

We will begin the sixth lecture on the book of Galatians. / The title is “The Holy Spirit.”

/We will first look at the main subjects. / First, help others. Verses 1-2. / Second, carry your own load. Verses 3-5. / Third, reap what you sow. Verses 6-10. / Fourth, do not follow the flesh. Verses 11-13. / Fifth, walk in the way of the cross. Verses 14-18.

/Verse 1. / Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.

/There are some who walk down sinful ways. / However, we must not condemn them. / Indeed, we must embrace them with patience and love in order to help them walk down the right way.

/Some believers of the church at Galatia also walked down the wrong way. / We must not judge them or hate them. / We must be merciful to them and forgive them.

/With gentle hearts, we must help them be upright. / However, if those who fell to heresies do not listen to our words of encouragement, we must let them be.

/However, we must welcome anyone who repents. / We must also be careful not to fall into such sins ourselves. / We must be careful that we are not tempted. / We must consider whether or not we have elements of such sins in our hearts. / Therefore, we must always be careful that we do not fall to such temptations.

/Verse 2. / Carry each other's burdens, and in this way you will fulfill the law of Christ.

/It says, “Carry each other’s burdens.” / It means to be responsible for one another. / When one person sins, we must not put all responsibility on them. / We must know understand that we are all partly responsible.

/When believers do wrong, pastors must know that they are partly responsible. / When children do wrong, parents must take responsibility. / This is how we fulfill the law of Christ.

/What is the law of Christ? / It is the law of love. / What did Jesus do? / We are all sinners. / Jesus does not have any sins. / Yet, Jesus took up our sins and died on the cross.

/Jesus took the responsibility for us. / This is the law of Christ, the law of love. / We must also take responsibility, / and we must think, "I should have done better!" / Then God's righteousness will be fulfilled.

/This is how we can save lives. / In the Garden of Eden, Adam and Eve ate from the tree of good and evil. / Then Adam and Eve pushed the responsibility onto each other.

/However, our Jesus took the responsibility for us with His love. / We too must forgive one another with love. / We must hate sin and we must love people. / We must love the person, and we must hate the sin.

/Verse 3. / If anyone thinks he is something when he is nothing, he deceives himself.

/When one person sins, we must not think that we will not commit the same sin. / Just because we did not commit the same sin does not mean that we are not lacking in other ways.

/We must not be arrogant because we did not commit the same sin. / We must think, "I am lacking in other ways." / We must not be arrogant. / Everything is God's grace.

/The person next to us is not the standard of faith. / We must be holy, gentle, and humble like Jesus. / We must be like Jesus in His infinite love.

/We must grow until we become like Jesus. / Therefore, we must not compare ourselves to others to feel good about ourselves. / We must know that we are lacking in faith, and we must remain humble.

/Verse 4. / Each one should test his own actions. Then he can take pride in himself, without

comparing himself to somebody else,

/It says, "Each one should test his own actions." This means to test oneself. / We must examine ourselves to see whether or not we are living by God's word. / We must look at the plank in our hearts before we look at the speck of dust in our brother's eyes.

/Also, what must we do when we compare ourselves to others and think, "I have better faith"? / What must we do when we start to think, "I have kept my faith." / We must understand that it is God's grace, and we must be thankful.

/There is no need to brag to others. / We must keep it to ourselves that it is God's grace, and we must be thankful. / We must not brag to others.

/There is nothing we have to brag about to others. / We must know that we are sinners. / The only thing we have to brag about is God's grace. / 1 Corinthians 15:10

/Verse 5. / for each one should carry his own load.

/We must examine ourselves. / We must take responsibility for ourselves. / We must carry our own load. / Then we must help others. / We must do the things we are responsible for, / and we must help others.

/Verse 6. / Anyone who receives instruction in the word must share all good things with his instructor.

/Believers must help pastors with materials, for pastors teach them about God's word. / If believers are taught the truth from pastors, it is natural that they treat pastors with materials. / They received spiritual things from pastors, and therefore, they must treat pastors with materials.

/The Gentiles received the spiritual gospel through the church at Jerusalem. / The Gentile church owed it to the church at Jerusalem. / Later, the church at Jerusalem faced a famine. / At that time,

the Gentile church sent materials to help the church at Jerusalem. / Romans 15:27

/Believers must help pastors. / Pastors do not do worldly works. / Pastors are professionals in praying and teaching God's word. / Therefore, believers must help pastors with materials. / They must give pastors living expenses. / Then God will pour out spiritual grace onto the believers.

/Verse 7. / Do not be deceived : God cannot be mocked. A man reaps what he sows.

/It says, "Do not be deceived." / It also says, "God cannot be mocked." / We must not deceive ourselves. / God cannot be mocked. / Believers must treat pastors with materials.

/However, whoever does not help pastors with materials but desires blessings is fooling himself. / If we do not help pastors but want to receive blessings, we are fooling ourselves.

