

We will now begin the tenth lecture on the gospel of Luke. /The main passages are from Luke chapter 10. /In verses 1-9, /Jesus sent out seventy-two disciples. /Jesus appointed seventy-two disciples /and gave them authority /and sent them out as evangelists.

/Here, the Lord appointed seventy-two disciples. /This does not include the original twelve disciples. /The twelve disciples were specially trained /to be the foundations of the church in the New Testament period. /Jesus appointed the seventy-two disciples to spread the gospel.

/The twelve disciples and the seventy-two disciples were all called to be Jesus' disciples. /They received calling for the gospel. /Only their positions and callings were slightly different. /Therefore, it is important that everyone carries out his own calling.

/When Jesus sent out the seventy-two disciples, /He sent them out with authority. /The disciples used the power to heal the sick. /They were given authority to trample on snakes and scorpions. /They also chased out evil spirits.

/Jesus gave the disciples authority, /and later He gave all the disciples authority. /Jesus gave us this authority as well. /Therefore, we must heal the sick, /chase out demons, /save those who are spiritually dead, /and heal what is rotted as a result of sin.

/Those who received the calling of evangelizing /have received great authority. /Here, it says that Jesus sent them out two by two. /Matthew 18:20 /The disciples were paired up to show /unity among believers. /The number "two" is also the number of confessors.

/Why did Jesus send the disciples first to every town and place that He was about to go? /There was a greater effect /when the disciples went first to preach that the kingdom was near /and then Jesus went to preach the gospel.

/In verse 2, /it says, "Ask the Lord of the harvest, therefore, to send out workers into his harvest field." /If the harvest is not gathered at the right time, it will all fall to the ground. /This means that there were not enough workers to save spiritual lives and preach the truth.

/The Lord of the harvest is God. /We must pray to God so that there would be many workers to harvest. /That is why it is important to build seminaries and train outstanding individuals.

/In verse 3 it says, "I am sending you out like lambs among wolves." /The people of the world are like wolves. /They bite and hurt others. /That is why we must be as shrewd as snakes /and as innocent as doves. Matthew 10:16.

/What does it mean to be shrewd like snakes? /This is not wisdom that is found in snakes. /Snakes receive wisdom from the devil. /In the same way, we believers must not work with our own wisdom. /We must receive wisdom from God and then we can win.

/God's wisdom is found in God's Word. /No matter how intimidating wolves are, /the evil devil cannot touch us /if we go out with a firm hold on God's Word. /The Bible says that we must be as innocent as doves, /and doves are gentle, innocent, and clean animals.

/This means that believers must repent and be clean and gentle. /Gentleness means to rely completely on God /and receive God's guidance. /Sheep that are among wolves rely completely on their shepherd. /The sheep must not leave their shepherd if they do not want to be eaten by wolves.

/In verse 4, it says do not take a purse or bag or sandals. /The purse holds money. /The bag holds food. /In this way, evangelists must not worry about money or what they will eat. /Evangelists must rely only on God and go out.

/“Do not greet anyone on the road” /does not mean that we should not say “hello” to people. /This means that we must not waste our time talking to people instead of evangelizing.

/If evangelists try to win the favor of others /and do not focus on preaching the gospel, /they will not bear fruit of evangelism. /Evangelism is formal. /The purpose of preaching the gospel is to give peace.

/In verse 5 it says, /“When you enter a house, first say, ‘Peace to this house.’” /People who preach the gospel give peace to others. /Then those who receive the gospel will have true peace from God in their spirits.

/In verse 6 it says, /if a man of peace is there, /the peace will rest on his house. /If anyone does not receive peace in his home, /the peace will return to the evangelist.

/Peace given in the name of Jesus will not go away. /Preaching the gospel does not mean /that there is only physical peace. /Preaching the gospel means to give spiritual and eternal peace.

/In verse 7, /when we receive God's power and share the gospel, /there will be some who reject us but there will be others who receive us. /We must stay in the house of those who accept us and share the gospel there. /“Do not move around” means that we must not go to another house with the expectation that we will be treated better there.

/If we happen to go to another house, /those who received us will be upset. /Other people will see that we are leaving because we want to be treated better. /Then we will cover the light of Christ.

/Jesus said that He did not come to be served, but to serve. /That is why evangelists must throw away the thought that they might be served by others. /Evangelists must stay in the first house they are welcomed into, /and they must strive to shine the light of the gospel only. /Evangelists must be satisfied with fulfilling their calling.

/In verses 8-9, /there are cases when physical sicknesses are healed /when spiritual sicknesses are healed by the gospel. /Evangelists must heal spiritual sicknesses /with the power that the Lord gives them. /Evangelists must save. /They must bring up others.

