

We will now begin the eleventh lecture on the gospel of Luke. /At this time we will begin with Luke chapter 11. /Verses 1-4. /Jesus taught us the Lord's Prayer. /The disciples still did not know how to properly pray.

/Thus, one of the disciples asked Jesus to teach them how to pray. /Then Jesus taught them the Lord's prayer. /In verse 2, the Lord taught how to pray. /It is longer in the gospel of Matthew, but it is shorter here.

/It says, "Father, hallowed be your name." /This is a prayer that God's name would be lifted high. /It says, "your kingdom come." /This is a prayer that God's reign would be over this world.

/God's kingdom is one that receives God's guidance and reign. /This is a kingdom that receives God's reign. /We believers who received God's reign and rule are God's kingdom.

/Third, it says, "your will be done on earth as it is in heaven." /This is not written in today's passage. /This is because it is included in "your kingdom come." /Not only will God's kingdom receive God's reign, /but it is a kingdom that fulfills God's will. /It is included, and thus, it was taken out in Luke.

/Fourth, in verse 3 it says, "Give us each day our daily bread." /The "bread" here does not only refer to physical bread. /In Matthew chapter 6, /it says, do not worry about what you will eat or drink.

/It also means that we must not worry about food for the flesh. /This is why the daily bread in today's passage refers to spiritual food. /God will give physical food /to those who eat the spiritual food daily.

/Fifth, /verse 4 says, "Forgive us our sins." /This is a prayer that believe would move away from sin /and become clean. /Sixth, it says, "lead us not into temptation."

/This is not a prayer asking for no temptations at all. /This is a prayer that asks that we do not fall to temptation. /Believers need trials and temptations. /Believers become refined through many trials. /We become more complete through trials and temptations.

/There are only six parts of the Lord's prayer here. /The seventh through tenth is not recorded here. /However, it is all recorded in the gospel of Matthew. /Seventh is "deliver us from the evil one."

/Eighth, "the kingdom," /ninth, "and the power," /and tenth, "and the glory forever."

/However, there is also the phrase, "For yours." /This means, "because." /This is recorded in some places /and not recorded in some, /but it is correct to say that this is a part of the Lord's prayer. /This is because it reveals the reason for why /we pray this prayer.

/Again, it means, “For yours is the kingdom and the power and the glory forever,” /and we pray in this way.

/In verses 5-13, /it says that we must pray with sincerity. /Jesus taught this through a parable. /A friend came to see a man. /The man did not have bread so he went to another friend to ask for some bread. /Then he asked to borrow three loaves of bread.

/Why did he ask specifically for three loaves of bread? /Three loaves was the ideal amount that one person could eat when he was hungry. /The man did not ask with greed. /He only asked for what he needed at that moment. /When believers with in faith, /it is right to seek things that they only needed at the moment.

/What are the three things? /According to verse 9, /it is to ask, /seek, /and knock. /The Lord will hear our prayers when we pray of these three things.

/In verse 8, it says, “the man’s boldness.” /The man’s friend had already locked the door /and were in bed with his children. /Even though they were friends, /the friend could not give the man anything. /However, because the man continued to ask with boldness, the friend gave him the bread.

/The man was persistent and that exceeded their friendship. /God will give to us when we seek and earnestly pray to him. /Prayer is a special privilege and command given only to believers. /Prayer is the supply route in receiving things from God.

/Then what kind of prayer is acceptable in God’s will? /First, it is prayer that throws away greed, repents, and then seeks. /Second, it is sincere prayer. /Third, it is prayer that pours out time, energy, and effort. /Fourth, it is prayer that fulfills its duties before God and people.

/In verses 9-10, Jesus spoke of three things. /“Ask and it will be given to you.” /What must we ask for? /We must ask for God. /We must ask for the spiritual world. /We must desire communication with God.

/We must ask for God’s kingdom. /Then, we will discover God. /We will enter the spiritual world and communicate with God. /When this happens, God’s kingdom will be upon us.

