

/We will now begin the twentieth lecture on Matthew. /We will begin from Matthew 27:27.

/Read verses 27-28. /Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him,

/The Roman soldiers took Jesus into the Praetorium. /They stripped Jesus and put a scarlet robe on Him. /They set a crown of thorns on Jesus' head.

/They put a staff in Jesus' hand. /Then they knelt in front of Him and mocked Him. /They spit on Him. /They mocked Him.

/Jesus was mocked because of our sins. /The Roman soldiers mocked Jesus by putting a robe on Him, calling Him a false king. /Then they mocked Jesus by putting a crown of thorns on Jesus' head.

/The staff they put in the right hand of Jesus was one in place of the staff of a king. /They spit on Jesus. /This was the most severe way to mock Jesus that the Roman soldiers did. /Jesus received an unjust trial.

/Why did Jesus have to suffer? /He suffered because of our sins. /Our Lord carried the cross instead of us. /Jesus was the Lamb of God who took away the sins of the world.

/That is why Jesus had to die for our sins. /He had to endure all the sufferings that we should have endured. /Our Lord received shame instead of us.

/Jesus took up the sins that we committed with our thoughts. /Jesus took up the sins that we committed with our hands and feet.

/Verse 32. /As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

/Jesus fell down again and again while He carried the cross. /Jesus underwent six trials overnight. /The cross was extremely heavy. /The cross was made of two bars perpendicular to each other.

/The vertical bar was set in the pit of the execution ground. /The criminals carried the horizontal bar. /The cross was usually made of fir tree.

/It was thirteen centimeters thick, /and the horizontal bar was a hundred and eighty centimeters long. /The horizontal bar alone was forty kilograms. /The length of the distance the criminals walked while carrying the bar was about eight hundred meters.

/Jesus was so tired that He fell down again and again. /Because this was at the time of the Passover, many people were gathered at Jerusalem. /Many came to see Jesus walk up the hill to be crucified.

/At that time, Simon, a man from Cyrene, also came out to watch. /“Cyrene” is located in Libya in northern Africa. /Cyrene is located in northern Africa. /Today, it is the region of Libya.

/Simon came to Jerusalem to celebrate the Passover. /Simon looked healthy and strong. /Therefore, the Roman soldiers forced Simon to carry the cross.

/This did not relieve Jesus of His sufferings. /Jesus went through all the sufferings. /Simon from Cyrene was forced to carry the cross.

/Simon was forced to carry it, but ultimately he was blessed. /His family came to believe in Jesus Christ. /Mark 15:21 /Simon’s son was Rufus. /Rufus believed in Jesus. /Roman 16:13

/There was Rufus’s mother. /She was the wife of Simon of Cyrene. /We can see that Simon’s wife and son came to believe in Jesus. /Simon was forced to obey but he blessed in the end.

/Likewise, if we obey God with joy, we will be greatly blessed. /Even if we are forced to obey God, we will be blessed.

/Verses 33-34. /They came to a place called Golgotha (which means The Place of the Skull). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

/Jesus came to the place of execution. /It was called Golgotha. /“Golgotha” means “The Place of the Skull.” /This was because the hill was shaped like a skull. /The “wine” here that was mixed with gall was an anesthetic.

/Because the suffering of the cross was great, the people used wine mixed with gall as an anesthetic to relieve the suffering. /However, Jesus refused the wine mixed with gall.

/This was because Jesus was willing to go through all the sufferings. /He wanted to do this with a sober mind. /This was to take up all the sins that we committed.

/Verses 35-36. /When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there.

/Jesus was crucified on the cross. /The Roman soldiers saw under the cross and divided up His clothes by casting lots. /What was said in the Bible was fulfilled. /Psalm 22:18 /It says, “They divide my garments among them and cast lots for my clothing.” /John 19:23-24

/“They divide my garments among them and cast lots for my clothing.” /John 19:23 - 24 /Jesus gave up His life for us. /He even sacrificed His clothing.

/The Roman soldiers fought with one another over the smallest things before Jesus, who was dying on the cross. /The Roman soldiers were heartless. /They competed for the smallest things.

/Verse 37. /Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

/There was a written charge above Jesus' head. /It said, "THIS IS JESUS, THE KING OF THE JEWS." /The real meaning of the written charge was that Jesus was a traitor of the Roman Emperor. /However, this was also fulfilled just as it is written in the Bible.

