

We will now begin the third lecture on Acts. / Today's text is Acts chapter 2. /The title of chapter 2 is "The Pentecost."

/First, the Holy Spirit comes at Pentecost. /Verses 1-3. /Second, preaching through tongues. /Verses 4-13. / Third, Peter's evangelism. /Verses 14-41.

/There are subtitles within these. /(1) Testifying to the Holy Spirit. /Verses 14-21. /(2) Testifying to the cross and resurrection of Christ. /Verses 22-31. /(3) /Rebuke. /Verse 36. /(4) Instruction. /Verses 37-38. /(5) Encouragement. /Verses 39-41.

/The fourth main subject, /the expansion of the church. /Verses 42-47.

/Read 2:1. /When the day of Pentecost came, they were all together in one place.

/One hundred and twenty believers gathered in Mark's attic. /They prayed earnestly to God for ten days after Jesus' ascension. /The Pentecost is the tenth day after Jesus ascended to heaven.

/The Holy Spirit came at the Pentecost. /The Pentecost is 50 days from the Passover. /The Passover is kept on fourteenth of Aviv according to the Jewish calendar. /They calculate the Aviv as the first month of the year, as January.

/The fiftieth day after the fourteenth day of the Passover is the Pentecost. /Leviticus 23:15-16 /It would be the forty-ninth day after the Passover. /Therefore, this Pentecost is also called the Feast of Weeks. /Exodus 34:22 /Numbers 28:26 /Deuteronomy 16:9-10

/In addition, this Pentecost is also known as the Feast of the Harvest. /The Holy Spirit came at the Pentecost, /this day is presumed to be the Lord's Day, Sunday.

/Jesus died on the cross on Friday, and resurrected on the Lord' s Day. /If the Lord's Day is the day after the Passover, /then the Pentecost is also on the Lord's Day. /John 18:28 /John 19:31

/It is said that the Sabbath is a great day. /It means that the Passover is a great Sabbath day. /In this way, Jesus resurrected on the Lord's Day, Sunday.

/In addition, on the day of this first Pentecost, Jesus' twelve disciples and one hundred and twenty believers gathered. /They did not leave Jerusalem and they prayed earnestly.

/Verse 2. /Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

/Suddenly a sound like the blowing of a violent wind came from heaven. /This means that the Holy Spirit came from God. /What kind of Spirit is the Holy Spirit that arrived at the Pentecost after the ascension of Jesus?

/The Holy Spirit that arrived at the Pentecost is called the "Counselor Holy Spirit." /John 14:16 /It says," He will give you another Counselor." /In John 16:7, /it says that the Lord will provide a Counselor.

/The meaning of this "Counselor" is advocate, attorney, helper. /He is the same Holy Spirit of the Old Testament and the New Testament. /Only, this Holy Spirit that arrived at the Pentecost arrived with the position as a "Counselor."

/Only the position is different. /There was the Holy Spirit in the Old Testament times. /The Holy Spirit performed works. /Psalm 51:11 /The parents of John the Baptist were also filled with the Spirit. /Luke 1:41 /Luke 1:67

/In addition, when Peter confessed his faith, he confessed his faith through the Holy Spirit. /  
Matthew 16:16 /The Holy Spirit performed works in the Old Testament also. /The Holy Spirit  
is the Trinity God.

/Whether it be the Counselor Holy Spirit or the Holy Spirit of the Old Testament, they are the  
same Holy Spirit. /However, the difference is that the Holy Spirit of the Pentecost arrived as  
"Counselor." /In addition, the Counselor Holy Spirit who came at the Pentecost would be  
with us throughout the New Testament times.

/Even today, we receive the Counselor Holy Spirit when we believe in Jesus. /John 16:13  
/The Holy Spirit guides us by the truth. /The Holy Spirit fills the entire universe. /He resides  
within the believer who believes in Jesus.