/Second, Jesus said, “Seek and you will find.” /This means to pray to seek God’s will. /If we pray according to our greed and our will, God will not answer our prayers. /God will answer us when we seek his will.

/How can we seek God’s will? /First, we can find it in the Bible. /Second, we can find it through God’s providential guidance. /Third, we can find it through good conscience. /Fourth, we can find it through the guidance of the Holy Spirit. /Fifth, we can find it through principles.

/If we find God's will, it will be as if our prayers have already been answered. /This is because God answers prayers according to his will. /Third, Jesus said, "Knock and the door will be opened to you."

/After we find God's will, we must strive to act according to God's will. /Then if we fail, we must try again, /and again, /and again, and continue to knock. /Then, God will help us accomplish our work. /God will grant us the things we prayed for. /Then when that happens, the door will be opened to us.

/In verse 11, /Jesus said that there is no one who will give his son a snake when his son asks for a fish. /There is no one who will give a scorpion if his son asks for an egg. /Even though people were evil, they would give good gifts to their children.

/“Though you are evil” means that man was born in sin because Adam's sins were passed down. /People are greedy and selfish, and thus, they are evil. /Even if people are evil, they still know to give their sons good gifts when they ask.

/Therefore, the absolutely good /and loving God will give his children the best things when they ask. /Jesus said, “How much more will your Father in heaven give the Holy Spirit?” This means that the Holy Spirit will help us find the spiritual world. /The Holy Spirit will help us find God's will. /The Holy Spirit can open doors for those who knock.

/In verses 14-23, /it tells us of the controversy about Beelzebub. /In verse 14, /there was a man who was mute. /There are people who are mute because of disabilities. /There are also people who are mute because they are demon-possessed.

/Here, Jesus healed the man who was mute because he was demon-possessed. /Today, believers who cannot pray are mute. /Believers who cannot evangelize are spiritually mute.

/In verse 15, /some people rebuked Jesus, saying, “By Beelzebub, the prince of demons, he is driving out demons.” /Beelzebub is the prince of demons. /Other people asked for a sign from heaven.

/Jesus healed a man who was mute because of a demon, /and people needed to see and believe. /However, the people did not believe, but rather, asked for a bigger miracle. /However, it is useless to show miracles /to people who do not believe.

/Therefore, in verse 17, /Jesus explained to the crowd with a parable. /Jesus said that any kingdom that is divided will be ruined. /A kingdom will be destroyed if it becomes divided. /However, Jesus asked, “If Satan is divided against himself, how can his kingdom stand?”

/If Jesus had chased out the demon with the power of Beelzebub, the prince of demons, /a demon would have fought against another demon. /Demons are smart, so they will not do this. /Jesus asked, “By whom do your followers drive them out?”

/The “followers” are the disciples of the Pharisees. /If Jesus chased out a demon in the name of a demon, /then the Pharisees’ disciples would have also chased out demons in the name of a demon. /Therefore, Jesus said, “be your judges.”

/In verse 20, Jesus said, “the kingdom of God has come to you.” /God’s hand is the work of God’s power. /Here, Jesus chased out the demon with the power of God. /Jesus chased out the demon with God’s power, which meant that the kingdom of God had come. /God’s kingdom refers to God’s presence and God’s works and reign.

/In verse 21, /the “strong man” refers to the devil. /If the devil enters a man and guards him, /he is safe. /However, the house belongs to the devil. /“Someone stronger” refers to Jesus. /The devil is stronger than man. /Jesus is stronger than the devil.

/If the devil enters a man, there is nothing the man can do. /However, Jesus who is stronger defeats the devil /and can take away the devil’s armor. /Thus, Jesus can save the man from the power of the devil.

/Furthermore, if we want to defeat the devil, /we must receive Jesus, who is much stronger than the devil, into our hearts. /We must rely on the power of God. /We will win if we obey God’s Word. /Then we will gain back everything that the devil took from us.