/We must make sicknesses clean with the gospel. /We must open the eyes of the blind. /We must make the mute speak. /We must save lives. /There is power in the gospel itself.

/God also gives great power to evangelists. /However, we must not only focus on healing physical sicknesses. /If we do so, God's power will leave us /and we will be forsaken by God.

/In verses 10-16, /it says that there will be woe on those who do not receive the gospel. /It says that we must not receive anything from those who do not receive the gospel. /We must shake the dust off our feet.

/This will prove that those people have nothing to do with the gospel /when we stand before God at judgment. /That is why we must shake the dust off our feet as proof.

/In verse 12 it says, "it will be more bearable on that day for Sodom than for that town." /This means that the towns that do not receive the gospel /will receive greater judgment than what Sodom received. /This is because Sodom was destroyed because they did not hear the gospel, /but they heard the gospel but did not repent.

/There will be differences in the levels of pain in hell. /Greater sins will result in greater pain and punishment. /If people who owe the gospel do not repent, /they will receive greater sufferings.

/In verses 13-14, Jesus said, "Woe to you, Korazin." /Korazin and Bethsaida are towns near the harbor of Galilee. /They are located near Capernaum. /In Matthew 11:20, /it says Jesus performed many miracles there.

/The people did not repent even after they saw Jesus' great authority, /and therefore, they would receive greater punishment on the Day of Judgment. /Tyre and Sidon are Gentile towns. /They did not receive the gospel and they were ruined as a result of their punishment. /Korazin and Bethsaida also saw many of Jesus' miracles and powers.

/However, they received the light of the Lord, but they did not repent. /They rejected the gospel. /Therefore, they would receive greater punishment than Tyre and Sidon.

/This is because if Jesus performed all that He did in Korazin and Bethsaida, at Tyre and Sidon, /Tyre and Sidon would have sat in sackcloth and repented. /Whoever sees the great light of the gospel but does not repent is a great sinner. /His punishment will be great as well.

/In verse 15, Jesus said, "And you, Capernaum, will you be lifted up to the skies?" /Capernaum was the center of where Jesus preached the gospel. /If the people there had

repented and believed in Jesus, /the glory in heaven would have been very big.

/However, the people did not repent, so they would go down to the depths. /The “depths” refer to hell or the grave. /One does not become higher because he seems good on the outside. /One becomes higher when he receives the Lord’s gospel, repents, /and stand upright in God’s Word.

/Whoever hears the words of the gospel of the evangelist hears the words of Jesus. /To hear the words of Jesus means to hear God’s words. /However, anyone who throw away the gospel, throws away Jesus. /He has then ultimately thrown away God.

/Those who preach God’s Word is a representative of Jesus. /Evangelists are God’s people. /That is why when evangelists preach God’s Word, /people must receive it as God’s Word that is given to them.

/In verses 17-20, /Jesus spoke about the evangelism of the seventy-two and about blessings. /The seventy-two evangelized and returned with joy. /When we go out to evangelize with heavy hearts, /we will return with joyful hearts.

/When we rely on the Lord’s authority and go out and evangelize, /the sick will be healed. /The weak will be made strong. /The dead will come to life. /The demons will surrender. /Then the evangelists will be filled with joy.

/However, those who do not evangelize /will have none of this joy or grace. /That is why we must diligently evangelize.

/In verse 18, it says that evangelizing is like making Satan fall like lightning from heaven. /In Ephesians 2:2 it says /the devil is the ruler of the kingdom of the air. /When we evangelize, /the devil who has the authority of the air will fall.

/When we believe in the power of God and rely on him as we preach the gospel, /we will defeat the devil’s powers. /Satan will fall like lightning. /It is scary when lightning strikes. /However, it is nothing when it falls. /In the same way, the devil may seem big, /but it is nothing when it falls to the ground because of God’s Word.

/In verse 19, it says, “trample on snakes and scorpions.” /This means to conquer those who harm people like snakes /and those who hurt people like scorpions. /God gave this power to evangelists. /When we rely only on God and believe, /no one will be able to hurt us. /We will win and win again.

/In verse 20, Jesus spoke. /He said that it is nothing when spirits submit to us. /Jesus said that the greatest thing is that the names of the evangelists will be written in heaven. /To be recorded in heaven /means that one’s spirit has grown a lot while evangelizing.

/The names of the chosen believers /were all written in heaven even before creation. /Psalm 139:16 /That is why the “names” in the passage refer to the spirit. /When

evangelists preach the gospel, their spirits will grow.

/Then they will become the greatest in heaven. /Their spirits will grow /and their rewards and glory and heaven will grow as well. /However, if the spirit does not grow, /there will be no rewards in heaven. /That is why we must be rejoice that our names are written in heaven.