/The Holy Spirit is God who fills the heavens and the earth. /He is the Trinity God. /Also,  
"the Spirit has come" means that the inspiration and works of the Spirit came upon them.  
/The Holy Spirit comes and resides in our hearts when we believe in Jesus.

/In addition, the Holy Spirit never leaves us. /There are times, however, when it feels as if the  
Holy Spirit has left us. /That indicates that the inspiration of the Holy Spirit has left us. /The  
Holy Spirit never leaves us.

/The Holy Spirit comes and resides in our hearts when we believe in Jesus. /The Holy Spirit  
does not leave us forever. /When we feel that the Holy Spirit has left us, it means that the  
inspiration of the Holy Spirit has left us.

/Thus, the Holy Spirit of the Old Testament and the New Testament are the same. /It simply  
means that the Holy Spirit that came at the Pentecost arrived as Counselor. /Now after the  
Pentecost, the believers of the New Testament experienced a new birth through the Counselor  
Holy Spirit.

/When the Holy Spirit arrived, there was a sound like the blowing of a violent wind. /The Holy Spirit appeared in this way. /Wind, fire, and tongues are not the Holy Spirit. /These are things that symbolize the Holy Spirit.

/They show the nature, character, and ministry of the Holy Spirit.

/They symbolize these things. /It says in Matthew 3:16 that the Spirit of God descended like a dove.

/The dove is not the Holy Spirit. /The dove simply represents the holiness and gentleness of the Holy Spirit. /It also shows that Jesus is the offering before God. /Thus, the "wind" appears as the first representation of the Holy Spirit.

/This wind indicates that the Holy Spirit works according to God's sovereignty. /The wind blows the way it wants to. /Likewise, the Holy Spirit works according to God's will and sovereignty.

/The Holy Spirit does not move according to the will of people, but by the sovereignty of God. /Second, the wind itself cannot be seen, but it is felt by the objects it comes into contact with.

/Wind cannot be seen with the eyes. /However, we know whether the wind is strong or weak, and we know by the direction it blows. /Likewise, we know who the Holy Spirit is by the results of his works.

/We know who the Holy Spirit is by what he has done. /Also, the third reason why the Holy Spirit appeared as wind is that he displayed the power of God.

/Wind has power. /It uproots trees. /It overturns ships through storms. /Thus, wind

symbolizes the power of the Holy Spirit.

/Verse 3. /They saw what seemed to be tongues of fire that separated and came to rest on each of them.

/Next, they saw what seemed to be tongues of fire that separated. /This also shows the fire-like works of the Holy Spirit. /The Holy Spirit burns up our hearts.

/The Holy Spirit gives us /burning hearts that love God, /burning hearts that desire the truth, /burning hearts that obey God's word, /burning hearts that seek to resemble Jesus, /and burning hearts that desire to be faithful to the Lord. /Luke 24:32 /John 2:17

/The Holy Spirit inspires us passionately. /Therefore, we must lay down our lives by the inspiration of the Holy Spirit and be faithful.

/Also, what does it mean when fire rested on them? /This fire symbolizes the Holy Spirit cleansing our sins with fire. /The Holy Spirit burns away our sins. /He gets rid of our sins.

/The Holy Spirit gets rid of our sins and allows us to become clean. /He washes away our sins. /He makes us clean.

/Next, it says, "came to rest on each of them." /In the Old Testament, the Holy Spirit only rested on certain people. /Numbers 11:25-29 /1 Samuel 10:6-12 /However, in the New Testament times, the Holy Spirit rested upon all believers after the Pentecost.

/The Holy Spirit rested upon each of the one hundred and twenty believers who gathered in Mark's attic. /Now the Holy Spirit rests on all believers in the New Testament period. /The Holy Spirit comes and dwells in our hearts.

/We believers are the temple of the Holy Spirit. /He does not ever leave us. /He always guides us. /1 Corinthians 3:16 /2 Corinthians 13:5 /The Holy Spirit is always with us.