/In verse 23, /Jesus said that those who are not with Him is against the gospel movement. /Those who do not gather with Jesus are those who harm the gospel. /That is why we must always have the mindset of participation in the gospel movement.

/We must gather with the Lord. /We must participate in God’s salvation ministry so that we could receive blessings. /We must always disapprove of lies and humanism.

/Whoever does not stand against lies and humanism are for lies. /When the truth appears, we must work hard and build up its works. /However, when lies appear, we must actively oppose it.

/In verses 24-26, /an evil spirit went out and brought seven more spirits. /In verse 24, /“arid places” refer to happiness. /It also refers to the living water. /It also refers to the works of life. /John 4:14 /John 7:37-38.

/In those places, there is not a single drop of water. /Luke 16:24 /However, in the kingdom of heaven, living water flows like a river. /Revelation 22:1-2 /The devil only goes to places without water. /Places without water do not have rest, comfort, or happiness.

/One cannot rest in such places. /There is only pain and suffering. /That is why the filthy devil cannot rest because there is no water. /Then the devil will return to the place where it once resided, and it will examine the place.

/In verse 25, it says that the devil returned and its house was swept clean and put in order. /The “house” refers to man’s heart. /“It finds the house swept clean and put in order” /means that man repented and became clean in heart.

/In verse 26, the devil returned to the house it left, /and the house was swept clean. /The house was put in order. /However, it was empty because the owner was not there. /The owner was not there, /which means that he did not have Jesus Christ in his heart.

/Those who repent and come to church /but do not have Jesus in their hearts are hearts without owners. /Then, when the devil enters them again, /he will take seven other spirits with him that are more wicked. /Then the man will become seven times more wicked than he previously was.

/That is why when believers become corrupted, /they become seven times more wicked than when he did not believe. /Then he receives more pain through the devil /and becomes seven times more wicked.

/That is why it is important that we have the Lord in our hearts. /When we live in Christ, we can defeat the devil. /Furthermore, we must always have the Lord in our hearts. /We must communicate with the Lord and it is important that we do not lose peace in our spirits.

/Verses 27-28 /tell us about those who are blessed. /In verse 27, it seems the woman wanted to give birth to a son. /Thus, she said that blessed was the mother who gave birth to Jesus.

/Then, Jesus said, blessed are those who /hear God’s word and obey it. /Even if the woman did not have a son, she would have eternal things if she obeyed God’s word.

/Therefore, those who grow in spirit /and gather many rewards in heaven /are blessed far more than any person on earth. /In the world, even the greatest sons and mothers eventually die. /However, hearing and obey God’s word lasts forever. /Therefore, blessed are those who hear the word of God and obey it.

/In verses 29-32, /Jesus said that the only sign they will receive is the sign of Jonah. /Jesus said that they were a wicked generation. /The generation was wicked because they forsook God and abandoned him. /They were wicked because they did not believe in God’s word.

/The sign of Jonah /indicates the time when Jonah spent three days and nights in the stomach of a fish. /The sign of Jonah showed /that Jesus Christ would die on the cross. /Then Jesus would come back to life in three days.

/Thus, the sign of Jonah is the cross and resurrection of Jesus Christ. /Those who left God and faced destruction as a result of their sins /don’t need anything other than the redemption of the cross and resurrection. /There is no other way to receive forgiveness of

sins.

/Other signs cannot save dead souls. /Therefore, we must not be distracted by other signs. /We must believe in the sign of Jonah. /We must believe in the cross and resurrection of Jesus Christ.

/Then we must live there, /gain new life there, /grow, /and participate in the power of the resurrection.

/In verse 30, it says that Jonah was in the fish for three days and nights, /and when he came out he preached God's word, /which became a big sign for the people of Nineveh. /In the same way, Jesus Christ would die on the cross /and be resurrected in three days, /and the gospel will be preached, which would be a big sign to the people at the time.

