, “love as brothers.”

/When we love, we must love with our hearts./ In order to love with our hearts, we must not do it our way,/ or by other people’s ways./ We must all have the heart of Jesus to live harmoniously with one another.

/Here, “sympathetic” refers to empathy/ and compassion for others./ Humility is to consider others better than us./ The reason why we cannot love is because we place others below us.

/If we consider others better than us,/ we can love freely./ The second proper lifestyle of believers,/ we must overcome evil with good.

/Verse 9./ Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

/Repaying evil with evil or insult with insult is a failure of our faith./ It tells us to bless our enemies./ Matthew 5:38-45./ Also, it says that we must pray for evildoers.

/When we do so, our inheritance in heaven will be greater./ Third,/ we must love life and hope for good days./ We all know that everyone loves their lives/ and hope for good days

/There is not a single person who wants bad days./ We all want good days, /and the good days /are the days of God’s salvation and protection. /It is a good day when God saves /and protects his people.

/Because God took care of Abraham and Sarah,/ they gave birth to a child/ when Abraham was 100 years old/ and Sarah was 90 years old./ God allowed them to have a good day./ In today’s passage,/ it tells us to keep our tongue from evil.

/We must keep our tongues from speaking evil words./ Our lips must not deceive others. /This is to love ourselves /and see good days. /It also tells us to do good, /and why must we do good?

/We must do good because God punishes the evil/ and blesses the good./ Moreover, it tells us to seek peace./ We must seek peace. / We can seek peace by pursuing it, /speaking of it, /being in harmony with one another, /and by yielding.

/This is the method that Jesus used./ Jesus first found us/ and communicated with us./ Also, through the sacrifice of Jesus on the cross,/ we found peace with God.

/Abraham used the same method Jesus did to have peace./ He first visited his nephew whom he argued with./ Then he communicated with him./ “If you go left, I will go right and if you go right, I will go left.”

/Abraham gave his niece the priority to choose./ He yielded first./ Then the problem was solved.

/With this we will conclude the fourth lecture on 1 Peter./ Thank you.