/We must not only help pastors with materials, but with prayer as well. / We must also cooperate with our words. / We must support pastors in all ways. / We must help pastors. / God cannot be mocked.

/God allows us to reap what we sow. / If we treat pastors well, we will receive blessings according to what we sowed. / If we do not help pastors, we cannot receive blessings. / If pastors have flaws, we must cover them with love.

/God allows us to reap what we sow. / If we sow goodness, we will reap goodness. / If we sow evil, we will reap evil. / What have you sowed up until now?

/You might be reaping the bad things you sowed in the past. / What must we now sow? / If we sow goodness and righteousness now, we can later receive the blessings of goodness and righteousness.

/Verse 8. / The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.

/Those who sow to please their sinful natures will reap destruction. / Those who sow for their sinful natures work for greed and for the world. / They are bound to reap destruction.

/That is because the things of the world will pass. / 1 John 2:17 / It tells us not to love the things of the world. / We must use the things of the world for our faith. / We must take the things of the world and use them for God.

/We must also work for the Lord. / We must also treat pastors well. / Galatians 5:13, 14 / We must sow for the Holy Spirit. / This means to follow the guidance of the Holy Spirit and live for God.

/This does not apply only to the church, but also for worldly works. / We must do everything for the glory of God, whether we eat or drink or do worldly works. / Then the worldly works can be sowed for the Holy Spirit.

/We must make sacrifices with our time, hearts, and possessions. / When we sow for the Holy Spirit, we will reap eternal life. / We will gain eternal life. / Our faith will remain forever. / Galatians 5:22

/There are nine fruits of the Holy Spirit. / Psalm 126:5-6 / Moses chose not to be the son of the princess of Egypt. / He received sufferings with God's people. / Moses sowed for the Holy Spirit.

/We must receive the guidance of the Holy Spirit and live by God's word. / We must serve and work for the church, and we must sacrifice our possessions and time. / Then God will repay us with eternal things.

/Verse 9. / Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

/Here, the "good" refers to God's work. / When we try to do good work as the Holy Spirit guides us, we will face difficulties. / We will sow goodness, but people will not acknowledge us. / We

will sow goodness, but we will not reap fruit of goodness immediately.

/Then it will be easy to be disheartened. / People on the outside will also be against us. / We may become internally weak and distressed. / However, we must not be disheartened through the power of God. / Nehemiah returned from Persia.

/He returned from Persia. / He returned and wanted to build the city wall. / There are many difficulties. / There were many outwardly difficulties. / There were internal difficulties. / However, he found victory by faith and by relying on God. / Nehemiah 4:10-20

/We must not rely on ourselves. / We must rely on the power of God. / We must rely on God's promise. / 1 Corinthians 15:58 / We can become physically weak. / We can be weak in knowledge.

/We can face difficulties in our environments. / Still, we must not be impatient, / but believe in God's promise, / and run the race of faith until the end. / Then God will bless us.

/We must continuously evangelize and visit believers. / We must give to the poor and do mission work. / We must teach and serve diligently in the church.

/Verse 10. / Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

/We must do good to others. / We must first do good to other believers. / God remembers our good deeds.

/Verse 11. / See what large letters I use as I write to you with my own hand!

/When Paul recorded this book, he had someone else write it down for him. / Paul had troubles with his eyes, and he was not able to see well. / Hence, Paul had someone else write for him, and then he wrote a few sentences himself in large letters.

/Paul did that as a sign that he recorded the Bible. / It was proof that Paul recorded the Bible with his apostolic authority.

/Verse 12. / Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

/Here, “Those who want to make a good impression outwardly” refer to those who asserted for circumcision. / These people were proud of physical circumcision. / They wanted to show off the physical things.

/False prophets came forward and tried to force believers into being physical circumcised. / They received circumcision because they wanted to avoid persecutions. / Galatians 3:1-5 / Even today, there are many who walk down the broad road, even after they receive the truth, because they want to avoid persecutions.

/We must carry the cross and follow Jesus even if we receive persecutions. / We must walk down the narrow road. / We must follow Christ. / We must follow the right gospel. / This is the road of life.

/Verse 13. / Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.

/It says, “Not even those who are circumcised obey the law.” / There is no one in this world who has kept the entire law. / Even those who insisted on circumcision did not keep the law.

/They did not keep the law, and therefore, it was of no use to be circumcised. / There were no benefits of it. / It was merely a physical form. / They wanted to show off the physical things.

/“I have been circumcised like Abraham.” / “I have been circumcised like a Jew.” / They wanted to boast of the physical things. / They wanted to show off the physical form. / They wanted to boast of physical circumcision.

/They boasted of physical rituals. / However, that cannot give us salvation. / That is not the way to life. / That is a different gospel. / That is focus on the physical things. / That is ritualism.