/In verse 32, /it says that the Ninevites heard Jonah preach and repented. /The Queen of the South came to Solomon to hear his wisdom. /Then, she learned from Solomon's wisdom. /However, the people of Jesus' generation heard Jesus' teachings, which were far greater than that of Jonah and Solomon, /but they still did not repent.

/Therefore, at the time of judgment, /the Queen of the South and the Ninevites /would stand up and condemn the generation. /Therefore, we must not seek miraculous signs. /We must hear Jesus' word and repent. /Those who hear and obey will be blessed.

/In verses 33-36, /Jesus said to put a lamp on its stand. /Jesus said that no one puts a lamp under a bowl to be hidden. /A lamp is put on a stand /so that it can shine its light to all people. /The "light" here symbolize the born again spirit.

/The "place where it will be hidden" /is a place like a basement. /Light cannot shine to the outside. /Thus, the "place where it will be hidden" symbolizes man's greed. /Therefore, to keep a lamp in a hidden place /means that the light of the born again spirit is covered in greed and cannot shine its light.

/There is also the "bowl." /The bowl was similar to a container that was made to store grain. /Matthew 5:15 /A lamp cannot shine its light if it is placed under a bowl. /This means that the born again spirits of believers who love materials /will be covered and will not be able to shine its light.

/A "stand" is a place where a lamp is put on so that the light can shine. /The spiritual meaning in this is that /believers must keep their faith as first priority. /All the things of the world must be kept below us. /This also indicates sacrifices for God's Word.

/Gideon's three hundred men did this. /They broke the jars /and held high the torches that were in them. /We too must break ourselves that are like jars. /Then we must shine the light that is in us.

/In verse 34, /the "eye" is the spiritual eye. /The spiritual eye must be bright for the light

of the whole body to be bright. /If the spiritual eye is dark, then the entire body is dark. /We cannot see well when something does on our eyes.

/In the same way, when greed enters believers' hearts, they will grow dark and they will not be able to see spiritual things. /In Luke 24:16, /the two disciples who were on their way to Emmaus did not recognize Jesus because their eyes were darkened.

/That is why we must always examine the things that cover our eyes and we must repent. /We must discover our sins daily and repent. /If we do not have greed or things in our hearts, /our spiritual light will shine. /We can then walk in light.

/In verses 37-54, /Jesus rebuked the Pharisees and experts of the law. /Jesus accepted the invitation of one Pharisee to eat with him. /Jesus went in to eat in his home. /However, the Pharisees saw that Jesus did not wash His hands before He ate.

/The Pharisee thought that it was weird because it did not agree with the tradition of the elders. /The Pharisee thought that Jesus did not correctly learn the truth. /The Pharisee thought that the truth was false. /Therefore, blessed are those who learn correctly from the beginning.

/In verse 39, Jesus rebuked the Pharisees for their hypocrisy. /They did not repent of their greed and wickedness. /Then they washed their hands and said they were clean. /They called people who did not wash their hands dirty.

/They were only clean on the outside. /Their insides were filled with filthy things. /Thus, they became like unmarked graves. /Jesus pointed these things out and rebuked them. /Our hearts must be clean.

/Even if the outsides are clean, /it cannot be used if it is dirty on the inside. /Therefore, believers must repent of the greed and wickedness in them, and become clean. /We must receive God's words and keep our faith /and grow more and more clean.

/In verse 40, /Jesus rebuked them saying, "Did not the one who made the outside make the inside also?" /God made our outsides and insides, /and thus, he wants us to be clean on both the outside and inside. /To be clean on the outsides means /to be clean in action and deeds.

/In verse 41, Jesus said to give what is inside to the poor. /"What is inside" is the born again spirit. /To "give" means to /use the born again spirit to live as a person of the spirit. /This means that we must not just stop with throwing out our greed and wickedness. /It means to actively live with our born again spirits.