/Verse 4. /All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

/All of the gathered believers were filled with the Holy Spirit and began to speak in other tongues. /What does it mean to be filled with the Holy Spirit? /We cannot think of it as being filled with the Holy Spirit physically.

/For example, there is a cup filled half way with water. /The water is filled to the brim. /We cannot think of the Holy Spirit in this way. /The Holy Spirit comes to us unconditionally if we believe in Jesus.

/The Holy Spirit does not come if people do not believe in Jesus. /The Holy Spirit does not come half way or a little more; it is not like that. /The Holy Spirit either comes or doesn't.

/What, then, does it mean to be filled with the Holy Spirit? /The Holy Spirit comes and dwells in our hearts if we believers believe in Jesus. /He comes and dwells in our hearts completely.

/However, to be filled with the Holy Spirit means that "we believers completely receive guidance and reign of the Holy Spirit." /Thus, we should not think of the physical aspects /or think of it quantitatively.

/To be filled with the Holy Spirit means that believers who believe in Jesus completely obey God's commands and be filled. /In other words, to be filled with the Holy Spirit means to wholly receive the guidance and reign of the Holy Spirit. /John 16:13.

/The Holy Spirit guides believers according to the truth. /Therefore, we will be filled with the Holy Spirit if we obey as the Holy Spirit guides us. /We are filled with the Holy Spirit only if we obey 100% of the Holy Spirit's guidance.

/When the Holy Spirit speaks to us but we only think about our own will and do not obey, we will not be filled with the Holy Spirit. /We must throw away our thoughts and stubbornness.

/In addition, we must completely obey the Bible and the truth. /Then we can be filled with the Holy Spirit. /We must completely obey the Bible. /There are times when we are filled with the Holy Spirit and there are times when our faith fall.

/It is difficult for anyone to be continuously filled all the time. /Even then, we must strive to become filled with the Holy Spirit. /Ephesians 5:18 /Peter was also filled with the Holy Spirit at the Pentecost.

/Yet, when he went to Antioch and ate with the Gentiles, he fell to the sin of hypocrisy. /He was not filled with the Holy Spirit when he fell to hypocrisy. /In the same way, there are times when one who was filled with the Holy Spirit falls from time to time.

/One receives "baptism of the Holy Spirit" just once when he believes in Jesus. /However, we must continue to strive to receive the Holy Spirit. /What does it mean to be filled with the Holy Spirit? /It means to wholly receive the guidance and reign of the Holy Spirit.

/These people here began to speak in different tongues.

/Verse 5. /Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

/The Jews celebrated three festivals in a year. /Exodus 23:14-16 /The Israelites kept these

festivals three times a year. /The Passover. /The Pentecost. /The Feast of Ingathering. /They kept these festivals.

/At that time, many foreign peoples gathered in Jerusalem at the Pentecost. /There were people from various nations when the Holy Spirit arrived at the Pentecost.

/Verses 6-12. /When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: “Are not all these who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”

/Jesus’ disciples were filled with the Holy Spirit. /They began to speak in tongues. /Here, there are three kinds of tongues. /The first is speaking the language of another nation, a foreign language.

/They are foreign languages such as Korean, Chinese, Russian, and English. /They did not learn to speak these languages of other nations, but the Holy Spirit taught them to. /He gave them power to evangelize in other nations in their languages.

/The Holy Spirit also opened the people's ears so that they could understand the languages of all nations. /The Galileans at that time did not learn foreign languages. /However, they were able to evangelize in the dialects of Egypt, Cyrene, and Rome.

/This here is the power of God. /The first tongue they spoke at that time were foreign languages. /The second was a tongue that could not be understood. /1 Corinthians 14:2.