/Jesus is the King of the Jews. /He is the spiritual King. /John 19:20 /The sign was written in three languages: Hebrew, Greek, and Latin.

/Jesus is the King of the world. /This sign announced that Jesus is the King of the world.

/Verse 38. /Two robbers were crucified with him, one on his right and one on his left.

/Two robbers were crucified to the right and left of Jesus. /Luke 23:39-43 /We do not know who was saved. /It is possible that the man on the right was saved. /The robber on the left did not fear God.

/However, the robber on the right repented. /He knew that he was a sinner. /He knew Jesus was innocent. /The robber believed in Jesus and believed that he would go to heaven.

/Thus, the robber said, "Jesus, remember me when you come into your kingdom."
/There Jesus allowed the robber on the right to enter paradise. /The paradise is heaven.
/He went to heaven.

/Verse 39. /Those who passed by hurled insults at him, shaking their heads

/Many people hurled insults at Jesus Christ. /Those who passed by insulted Him.

/Verse 41. /In the same way the chief priests, the teachers of the law and the elders mocked him.

/The chief priests, the teachers of the law and the elders mocked Jesus.

/Verse 44. /In the same way the robbers who were crucified with him also heaped insults on him.

/The robber who was crucified with Him insulted Jesus. /Luke 23:36 /The Roman soldiers also came up and mocked Him. /Psalm 22:7-8 /It was prophesied that many people would mock Jesus and hurl insults at Him.

/Jesus was treated as a sinner because of us. /Isaiah 53:9 /It says that Jesus was assigned a grave with the wicked. /The prophecy about Jesus in Isaiah was fulfilled.

/Jesus was innocent but He was crucified with other sinners. /Deuteronomy 21:23 /It says that anyone who is hung on a tree is under God's curse. /Jesus was cursed in place of us.

/Many people mocked Jesus, saying, "Come down from the cross." /Jesus did not remain on the cross because He had no power. /He was hung on the cross to save us. /1 Corinthians 1:18 /2 Corinthians 13:4

/For the message of the cross is foolishness to those who are perishing, /but to us who are being saved it is the power of God.

/Verse 45. /From the sixth hour until the ninth hour darkness came over all the land.

/The sixth hour is twelve o'clock noon in our time.

/Read verse 45 again. /From the sixth hour until the ninth hour darkness came over all the land.

/It was dark from twelve to three in the afternoon. /Jesus was crucified at nine o'clock in the morning. /Then Jesus died at three in the afternoon. /Jesus suffered on the cross for six hours.

/From noon until three in the afternoon, darkness came over all the land. /Because Jesus the Creator died on the cross, the sun lost its light. /Because Jesus the Master of all of creation suffered, all of creation lost its light.

/Verse 46. /About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" – which means, "My God, my God, why have you forsaken me?"

/Jesus cried out at about three in the afternoon, "Eloi, Eloi, lama sabachthani?" /Jesus spoke seven times on the cross. /First, He prayed God to forgive those who crucified Him. /Luke 23:34

/Second, Jesus said to the robber on His right, "Today you will be with me in paradise." /Luke 23:43 /Third, Jesus asked His disciple to take care of His mother. /John 19:26 /Fourth, "Eloi, Eloi, lama sabachthani?" /Matthew 27:46

/Fifth, Jesus said, "I am thirsty." /John 19:28 /Sixth, "It is finished." /John 19:30 /Seventh, "Father, into your hands I commit my spirit." /Luke 23:46 /Jesus said, "Eloi, Eloi, lama sabachthani?"

/“My God, my God, why have you forsaken me?” /This was not a cry of resentment to God. /This was a cry of thanksgiving to God. /Jesus quoted Psalm 22:1.

/Psalm 22 specifically prophesied Jesus' suffering on the cross. /Isaiah 53 also prophesied that Jesus would suffer.

/Today's passages show that Jesus was thankful to God. /God loved his people so much that he gave his one and only Son to die for them.

/Jesus was thankful for the love of God. /Jesus took up our sins. /He suffered in place of us. /Therefore, we can say that He received punishment in place of us.

/Because the Lord took up our sins, His life was disconnected from God. /Jesus is sinless. /Still, He carried the sins that we committed. /Therefore, God cut Jesus from him.