/Then, all greed and wickedness will leave us /and we will become more and more clean. /Believers must follow the guidance of the Holy Spirit. /Believers must do good and share love with others. /We must share the gospel of salvation. /This is how we can give to others. /Then our spirits will grow and we will become clean.

/In verse 42, Jesus said, “Woe to you Pharisees.” /Jesus rebuked them. /The Pharisees gave God a tenth of their mint, rue, and other kinds of garden herbs. /However, they threw away justice and the love of God.

/They did the little things well, /but they neglected the big things. /They were good at carrying out rituals and living religiously. /However, they did not have faith in their hearts. /Jesus said that they should have practiced the latter without leaving the former undone. /This meant that they were to live with justice and love God.

/“Without leaving the former undone” /meant that they were not to stop giving tithes. /In the Old Testament, it tells us to give tithes. /Jesus said that they were to give tithes even in the New Testament times. /We must keep righteousness, love, and faith. /It is most important that we love God.

/In verses 43-44, Jesus once again rebuked the Pharisees. /The Pharisees loved to sit in high places. /They loved to be greeted in the marketplaces. /Jesus did not come to be served but to serve. /Jesus came to this world to serve man.

/Jesus said that the greatest in heaven are those who serve others. /When we serve others, we build ourselves up. /When we do not build ourselves up /and receive treatment in this world, /we will become the least in heaven. /Jesus said the Pharisees were like unmarked graves.

/An unmarked grave is a place where a dead person is buried /but there is no gravestone above him. /Therefore, when people walk over that area, /they do not know that someone was buried there.

/In the same way, the hypocritical religious people /were filled with greed and wickedness, /but on the outside they acted as if they were holy. /Hence, people are fooled by the filthy things that are hidden inside of them. /Therefore, we must not try to receive good treatment by others to become high.

/It is important that we repent of the sins inside of us. /We must stand upright before God. /Then, even if people do not acknowledge us at first, /they will later see the truth about us.

/In verse 45, one expert in the law /said that Jesus was insulting them. /In verse 46, Jesus rebuked the experts in the law. /The experts in the law told people to carry out difficult parts of the law, /but they themselves did not do anything.

/Jesus said woe to them who made other people do difficult tasks, /but they themselves did not lift one finger to help them. /True leaders must /always take the lead. /Then, the leaders can teach others /and be examples for others to follow.

/In verse 47, /Jesus said that the Pharisees and experts of the law built tombs for the



prophets. /They built tombs for the prophets, /which means that they tried to make everything for their own benefit. /If the Pharisees acknowledged that the righteous were righteous, /there would be no benefits for them.

/That is because the righteous would receive all popularity. /Therefore, in order to receive benefits, /they slandered the righteous and the prophets /and lifted up the names of the righteous men in the past /and built tombs.

/Corrupted religious leaders /always use the names of the righteous in the past /for their benefit. /They slander and kill /current righteous men and true prophets /for their benefit. /Those who do wrong and kill the righteous /will receive great punishment before God.

/In verse 48, the Pharisees approved of what their forefathers did in killing prophets, /and now they built tombs for prophets, /but ultimately, they were celebrating the wickedness of their forefathers.

/In verse 49, /the Jews killed Jesus /just as He prophesied. /The Jews persecuted and killed Jesus' disciples. /They killed Abel /and Zechariah.

/In verse 52, /Jesus rebuked the experts in the law. /The experts had the key to heaven but they did not open the doors, /they did not go in themselves, /and they did not let others go in as well. /Those who interfere with the works of heaven /will receive God's great judgment. /However, those who help with the works of heaven /will receive blessings.

/In verses 53-54, /they did not repent even after Jesus rebuked them. /Rather, they began to oppose Jesus /and tried to catch Him in something He might say. /They set traps /and waited for Jesus to get caught in their traps. /They were wicked.

/Here, we will conclude the eleventh lecture on the gospel of Luke. /Thank you.