/Verse 14. / May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

/Believers have nothing to boast of except the cross. / The cross is the main doctrine of Christianity. / We gained life through the cross of Jesus Christ. / We received salvation by the doctrine of the cross.

/We live every day by the cross of Jesus. / Our spirits gained life. / We live by the life of Jesus. / John 6:53 / We have nothing to boast of except of the cross. / 1 Corinthians 1:18 / John 5:24

/The people of the world boast of the things of the world. / They boast of money, / honor, / and power. / We boast only of Jesus. / 1 Corinthians 1:23 / 1 Corinthians 1:31 / We must not be ashamed of the gospel. Romans 1:16

/Why is this so? / God gives life to all who believe in the gospel. / What things in this world can give us eternal life? / What can give us salvation? / There is no other way to salvation and life except through the cross of Jesus.

/When we share the gospel, other people gain life. / They receive salvation. / They become happy. / They receive blessings. / Thus, those who preach the gospel can be proud.

/Not only are pastors evangelists, but all believers are evangelists as well. / There is no need to brag about the silver and gold we have in our homes. / What does it matter how much money one person has? / We cannot buy life with money.

/However, the cross of Jesus and the gospel has the power to save all who believe. / This is truly something to boast about. / We too must boast about the cross of Jesus.



/Next, it says, “through which the world has been crucified to me, / and I to the world.” / True believers have crucified the world to the cross. / Everything we see in the world is meaningless.

/Solomon said, “Utterly meaningless! Everything is meaningless.” / Did not the apostle Paul say that the things of the world were rubbish? / Philippians 3:8 / Thus, he testified only about Jesus. / 1 Corinthians 2:2

/Hence, the world is meaningless. / All things of the world pass. / Honor and glory pass, / and we will eventually die. / Our faith in Jesus alone will remain forever.

/The world also crucifies us. / The people of the world see us as useless beings. / “That person who believes in Jesus doesn’t know anything but Jesus.” / “I don’t know what people who believe in Jesus do for fun.”

/We do not mingle with the people of the world, / and we do not chase after the fun and pleasures of the world. / Therefore, unbelievers say about believers, “They are useless people!” / We crucify each other. / The people of the world crucify us. / We crucify the things of the world.

/Verse 15. / Neither circumcision nor uncircumcision means anything; what counts is a new creation.

/Circumcision does not give life. / Uncircumcision does not give life as well. / In this way, rituals have no power to give life. / Nowadays, ritualism has no life.

/The Roman Catholic Church fell to ritualism. / There is no life there. / Our spiritual lives that we receive through the truth and the inspiration of the Holy Spirit are important. / Our spirits become new each day.

/We received salvation and life through Jesus. / Our spirits have been born again. / Our spirits are alive. / Now, we become new more and more each day. / Our lives continue to live.

/Verse 16. / Peace and mercy to all who follow this rule, even to the Israel of God.

/Here, “rule” refers to the truth of the cross, the truth of the gospel. / Those who follow the gospel will be blessed. / They will receive grace. / They will receive salvation. / Here, it says, “the Israel of God.” / This refers to the believers of Jesus Christ.

/It says, “Peace and mercy to all who follow this rule.” / Everyone, there is peace in the hearts of all who follow the right gospel. / However, those who follow the different gospel will face complications and confusion. / Those who follow the right gospel will receive God’s mercy.

/Verse 17. / Finally, let no one cause me trouble, for I bear on my body the marks of Jesus.

/Paul had the marks of Jesus. / This was a mark of sufferings. / Paul received the marks of Jesus because he suffered for Jesus. / It was a sign that Paul suffered and made sacrifices for Jesus.

/Paul was beaten for Jesus, / cursed at, / thrown into prison, / stone, / wrecked, / and later martyred. / These were marks that Paul suffered for Jesus.

/When believers go to heaven, God rewards them for their marks. / Those who receive many sufferings for Jesus will receive that many rewards. / How much have you suffered for Jesus?

/Have you been beaten for obeying God’s word? / Have you been thrown into prison for obeying God’s word? / Have you starved while evangelizing? / The more sufferings we receive for the Lord, the more the Lord’s grace and blessings will be upon us. / We will have the reward of the crown. / 2 Timothy 4:17

/Verse 18. / The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

/The Holy Spirit helps us remain under God’s grace and keep our hearts in God. / We must receive the guidance of the Holy Spirit. / Then believers can live in God’s grace.

/Then God's grace will overflow within us. / Then ultimately, there will be an abundance of God's grace when we follow the right gospel, the traditional gospel. / "Amen" means, "So be it." / It means, "It will be fulfilled."

/It means, "I agree." / We have completed our study on the book of Galatians. / We have been saved through faith in Jesus. / This is God's grace and a blessing. / Therefore, we must continue to chase after the right gospel. / I pray that God's grace and blessing will be upon you.

/We will conclude the last lecture on the book of Galatians. / Thank you.