/This was because Jesus took up our sins. /Still, Jesus obeyed God by dying on the cross. /The Lord obeyed God's Word. /He observed the laws.

/Therefore, the righteousness of Jesus was fulfilled before God. /He obeyed all of God's Word in place of us. /Jesus did everything in place of us. /Jesus did everything in place of us.

/Jesus fulfilled righteousness for us. /The Lord achieved the righteousness and hence, we were given life. /The Lord was connected to the life of God.

/Jesus was disconnected from the life of God because of our sins, /yet at the same time, He fulfilled righteousness before God and thus, was connected to the life of God.

/Hence, we are saved by faith in the righteousness of Jesus Christ. /We must be thankful for this.

/Verse 47. /When some of those standing there heard this, they said, "He's calling Elijah."

/They misheard that Jesus was calling Elijah. /People usually drank "wine vinegar" instead of water when they were thirsty. /Psalm 69:21 /Jesus was thirsty in place of us.

/The Lord shed His blood and water. /John 19:28 /The Lord shed His blood and water, and thus, He was very thirsty.

/Verse 50. /And when Jesus had cried out again in loud voice, he gave up his spirit.

/Jesus had the same body as ours. /The Lord cried out before God. /Then He gave up His spirit.

/The body of Jesus would be put in a grave. /The Lord put His spirit into God's hand. /Jesus has the same character that we have. /However, He is sinless.

/Verse 51. /At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.

/There was a curtain between the holy place and the sanctuary. /At that moment, the curtain of the temple was torn in two. /It means that the wall between God and us was broken down.

/In the Old Testament, the high priest went into the sanctuary once a year.

/The high priest went there with the blood of a calf. /However, now, the curtain has been torn. /Jesus solved the problem of sin for us. /Now, whoever believes in Jesus can come before God anytime.

/Because our sins have been washed away, we can come before God without fear. /It says, "The earth shook and the rocks split." /Miraculous things happened.

/Verses 52-53. /The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

/Here, the "people who had died" were believers who had died. /Some of the holy people who died in the Old Testament times were resurrected. /The "holy city" is Jerusalem.

/After Jesus was resurrected, they were raised to life and they went into the holy city. /They appeared before many people and went up to heaven.

/Verse 54. /When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

/The centurion confessed his faith. /"Surely he was the Son of God!" /The centurion was the one who took Jesus to trial. /He was one of the leading people in Jesus' crucifixion.

/However, the centurion was touched by the death of Jesus. /He came to believe in Jesus Christ. /Then he confessed, "Surely he was the Son of God!" /Exodus 24:10

/Verse 55. /Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.

/There were women who followed Jesus from Galilee. /They watched Jesus die on the cross from a distance. /Other disciples were afraid and ran away.

/The women who followed Jesus looked upon the cross. /The apostle John followed Jesus to the foot of the cross. /The mother of Jesus also remained near the foot of the cross.

/Verse 57. /As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.

/Joseph from Arimathea was a rich man. /He was also a council member. /He was a member of the Sanhedrin. /He went to Pilate. /He asked for Jesus' body. /Joseph from Arimathea used the power given to him.

/At that time, the disciples did not have power. /They could not go speak to Pilate. /However, Joseph from Arimathea was brave enough to go to Pilate to ask for the body of Jesus.

/Joseph offered his own tomb to Jesus. /John 19:39 /Then Nicodemus also came to visit. /Nicodemus also believed in Jesus. /John 7:50-53

/Joseph from Arimathea offered his tomb to Jesus. /We do not always have the chance to offer things to God. /We must offer things to God when he gives us the chance to.

/Verse 63. /“Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’

/The chief priests and the Pharisees gathered to ask Pilate. /“Give the order for the tomb to be made secure.” /“The disciples of Jesus said that Jesus will rise again in three days.” /As a result, Roman soldiers were sent to guard the tomb of Jesus.

/Jesus died on the cross at the Passover. /Then the Lord rose again on Sunday. /The day after the Passover would be a Sunday in today’s times.

/Roman soldiers were posted to guard the tomb. /They were worried that Jesus’ disciples would steal His body.

/Verse 66. /So they went and made the tomb secure by putting a seal on the stone and posting the guard.

/Roman soldiers guarded the tomb. /They put a seal on the stone. /They put a seal on the stone. /The stone was sealed in the name of Roman national sovereignty. /Then they guarded the tomb.