/The tongues that the members of the church of Corinth spoke in was tongues that other people could not understand. /We believers can also speak in tongues that we cannot understand. /In that case, it states that there needs to be an interpreter. /1 Corinthians 14:28

/However, it says to keep quiet from speaking in a tongue that cannot be understood if there is no interpreter. /A tongue that cannot be understood cannot bring about virtue. /There are no benefits. /1 Corinthians 14:5-6

/There is no fruit. /It says that five intelligible words /are better than ten thousand words in tongue. /1 Corinthians 14:19 /It says that tongues are a sign for unbelievers. /1 Corinthians 14:22

/Third, there are new tongues. /Mark 16:17 /"New tongues" means to speak in one's own language after having understood the Bible in a new way. /Mark 16:17 /It means to testify after having understood one's own language in a different way.

/Again, there are three kinds of tongues. /There is a tongue of another nation, a foreign language. /Second is a tongue that cannot be understood. /Third is new tongues.

/There are also three sources and foundations of tongues. /First, it is something that comes from God. /Second, it is something that comes from one's own heart. /Third, it is something that comes from the devil.

/Real tongues come from God. /Second, tongues that come from one's own heart is formed by practice. /That is not real tongues. /We must not receive tongues that comes from the devil.

/Verse 13. /Some, however, made fun of them and said, "They have had too much wine."

/It says here that these people said, "They have had too much wine" after hearing them speak in tongues. /People mocked the believers who were filled with the Holy Spirit. /In this way, unbelievers mocked Jesus' one hundred and twenty followers.

/We will continue the lecture with 2:14-15. /Please read. /Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning!

/Here, Peter testified. /He claimed that they were not drunk. /Peter testified and demonstrated. /First, it says that the time is nine in the morning. /This is nine a.m.

/People do not get drunk in the morning. /Second, Peter said that what the prophet Joel said was fulfilled.

/2:16-17. / No, this is what was spoken by the prophet Joel: " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

/Peter claimed that what the prophet Joel prophesied was now being fulfilled. /Here, the last days have two meanings. /The last days refer to the time from Jesus' first coming to His second coming. /2 Peter 1:20

/The last days are the time from Jesus' first coming to His second coming. /The last days are also the time from the time right before Jesus' second coming and His actual second coming. /That will be known as the end of the last days.

/Here, what the prophet Joel prophesied was fulfilled. /Joel 2:28. /The prophet Joel stated that God would pour his Spirit on all people in the last days. /It says, "I will pour out my Spirit on

all people."

/This meant that God would pour his Spirit on all people of the flesh. /He would pour out his Spirit on all believers of Jesus. /It says, "Your sons and daughters will prophesy, your old men will dream dreams."

/When the Holy Spirit comes, God would let all believers know, whether they are young or old, through dreams and vision. /The dreams here is God's special revelation.

/This means that God would allow believers in the New Testament times to gain understanding through the Bible. /Therefore, the Holy Spirit will allow men and women, the young and the old, to understand the Bible.

/Today, the Bible has been completely recorded. /The standard revelation has been finalized. /Therefore, we must know the will of God through the Bible.

/Verse 18. /Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

/It says here that God would pour out his Spirit on his servants, both men and women. /This means that the Holy Spirit would rest upon both men and women, regardless of gender.

/It also says that they will prophesy. /Prophecies is the Bible. /Revelation 1:3 /1 Timothy 1:18 /Prophecies is the Word of God. /Therefore, anyone can testify to the Bible.

/All believers of the New Testament can teach the Bible to others through the Holy Spirit. /Gender and age do not matter. /In today's churches, Sunday school teachers teach students regardless of their gender or age.

/They teach the Bible. /In the Old Testament times, only the prophets taught the people. /However, all believers of the New Testament can be filled with the Holy Spirit and teach the Bible. /The Holy Spirit came upon each individual believer.

/Verse 19. /I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.

/It says that there will be wonders from God. /This means that the works of the gospel will take place beginning from a spiritual place.

/Today, people like us who believe in Jesus and receive salvation are a sign and a wonder. /It is a sign and wonder that Jesus Christ came to this world.

/Next, it says, "signs on the earth below." /This "earth" symbolizes those who do not obey. /Judgment will come upon those who do not obey.