/In verses 21-24, /Jesus spoke about those who cannot receive the gospel and those who can. /In verse 21, Jesus said, "Father, Lord of heaven and earth." /This means that God is the Lord who rules over the universe.

/Those who rely on their own knowledge and wisdom will not receive God's blessings. /However, those who receive God's Word the way it is like little children /will know and feel the secret of heaven.

/Those with worldly knowledge and wisdom /will believe in God, /but their faith will not grow /because they will be enclosed in their own wisdom and knowledge. /That is why believers must throw away their own knowledge and wisdom.

/They must throw away everything that is for themselves. /They must throw it all away for the Lord. /Then they must follow the Lord and God's Word. /God will give everything to people who do this. /This is God's will. /God is pleased with this.

/In verse 22, /Jesus said that no one knows who the Son is except the Father.

/Jesus said that no one knows who the Father is except those who receive God's revelation. /This is a sacred relationship. /This is a sacred mystery. /Therefore, no one can know except through the Holy Spirit. /Those who received the revelation are those who received God's Word. /Only those who receive God's Word can know and believe in Christ, whom God the Father sent.

/In verse 23, blessed were those who saw and heard Jesus Christ and His words. /In the past, prophets and kings wanted to see Christ. /However, they were not able to see. /They wanted to hear Jesus' words. /However, they were not able to hear.

/How blessed were those who personally saw Jesus, /whom many prophets and kings wanted to see? /Jesus said that blessed were those who did not see but believed /after Jesus Christ ascended into heaven. /John 20:29 /Jesus said that blessed were those who did not see but believed.

/This means that those who did not see Jesus with their physical eyes /but saw with their spiritual eyes were blessed. /What is it like now? /Blessed are those who believed that Jesus is Christ. /Blessed are those who hear God's Word. /The Holy Spirit works when we hear God's Word.

/In Acts 8:35, /the Holy Spirit worked /when Philip preached the Bible to the eunuch of

Ethiopia. /The eunuch was moved and was baptized. /When Peter taught God's Word in Cornelius' home, /the people there were filled with the Holy Spirit.

/That is why those who hear God's spiritual gospel are blessed. /Then, how must we hear God's Word? /First, we must hear it as God's direct words to us at that time.

/Second, we must hear with our spirits. /Third, we must hear through the inspiration of the Holy Spirit. /Fourth, we must repent of our sins /and then strive to live by God's Word.

/In verses 25-37, /Jesus spoke about the good Samaritan. /In verse 25, there was an expert in the law. /He was a man who interpreted the law and taught it. /The expert in the law asked, "What must I do to inherit eternal life?"

/The expert in the law wanted to receive salvation through his good deeds. /Then Jesus asked him, "What is written in the Law?" /Then the Lord taught the man with what he answered. /This method was a very effective way to teach.

/In verse 27, the expert of the law gave the correct answer according to the law. /The first part of his answer came from Deuteronomy 6:5. /The latter part of his answer came from Leviticus 19:18. /This was the core doctrine of the law. /This agreed with Jesus' thoughts.

/Therefore, Jesus said, "You have answered correctly. Do this and you will live." /Why did Jesus reply in this way? /It was not so that the man would be saved through the law. /It was so that the man would receive eternal life through faith in Jesus.

/This was because the law led people to Jesus. /Galatians 3:24. /The entire Old Testament testifies about Christ. /What was the fundamental purpose of the law? /It was for people to receive eternal life through faith in Christ.

/The expert in the law knew the law very well. /He was a teacher who taught the law. /However, he did not know the fundamental purpose. /That is why he did not yet know the truth of eternal life. /Those with dead spirits like him cannot know Jesus.

/They cannot believe in Jesus. /Those who do not believe cannot love God. /We must be born again. /It is to believe that Jesus is Christ. /Those who believe in the truth of salvation can love God.

/Those who reside in God's love can love others. /We must enter into God's love. /When we enter that world, we can then love others. /Then we can love our neighbors as ourselves.

/In verse 29, /the expert in the law did not understand what Jesus said. /Then, he wanted to justify himself /and he said, "And who is my neighbor?" /Then in verse 30, /Jesus answered him with the parable of the good Samaritan.

/In verse 30, Jesus said, “A man was going down from Jerusalem to Jericho.” /A man went from Jerusalem to Jericho. /The spiritual meaning in this is that Jerusalem is the place where God’s temple is. /It is the center of faith. /Jericho is a city that was cursed by God because of its sins.

/The man left Jerusalem, the center of faith. /He went out to gain the things of the world and met robbers. /Then he lost all that he had. /He was severely beaten. /He was wounded and was half dead.