/However, their efforts were in vain. /Jesus rose from the dead even when the Roman soldiers guarded the tomb. /The power of Jesus conquers the sovereignty of a nation. /It conquers the power of death. /It conquers the power of the grave. /No one can defeat Jesus.

/It is impossible to keep Jesus in the tomb. /Jesus rose again and came out of the tomb after three days. /Jesus conquered death and rose again.

/We will continue with Matthew chapter 28. /The title is “The Resurrection.”

/First, an angel of the Lord tells the women that Jesus has resurrected. /Verses 1 to 7. /Second, the resurrected Jesus meets the women. /Verses 8 to 10. /Third, the guards give false report. /Verses 11 to 15. /Fourth, the Great Commission in Galilee. /Verses 16 to 20.

/Read verse 1. /After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

/The first day after the Sabbath is Sunday today. /It is the day after the Passover. /At that time, Mary Magdalene and the other Mary went to the tomb. /It was dawn. /They went to graveyard. /The Roman soldiers were there to guard the tomb. /This was an execution ground. /It was a scary place.

/However, the women went looking for the tomb with loving hearts for Jesus. /Jesus appeared twelve times. /Jesus appeared twelve times after His resurrection. /He first appeared before Mary Magdalene. /Mark 16:9 /John 20:18

/Second, Jesus appeared to the women. /Matthew 28:9 /Luke 24:10 /Third, Jesus appeared before Peter. /Luke 24:34 /1 Corinthians 15:5 /Fourth, Jesus appeared before two disciples on the road to Emmaus. /Mark 16:12 /Luke 24:13

/Fifth, Jesus appeared before the ten disciples. /Luke 28:9 /John 20:20 /Sixth, Jesus appeared to the eleven disciples. /John 20:26/ Seventh, Jesus appeared to the seven disciples. /John 21:1 /Eighth, Jesus appeared to the eleven disciples, /Matthew 28:16/ Mark 16:14

/Ninth, Jesus appeared before five hundred brothers, /to five hundred brothers. /1 Corinthians 15:6 /Tenth, Jesus appeared to James, son of Alphaeus, /to James, son of Alphaeus.

/Eleventh, Jesus appeared to the disciples. /Mark 16:19/ Acts 1:3 / Luke 24:50
/Twelfth, Jesus appeared before the apostle Paul. /Acts 9:3-6 /1 Corinthians 15:8

/Verses 2-3. /There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow.

/The women arrived at the tomb. /There was a violent earthquake. /An angel of the Lord came down and rolled back the stone. /God sent an angel to roll back the stone. / After Jesus' resurrection, the angel rolled back the stone.

/That is, Jesus resurrected when the tomb was blocked with the stone. /His risen body is spiritual body. /It is different from the soul. /One could touch His resurrected body with his hand. /Jesus could eat but He did not need to eat. /Luke 24:42-43

/Spirits do not have flesh or bones. /However, the resurrected body has flesh and bones. /The body can eat food or does not have to for eternity. /Even if doors are closed, the body can move beyond space and time.

/The resurrected body can move as quickly as he wants. /1 Corinthians 15:24 / The Lord conquered all authorities and powers. /His resurrection conquered death. /Revelation 5:5 /Luke 24:5 /Jesus conquered all.

/Verse 4. /The guards were so afraid of him that they shook and became like dead men.

/The guards were so afraid that they shook. /No one could stop the resurrection of Jesus. /No one could stop the work of salvation.

/Verses 5-6. /The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay.

/The angel said that Jesus had risen. /Jesus predicted several times that He would be resurrected. /He prophesied three times. /He said a total of three times that He would rise again three days after His death on the cross.

/Jesus died and rose again as is written in the Bible. /1 Corinthians 15:3 /Psalm 16:10 /Jesus rose again because He was sinless. /The Lord conquered death with His life.

/Our sins were washed away through belief in Jesus. /We will be resurrected just as Jesus was. /We can believe in the testimony of the resurrection. /The disciples were afraid before Jesus' resurrection.

/The disciples saw Jesus after His resurrection. /They gained confidence in resurrection. /They had hope that they would have life even after they died. /They believed that we have heaven and eternal life.

/Also, many believers saw the risen Jesus. /As previously mentioned, Jesus appeared twelve times. /One time, Jesus appeared to five hundred people. /There were many witnesses of Jesus' resurrection.