/There will be judgment with blood, fire, and smoke. /"Blood" symbolizes death. /"Fire" symbolizes tribulations and sufferings. /"Smoke" symbolizes darkness.

/In this way, God will judge those who disobey his commands. /1 John 2:15 /It says, do not love the world. /Colossians 3:2 /It says to set your mind on things above.

/Verse 20. /The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

/It says, "the great and glorious day of the Lord." /This is the day of Jesus' second coming.

/It says, "the sun will be turned to darkness." /This means that the truth will grow dim in the last days. /Powers of evil will gain the upper hand. /The truth will become faint.

/Next, it says, "the moon to blood." /The "moon" symbolizes the church. /The church grow dark. /Nations of the antichrist will emerge. /False prophets will emerge.

/Hence, the truth of the church will grow dim. /Lights will grow faint. /The church will be hindered from shining the light of the truth.

/Here, it says, "to blood." /This means that lives will die. /This means that the church will not properly save lives. /It means that the church will become a dead church, and only the skin will remain.

/Verse 21. /And everyone who calls on the name of the Lord will be saved.'

/Anyone who calls on the name of the Lord receives salvation./ Romans 10:9-13 /Anyone who believes in the Word and confesses his faith receives salvation. /It is not difficult to be saved.

/Everyone who calls on the name of the Lord will be saved. /Anyone who accepts Jesus as his Savior and cries, "Lord!" will receive salvation.

/Verses 22-24. /Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

/Beginning here, Peter testified to the cross and resurrection of Jesus Christ. /He confidently testified to Jesus' resurrection. /Jesus' death on the cross and His resurrection are the core of

Christianity.

/The gospel is Jesus dying for us on the cross and coming back to life. /When Peter evangelized, he testified with certainty that Jesus died and rose again.

/Evangelizing is not a difficult thing for us to do. /We can say that Jesus died on the cross for us. /We can testify that Jesus rose again from the dead for us.

/God gave much authority to Jesus while He was on this earth. /Then he said to the Jews that they killed Jesus.

/This means that the Jews handed Jesus over to Pilate to be crucified on the cross. /However, God raised Jesus to life from the sufferings of death.

/Verse 25. /David said about him: “ ‘I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

/This verse quotes Psalm 16:8. /If you think of David in the flesh, he is an ancestor of Christ. /However, if you think in the spiritual sense, Christ is David's Lord.

/Jesus is eternally God's Son by the divinity of Christ. /It says, "I saw the Lord always before me." /It says, "because He is at my right hand, I will not be shaken."

/It says that our Jesus is seated on the right hand of God. /The “right” is a glorious seat. /Thus, Jesus receives glory at the right hand of God.

/Our Lord allows for us believers not to be shaken. /He watches over us. /David believed in Jesus.

/Verse 26. /Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

/The Lord is always seated at the right and allows for us not to be shaken. /Therefore, David was always glad and rested in hope. /We can also be glad because our God watches over us.

/Our flesh can also rest in hope. /Our flesh can be healthy. /Proverbs 4:22 /Therefore, we are always happy if we invite Jesus into our hearts. /Although we may face hardships and difficulties, the Lord provides comfort and strength.

/Verse 27. /because you will not abandon me to the grave, nor will you let your Holy One see decay.

/It says, "you will not abandon me to the grave." /This means that the soul of David will not be abandoned to the grave. /It also means that the souls of us believers today will not be abandoned in hell.

/Also, this teaches about Christ's resurrection. /Christ rose from decay. /Jesus is ultimately not subject to decay. /Jesus resurrected.

/This happened just as David prophesied. /Christ resurrected just as David had prophesied.

/Verse 28. /You have made known to me the paths of life; you will fill me with joy in your presence.'

/Christ showed the way of life through His resurrection. /Also, those who walk the path of life will be filled with joy.

/Therefore, we must live before the Lord. /We must always abide in the Lord and live with

joy.

/We will now conclude the third lecture of Acts. /Thank you.