/He was abandoned. /The robbers symbolize the devil. /When one leaves God and goes out into the world, there will be trials and traps set by the devil. /Whoever fall in it will become pitiful.

/In verses 31-32, it says that a priest and a Levite passed by the man. /They met a man who was robbed, but they did not help him. /A priest is a man who represents the Israelites and gives sacrifices to God. /A Levite is a man who served in the temple.

/They had the responsibility and duty to save the man who was robbed. /However, they did not help the man /but passed by him. /They sinned because they did not fulfill their duties and responsibilities.

/The priest and the Levite refer to hypocritical religious leaders. /Hypocritical religious leaders cannot bandage the wounds that people receive from the devil. /They cannot save dying spirits.

/Even today, there are many hypocritical churches and religions. /They cannot heal people’s spiritual sicknesses. /They cannot help the fallen. /They cannot save the lives of those whose spirits are dying.

/However, there was a good Samaritan. /The Samaritan saw a man, a Jew, who treated Gentiles badly, /but he had pity on him. /The Samaritan went to the man.

/Then he poured oil and wine on the man and bandaged his wounds. /The Samaritan bandaged the man and put him on his own donkey. /The Samaritan took the man to an inn and took care of the man.

/The Samaritan symbolizes Jesus Christ. /Why did Jesus come to this earth? /God’s people had everything taken away by the devil, /were hurt, /and were on the verge of dying. The Lord came to have compassion and save these poor people.

/There is no one besides Jesus who will bandage our wounds and heal us. /Christ heals all our wounds. /He heals our wicked hearts. /He heals our broken spirits. /He gives us life and spiritual gifts.

/We must be like Jesus and do good works like this. /There was oil and wine. /The “oil” symbolizes spiritual grace. /The “wine” symbolizes the truth of redemption.

/Jesus take the grace of the Holy Spirit /and the truth of redemption and heals broken spirits. /The Samaritan who took the man on his donkey refers to Jesus who became a servant to serve the believers.

/The “inn” symbolizes the church. /Jesus healed those who were hurt and ill, /and he brought them to the church and commanded us to take care of them.

/In verse 35, /it says that Samaritan gave two denarii to the innkeeper. /The two denarii symbolize the truth and inspiration that was entrusted to the church. /“Any extra expense” /refers to the sacrifices of the hearts and energy of believers /that is found through salvation and movement of life in the church.

/We can save the lives of people who were entrusted to us by Jesus. /However, we must pour out our strengths and efforts. /The movement of redemption will be accomplished when evangelists make sacrifices.

/In verse 37, Jesus said, “Go and do likewise.” /This means to make our enemies, our neighbors. /We must be like Jesus /and be neighbors with those who cannot be our neighbors. /Then we will advance the kingdom of God.

/Verses 38-42, /are about Mary and Martha. /When Jesus came to a village called Bethany, /Martha brought Jesus to her home. /Mary was her younger sister /and Lazarus was her older brother.

/Jesus began to teach in verse 39. /Mary listened to Jesus. /Mary did not want to miss a single thing the Lord was saying. /Martha was very busy in the kitchen preparing food for Jesus.

/Believers must always have calm and quiet spirits. /Martha was not in the place where she could receive Jesus’ guidance. /She was argumentative /and she was annoyed with her sister.

/Then Martha said to Jesus, “Lord, don’t you care that my sister has left me to do the work by myself?” /Martha complained about how Jesus treated her. /She also complained about her sister Mary.

/It was good of Martha to want to treat Jesus. /However, she made a huge error through this. /Martha’s mistake was that she prepared food during the time when she was supposed to listen to God’s Word.

/Today, there are believers who do other things instead of listening to God’s Word. /Believers must receive grace during the time grace is given. /They must receive salvation during the time salvation is given. /They cannot receive that grace once the time passes.

/Martha’s work is also known as business in Christianity. /Today, these people consider

their businesses more important than Jesus and His words. /We must consider it more important to hear God's Word at Jesus' feet /than church business.

/It is more important that we make the Lord's words our life /and mold ourselves /Jesus spoke to Martha. /We must first receive God's Word and have quiet spirits. /The Lord said that only one thing is needed, and complimented Mary for choosing what is better.

/The thing that "is better" here is God's Word. /When we live by God's Word, our spirits will live. /After that, the Lord will give us the things of the flesh. /It is important that we first make God's Word our life.

/Jesus said, "Mary has chosen what is better, and it will not be taken away from her."  
/Even if other things are taken from us, /we must not let God's Word be taken from us.  
/God is happy /when we do not have God's Word taken from us. /The Lord will fill us with better things.

/Here we will conclude the tenth lecture on the gospel of Luke. /Thank you.