/In the passages, an angel testified that Jesus had risen. /The empty tomb also testify to Jesus' resurrection.

/When we die, our spirits will immediately go to heaven. /Our bodies will return to the earth. /Then when Jesus comes again, our spirits and bodies will come together and we will be resurrected.

/Verse 7. /Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

/The angels said, Jesus is "going ahead of you into Galilee. There you will see him." /Galilee was the center location for Jesus' mission work.

/Verse 8. /So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

/The women told the disciples about the resurrection of Jesus. /The women ran to tell the disciples about Jesus' resurrection.

/Verse 9. /Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.

/Jesus greeted the women. /The women came to him, clasped His feet and worshiped Him.

/Verse 10. /Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

/Jesus said, "Do not be afraid."

/Verses 11-12. /While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,

/The guards went into the city and reported to the chief priests what had happened. /They reported everything that had happened. /The chief priests and the elders gave the soldiers a large sum of money and told them to lie.

/The soldiers lied, “His disciples came during the night and stole him away.” /They said that the disciples came and stole Jesus while they were asleep. /This was a lie. /However, the lie became a testimony to the resurrection of Jesus.

/Furthermore, several strong men were needed to roll the stone of the tomb. /The stone of the tomb would make a loud sound. /Even if the soldiers were asleep, they would have heard the sound. /Also, would it have been possible for them to announce their faults?

/The body of Jesus was gone but His linen cloth remained. /If someone stole the body of Jesus, there was no reason for them to leave the linen cloth there. /Therefore, we can see that what the soldiers said was a lie.

/Verses 16-17. /Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted.

/This passage is about Jesus’ Great Commission to His disciples at Galilee. /There, the disciples saw again the resurrected Jesus.

/Still, there were some who still did not believe the fact that Jesus had risen from the dead. /There were some who doubted. /That is why Jesus appeared again.

/Verses 18-19. /Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

/All authority in heaven and on earth has been given to Jesus. /Jesus already had all authority in heaven and on earth. /However, now it was proclaimed to the entire universe through the Lord’s resurrection.

/Jesus’ power and authority was completely revealed. /His ability and power were revealed. /Also, this power and authority is given to believers who preach the gospel. /The Lord gives such authority to those who preach the gospel.

/We must go and make disciples of all nations. /We must go to the nations to preach the gospel. /We must go and preach the gospel. /We must pray. /However, prayer alone is not enough.

/We must send out missionaries. /We must send preachers. /Preachers must go with the gospel. /Preachers should go by plane, by bus, or on foot.

/Preachers must preach the gospel to whomever they meet. /They must preach it to all nations. /Preachers must take the gospel not only to the Jews but also to the gentiles.

/Preachers should preach the gospel to the Chinese, /Japanese, Koreans, Americans, /to the Russians, /and to Filipinos. /They must preach the gospel to those close to us and to those far from us.

/Also, we must make disciples of them. /We must make them like their teachers. /When we preach the gospel, we will gain power. /Mark 16:17-18 /Therefore, we too must preach the gospel. /Acts 1:8 /We must preach the gospel to the ends of the earth.

/We must preach the gospel domestically and internationally. /We must baptize people in the name of the Father, the Son and the Holy Spirit. /“Baptism” symbolizes purification of sin.

/Therefore, we need to perform this holy ceremony. /Baptism is a sign that believers believe in the gospel.

/Verse 20. /and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

/After we evangelize, we must teach them. /We must teach them the Bible. /We must teach God’s Word. /We must educate them well. /A person does as he or she is taught. /Therefore, a person must be well educated at an early age. /Education in faith is very important.

/Jesus promised that He is with us always to the very end of the age. /Jesus Christ is with us in the form of spirit. /He sent the Helper Holy Spirit and He is with us.

/The Lord is the Triune God and He is with us. /The Lord walks with us. /He protects us. /He leads us. /He is with us when we preach the gospel.

/The missionary David Livingstone went to Africa and preached the gospel while depending on God’s Word. /Livingstone. /He preached the gospel in Africa. /“I am with you always.” /He is Immanuel.

/In the first chapter of Matthew, Jesus is called Immanuel. /Here in the last chapter, Jesus says, “Immanuel.” /Jesus is always with us to the end of the age.

/God is with us in our lifetime. /Immanuel, God is always with you. Amen.

/I pray that the grace of God be with you always. /Thank you.